MINUTES

. . . OF . . .

East Hanover Presbytery

Adjourned Meeting, November 6, 1933.
Spring Meeting, April 24, 1934.
Called Meeting, May 21, 1934.
Adjourned Meeting, June 18, 1934.
Meeting Recalled, July 9, 1934.
Fall Meeting, October 16, 1934.
Adjourned Meeting, December 3, 1934
Called Meeting, January 21, 1935.
Called Meeting, March 18, 1935.
Called Meeting, March 25, 1935.
Spring Meeting, April 23, 1935.
Adjourned Meeting, May 21, 1935.
Called Meeting, August 19, 1935.

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Adjourned Meeting

November 6, 1933.

East Hanover Presbytery met pursuant to adjournment at 10 A. M. in the Second Presbyterian Church of Richmond, with the Moderator, Mr. Charles F. Cole, in the chair, and the meeting was opened with prayer.

The following members of the Presbytery were present:

Ministers—J. S. Albertson, O. E. Buchholz, D. T. Caldwell, William S. Campbell, G. L. Cooper, S. O. Coxe, N. L. Dennis, J. C. Faw, Hugh Fitzpatrick, John B. Gordon, J. E. Hemphill, W. E. Hill, C. A. McGirt, J. A. MacLean, A. B. Montgomery, Michaux Raine, Abner Robertson, G. L. Swedburg, W. W. White.

Ruling Elders—J. Hall Moore, Dr. W. A. Plecker, W. F. Stevenson, R. E. Monsell, J. Y. Bayliss, Robert S. Gray, George E. Haw, L. E. Briggs.

The following paper was offered by Rev. William S. Campbell, and it was referred to the Committee on Moral and Spiritual Welfare:

Whereas, it is currently reported in the newspapers that an effort will be made to induce the State Legislature of Virginia to pass a bill which will allow horse racing in this State, to be accompanied by pari-mutuel or other forms of gambling; and

Whereas, such racing and gambling will tend to the economical, moral and spiritual detriment of the people of this State, and of others who may take part in them; therefore, be it

Resolved. 1. That East Hanover Presbytery of the Presbyterian Church of the United States does most earnestly protest against the State Legislature taking any action that will legalize gambling on horse racing or any other sport.

2. That the Presbytery respectfully petitions the Governor of the State and each member of the Legislature to do all in their power to prevent the passage of any such law.

3. That the Presbytery calls upon its ministers and churches, and all other churches, and upon all those who have at heart the welfare of the people of this State, to use every legitimate means to influence the members of the Legislature to prevent the adoption of such legislation.

4. That a copy of this action be sent to the Governor of the State, the President of the Senate, the Speaker of the House of Delegates, each member of the Legislature, and each of the newspapers of the State, to be signed by the Moderator and Stated Clerk.

The following paper was presented, which was referred to the Committee on Bills and Overtures:

In view of the following facts:

1. Many new departments of learning have been established.

2. Our seminaries are offering electives and giving degrees for courses that do not fit in exactly with the courses required for licensure and ordination by the Book of Church Order.

3. And therefore confusion is bound to arise as to what shall be designated an extraordinary case.

We, the Presbytery of East Hanover, hereby overture the General Assembly to appoint a committee to examine into the whole situation and take any action that may seem wise in the case.

Robert Turner: A certificate was presented from Concord Presbytery dismissing Candidate Robert Turner to this Presbytery. The certificate was found in order and Mr. Turner was received as a candidate for the ministry of the Gospel. He applied for licensure and ordination, and the Presbytery proceeded to examine him as an extraordinary case. A Bachelor of Science Degree from Davidson College was accepted in lieu of the examinations on academic subjects. His studies at Union Theological Seminary, for which he received an English Diploma in May, 1933, were accepted in lieu of the examination on Church History. He was excused from the examinations on the original languages of the Scripture, because it had not been practical for him to study these subjects. The examinations on Theology, Church Government, the Sacraments and the English Bible were sustained as satisfactory. The English Thesis on "The Eternal Punishment of the Wicked", the Exegesis of Hebrews 12:1-6, 12-15, and the Popular Lecture on Matthew 20:20-28, having been examined and approved by members of Presbytery, were approved as satisfactory parts of trial. The sermon on Matthew 28:6 was approved. The Presbytery sustained as satisfactory the examina-

tion as a whole. Mr. Turner was licensed, in accordance with the Book of Church Order, to preach the Gospel.

A call from the Samuel Davies Church for the pastoral services of Mr. Turner promising a salary of $720 a year and a manse was presented.

Presbytery returned the call to the church, with the statement that it does not deem the salary offered as sufficient, and requests the church to provide a living salary. This matter was referred to the following special committee to confer with the church: W. L. Carson, O. E. Buchholz, J. S. Albertson, J. Y. Bayliss, to report to Presbytery at a meeting to be called when the Committee is ready to report, notice being given the Stated Clerk by the committee.

Ashland Church: The request of Rev. R. M. Hall presented through the Stated Clerk that the pastoral relation existing between him and the Ashland Church be dissolved. The church was heard through its representative, Ruling Elder J. Hall Moore, concurring in the request and the joint request was granted.

The Ashland Church requested the privilege of employing Rev. John Milton, of Atlanta, as stated supply until the next spring meeting.

The Stated Clerk was directed to write to Dr. Hall that the Presbytery considers his course in leaving the church before the pastoral relation was dissolved as irregular.

The Committee on Bills and Overtures reported recommending that the paper on horse racing presented by Rev. William S. Campbell be adopted.

This report was adopted by the Presbytery, and the Stated Clerk was directed to send the paper as directed in its last section.

This committee made the following report on the overture referred to it:

The Committee on Bills and Overtures recommends to the Presbytery the adoption of the following overture:

The Presbytery of East Hanover, meeting in the Second Presbyterian Church of Richmond, Va., November 6, 1933, overtures the

General Assembly of the Presbyterian Church in the United States, meeting at Montreat, N. C., in May, 1934, as follows:

Since our seminaries have greatly enlarged their curriculums, so as to offer courses and grant degrees for courses which are not contemplated in the Book of Church Order, and

Since, therefore, confusion is bound to arise as to what shall be designated an extraordinary case,

The Presbytery overtures the General Assembly to examine into the situation and take such action in the matter as may seem wise to the Assembly.

The Minutes were read and approved, and Presbytery adjourned with prayer and the benediction.

CHAS. F. COLE, Moderator.
WM. S. CAMPBELL, Stated Clerk.

Spring Meeting

April 24, 1934.

East Hanover Presbytery met in stated session at the First Church, Richmond, Va., on April 24 at 10 A. M.

The Moderator, Ruling Elder Charles F. Cole, presided. At his request the opening sermon was preached by Rev. W. E. Hill, Jr., who took as his text Hebrews 4:12.

The following members of Presbytery were enrolled:

Ministers—J. S. Albertson, T. B. Anderson, W. W. Bain, J. Blanton Belk, G. C. Bellingrath, M. C. Bowling, O. E. Buchholz, D. T. Caldwell, William S. Campbell, W. L. Carson, G. L. Cooper, S. O. Coxe, N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, John B. Gordon, M. B. Heizer, W. E. Hill, W. E. Hill, Jr., A. J. Hodgin, Richard V. Lancaster, Edward Mack, Adolph Makovsky, H. A. McBath, W. T. McDonald, C. A. McGirt, J. A. MacLean, Jr., A. B. Montgomery, J. M. Murchison, M. B. Porter, Michaux Raine, Abner Robertson, D. P. Rogers, J. C. Shive, G. C. Swedburg, E. T. Thompson, Robert Turner, R. E. Watts, W. W. White, M. B. Wyatt —40.

Churches Represented—Amelia, A. F. Leistra; Ashland, Nat Lancaster; Bethany, T. W. Staples; Brett-Reed, N. R. Palmer; Burkeville, Ewell Somers; Chester, Hugh H. Baird; Fairmount, C. S. Dowdy; Fulton, Fred W. Faber; Genito, P. H. Knabe; Ginter Park, H. L. Davidson; Grace-Covenant, George S. Kemp; Grove Avenue, L. E. Briggs; Hoge Memorial, J. S. Sampson; Hopewell First, Custus Burton; Lakeside, A. B. Gathright; Laurel, W. F. Stevenson; Milden, R. H. Cook; Mizpah, R. E. Steele; Montrose, O. L. Stout; Namozine, J. B. Williams; Overbrook, I. L. Pyle; Petersburg Second, J. J. Temple; Petersburg Third, E. H. Turnes; Porter Street, G. L. Elliott; Providence, W. S. Hubbard; Pryor Memorial, R. M. Williams; Read Memorial, C. Curry; Richmond First, Charles F. Cole; Richmond Second, B. B. Morgan; Richmond Third, W. M. Hall; Roseneath, Dr. W. A. Plecker; St. James, John McP. Lacy; Samuel Davies, H. C. Alexander; Sandston, E. S. Wood; Tabb Street, George E. Week; West End, Z. B. Furr; Westminster, W. R. Lecky; Woodlawn, S. Warwick—38.

Organization: Rev. C. A. McGirt was elected Moderator, and Ruling Elders L. E. Briggs and W. R. Lecky were elected Assistant Clerks.

The report of the Program Committee was approved. It fixed the hours of session as follows: Meet at 9:30 A. M., recess at 12:30 P. M.; afternoon session, 2 to 5 P. M.; evening session, 8 P. M.

Communications were received from Rev. T. K. Currie and Rev. R. V. Lancaster, asking to be excused from attendance at this meeting. Their requests were granted.

A communication from Rev. R. M. Hall, giving reasons for absence, and asking permission to labor outside of the bounds of the Presbytery, until the fall meeting. The request was granted.

A communication from Rev. W. H. Stuart, asking to be excused from this meeting and that he be permitted to labor outside of the bounds of Presbytery until the fall meeting. Both requests were granted.

A communication was received from Rev. H. S. Turner, Moderator of the Virginia Synod, in regard to the time of the fall meeting of Presbytery. It was referred to the Committee on Time and Place of Meeting.

A communication was received from Rev. Edward Mack in regard to the expenses of the Makemie Celebration. It was referred to the Committee on Finance.

A communication was received from Rev. W. M. McPheeters, of Bethel Presbytery, concerning the orthodoxy of Rev. Hay Watson Smith, of Arkansas Presbytery. It was referred to the Committee on Bills and Overtures.

A communication was received from Rev. J. A. McMurray, Stated Clerk of the Virginia Synod, concerning a resolution of Synod's Committee on Stated Supplies, was referred to the Presbytery's Committee on Stated Supplies.

A communication from W. L. Lamb, in regard to the calling of Newman Falkner as stated supply for the Woodlawn Church, was referred to the Committee on Calls and Supplies.

A communication from Rev. E. B. Paisley, in regard to the General Assembly's Training School, was referred to the Committee on Christian Education.

Samuel Davies Church: The report of the commission appointed to ordain and install Mr. Robert Turner as pastor of

the Samuel Davies Church was read and recommitted to the commission.

Rev. W. McC. Miller, of West Hanover Presbytery, was invited to sit as a visiting brother.

Colonel W. M. Kemper sent a communication, asking that he be heard in the interests of the Virginia Presbyterian School. It was referred to the Program Committee.

Sessional Records. Three o'clock this afternoon was fixed as the time for the Presbytery to examine the records of the Sessions.

C. E. and M. R.: The following report was presented by the Committee on Christian Education and Ministerial Relief, and it was adopted:

CHRISTIAN EDUCATION AND MINISTERIAL RELIEF, APRIL 1, 1933, TO MARCH 31, 1934.

A—A Church-wide Survey.

1. Granted aid from Fund of Education for the Ministry and Mission service to 195 candidates for the ministry and eleven young women preparing for special service to the Church, a total of 206 aided, to the amount of $13,849.37. A decrease as compared with last year of fifty-five aided and of $1,676.63 of amount.

2. Loans from the Student Loan Fund made to seventy-eight women and seventy-six men, a total of 154, to the amount of $15,-110. A decrease of 137 loans and of $13,275 lent. Loan denied 251 worthy students, because of lack of funds.

3. Prepared literature and programs to deepen interest in our colleges and theological seminaries, which greatly need increased interest, prayers and support of the wnole Church.

4. Student work has been stressed in letters, literature, programs and visits of secretaries. Lack of funds has greatly reduced this work.

5. From the Fund of Ministerial Relief aid was sent to 537 homes of ministers and missionaries to the amount of $118,917.62, a decrease of three homes and a decrease of $17,197.20 in amount sent. Six times in the past three years the monthly remittances have been reduced. No checks could be sent in March, 1933.

6. Received from living donors, $153,421.56 (increase of $23,-853.95); from other sources, $65,738.76 (decrease $3,243.49). Net increase, $20,610.46.

7. Started year with debt of $106,493.53, which, increasing for eight months, cost $7,410.48 in interest. The General Assembly

directed that we reduce that debt. Partly by applying undesignated legacies, the total amount of debt was reduced to $66,977.23. Every effort will be made to pay the balance and relieve the Church of these heavy interest charges.

8. The "Joy of Gift" in December helped to save the day, preventing a further cut in payments to homes of ministers and missionaries, and enabling us to make all the monthly payments. Many of these small appropriations should be increased.

9. The Ministers' Annuity Fund remains the great unfinished task of the Church. The Assembly asks that it be completed before the great number of contemplated financial campaigns are launched for social and philanthropic agencies. As soon as the financial situation clears a little more this big thing will be done. Amounts already pledged $877,433.08, amount collected, $455,398.38. Received from legacies, $35,600.

10. Part of the 1934 Birthday Gift of the Woman's Auxiliary will go to the homes on the roll of Ministerial Relief where wives or widows and little children of ministers and missionaries are in special need. This will be a boon indeed to these homes.

B—In Our Presbytery.

A list of candidates for the ministry and medical service in East Hanover Presbytery follows: For the ministry—John B. S. Fitzpatrick, Arthur Richard Koop, Robert Randolph McIlwaine, William Parham Martin, James Alvia Millard, Jr., Samuel W. Webster. For medical service—A. Frazier Lapsley.

During the past year eighteen beneficiaries in our Presbytery received a total of $2,964 from the funds of Ministerial Relief. These names are: Mrs. Mary Blanton Belk, Mrs. Agnes L. Carter, Mrs. Anna M. Comerford, Mrs. Lillian J. Curtis, Mrs. Bettie I. Denny, Mrs. Mattie W. Eggleston, Mrs. May T. Greenlee, Mrs. Juliet A. Henderson, Mrs. William E. Hutchison, Mrs. Claire M. McIver, Mrs. Mattie F. Miller, Mrs. John Henry Moore, Mrs. Frances S. Moses, Mrs. Susan A. Phillips, Miss Nettie B. Rennie, Mrs. Bessie S. Rice, Mrs. Violette C. Roane, Mrs. Sarah A. Wilson.

East Hanover Presbytery contributed during the year to Christian Education and Ministerial Relief $3,716.57, a decrease of $1,479.70, as compared with the receipts of last year.

C—Recommendation.

Your committee recommends that the Presbytery approve the following list of beneficiaries, and commend them to the Assembly's Committee for the amount of financial aid mentioned on the list, with the understanding that the individual amounts are not to be

printed in the Minutes of Presbytery: Mrs. Mary Blanton Belk, Mrs. Agnes L. Carter, Mrs. Anna M. Comerford, Mrs. Lillian J. Curtis, Mrs. Bettie I. Denny, Mrs. Mattie W. Eggleston, Mrs. Gilbert Glass, Mrs. May T. Greenlee, Mrs. Juliet A. Henderson, Mrs. William E. Hutchison, Mrs. Claire M. McIver, Mrs. Mattie F. Miller, Mrs. John Henry Moore, Mrs. Frances S. Moses, Miss Nettie B. Rennie, Mrs. Bessie S. Rice, Mrs. Violette C. Roane, Mrs. Sarah A. Wilson.

Assembly's Training School: The Committee of Christian Education and Ministerial Relief, to whom was referred the report of the Assembly's Training School, recommends:

1. That the Presbytery express its appreciation of and gratitude for the report of the practical accomplishments of the Assembly's Training School, as presented in a letter from the President, Rev. Edward B. Paisley.

2. That it urge upon its ministers the duty of making the school better known in the churches.

3. That it call the attention of the churches to the use that may be made of Assembly Training School graduates.

4. That it remind the churches of the opportunity offered by the school for the training of volunteer workers in the local church.

5. That it assure Dr. Paisley and the school of the interest, support and prayers of the Presbytery.

6. That it print in its Minutes the report of Dr. Paisley, so that the facts concerning the school may be available to all. The report is as follows:

Dear Brethren:

The General Assembly's Training School for Lay Workers has been in operation for twenty years. We feel that you will be interested in hearing a report of some of the results of this school during these years.

Some Accomplishments of the School.

It has a physical equipment consisting of about twelve acres of ground, two modern and well-equipped school buildings, and four homes for professors. The total estimated value of this property is $595,000. It has an endowment of $115,000.

Something over 1,400 students have been trained here for definite leadership in the Church. From this number there stand out men and women of the highest ability in the whole Southern Presbyterian Church.

Over 130 foreign missionaries have secured a part or all of their training in this institution. These graduates are located in every one of our foreign fields.

Something like 870 persons who have not been able to attend the Training School in person have received training through our correspondence courses.

Home Mission work has been advanced throughout the whole South by Training School graduates. Especially is this true in Mississippi, in the mountains of North Carolina, in Kentucky, in Virginia and West Virginia. Each year the Junior class of the Training School teaches from 6,000 to 7,000 children in Vacation Church Schools.

Graduates of this institution are filling important positions in the Home Mission schools and colleges of our Church. They may be found in Pres-Mex, Banner Elk, Crossnore, Stuart Robinson, Rabun Gap, Central Academy, Blue Ridge Academy, Bachman Memorial Home, Oklahoma Presbyterian College, Highland Institute, etc.

Many of the best prepared and most successful directors of religious education in the larger churches are graduates of this institution. Some are in Austin, Texas; Anderson, S. C.; Wilmington, N. C.; Lexington, Ky.; Charleston, W. Va.; Richmond, Va.; Tallahasse, Fla.; Decatur, Ga.; Birmingham, Ala., and Minden, La.

This school has furnished trained leaders for our Executive and Promotion Committees. There is not one of these committees that has not used or is not using a graduate in some position of importance in the educational work of the Church.

Its graduates have become directors of religious education in synods and presbyteries.

Perhaps best of all, it has enabled practically every one of its students to face the call of Christ more definitely, to yield themselves wholly to Him, and to train themselves for His work wherever He sees fit to use them.

Present Condition.

The student body during the past year has been composed of students of unusual ability. Eighty-eight per cent of the regular students are Junior college graduates and 44 per cent are full college graduates. There have been enrolled seventy-seven students as follows: Seniors, 26; Juniors, 25; Specials, 26. Of the twenty-six graduates this year ten will receive the degree of Master of Religious Education; eight the degree of Bachelor of Religious Education, and eight will receive certificates.

Immediate Needs.

The Training School needs to be better known and more intelligently used by the Church. The graduates of this institution are prepared to do effective work as pastors' assistants, secretaries,

Bible teachers, directors of religious education, and home and foreign missionaries. Local churches should more and more realize the value of using such workers.

The Training School is also a valuable place for the training of volunteer workers in the local church. Students who can afford to prepare themselves for this volunteer work should come in larger numbers to the Training School. The church should more and more urge its best young people to attend the Training School to prepare for such volunteer work. The work in January of each year is planned especially for those who can attend only a short time.

Finances.

The budget of the Training School has been cut 30 per cent within the last two years. It has been reduced to the lowest figure possible for maintaining an efficient school. A deficit persists and will persist as long as the benevolent offerings of the church fall as they do now to almost one-third of the estimated amount which the school should receive from the budget. Our expectation this year was $30,000. Our receipts were less than $12,000.

Words of Encouragement.

More inquiries for workers have come to us to date than at any like time in the past three years. There is a good possibility of placing the majority of our Senior class immediately in the work of the church.

A larger number of students have indicated their intention of entering next year than has been true in the last three years. There is every indication that we will have a large Junior class.

We sincerely appreciate the support of the church and bespeak your continued interest, prayer and support.

E. B. PAISLEY, President.

The Committee on Christian Education and Ministerial Relief was directed to confer with the Executive Secretary of Christian Education in regard to the policy of aiding widows of ministers who had left our Church before their death.

Hampden-Sydney College: A report on the work of Hampden-Sydney College was made by Rev. M. C. Bowling, and it was approved.

Revision of the Confession. The Committee on the Revision of the Confession of Faith asked for extension of time until

the fall meeting of Presbytery, and the request was granted. (See October 10, 1933, p. 10, 39.)

Presbytery took recess until 2 P. M.

AFTERNOON SESSION, FIRST DAY—APRIL 24.

Presbytery reconvened at 2 P. M.

Standing Committees: The Moderator appointed the following Standing Committees:

Bills and Overtures—R. E. Watts, W. E. Hill, E. S. Wood, C. F. Cole.

Minutes of Presbytery—R. V. Lancaster, M. B. Wyatt, W. R. Lecky.

Minutes of Synod—J. C. Faw, A. B. Montgomery, Z. B. Furr.

Presbyterial Sermon—J. B. Belk, W. L. Carson, E. Somers.

Finance—D. P. Rogers, J. J. Temple, Michaux Raine.

Courtesy—J. M. Murchison, Hugh H. Baird, R. E. Steele.

Time and Place of Next Meeting—C. A. McGirt, G. L. Cooper, L. E. Briggs.

Auditing Committee: The Auditing Committee made the following report, and it was adopted:

Your Committee on Auditing begs leave to report that it has carefully gone over the books and accounts of Mr. W. F. Stevenson, Treasurer of Benevolences and Treasurer of the Presbytery, for the year ending March 31, 1934. Every evidence of remittances from church treasurers was checked with cash book and ledger, and all were found correctly entered and properly distributed to the various causes. All contributions that were designated for special causes were found credited to the appropriate causes. All receipts appear to have been deposited in bank and all disbursements to have been paid by check.

Your committee also compared with the books the statistical report of the Treasurer, which he has prepared for submission to the Presbytery, and the same was found correct.

From the correspondence of the Treasurer it seems that some of the assessments made by the Presbytery have been questioned. This is not a matter for attention of the Auditing Committee, but is reported for your information. The Treasurer is commended for his diligence in performance of his duties, as well as for his efficiency. He has done a large amount of work exceptionally well.

The Presbytery should consider whether the small compensation attached to this position is commensurate with the labor and responsibility involved.

Your committee did not have the books and accounts of the Home Mission Committee, and these were not audited by us.

WILLIAM R. MILLER, Chairman.

Woman's Work: The Committee on Woman's Work made the following report, and it was adopted:

Your Committee on Woman's Work respectfully submits the following report. The pertinent facts are contained in the following statistical analysis of the Woman's work in the Presbytery for the year 1933-34:

Auxiliary Members? 5,254. Auxiliaries in Presbyterial? 65.

Auxiliaries enrolled but not reporting? None.

Organizations not belonging to Presbyterial? None.

Auxiliaries averaging 50 per cent in attendance? 23.

Auxiliaries including every resident woman member of Church? 49.

Auxiliaries divided into Circles? 40. How many general Circles? 182.

Auxiliaries whose general Circles shift annually? 22.

Auxiliaries contributing to all Denominational Benevolences? 41.

Auxiliarits increasing gifts to Assembly's Causes? 21.

Auxiliaries undertaking White Cross Work? 39.

Home Circles? 19. Members? 362.

Business Woman's or Evening Circles? 25. Members? 892.

Auxiliaries observing General Study Season? 49. Members? 1,269.

Auxiliaries observing Season of Prayer and Self-Denial for Foreign Missions? 45.

Auxiliaries having programs on Foreign Missions? 48.

Mission Study:

Church Schools of Missions? 10.

Mission Study Classes? 34. Reading Circles? 18.

Auxiliary Members attending? 1,203.

Auxiliaries observing Season of Prayer and Self-Denial for Home Missions? 45.

Auxiliaries having programs on Home Missions? 48.

Auxiliaries making special offering in December? 36.

Auxiliaries having program on Christian Education and Ministerial Relief? 42.

Auxiliaries in touch with Young People in Schools and Colleges? 27.

Auxiliaries cooperating with leaders of Young People's work? 39.
Girls' Circles? 25. Members? 365.
Auxiliaries having program on Religious Education? 37.
Prayer Groups? 167. Members? 1,541.
Auxiliary Bible Classes? 208. Members? 1,817.
Family Altars? 430. Tithers? 616.
Auxiliaries presenting Stewardship during year? 39.
Auxiliaries having a Personal Workers' Group? 7.
Copies Prayer Calendar used? 518.
Survey Readers? 892. Canvasses made? 43.
Church Paper Readers? 795. Canvasses made? 39.
Auxiliaries subscribing to Year Book Literature? 40.
Auxiliaries doing Christian Social Service? 50.
Group Conferences held? 5.

CONTRIBUTIONS.

To Denominational Benevolences.	**Omit cents; write nearest dollar.**
1. Foreign Missions (to Nashville, Tenn)	$ 7,398
(a) Birthday Gift—China Bible Institute	874
2. Assembly's Home Missions	2,605
3. Christian Education and Ministerial Relief	1,265
4. Religious Education and Publication	208
5. Assembly's Training School for Lay Workers	202
6. Bible Cause	68
7. Synod's Home Missions	841
8. Orphans' Homes	853
9. Educational Institutions	1,060
10. Presbytery's Home Missions	2,194
Total, Denominational Benevolences	$17,704
11. Auxiliary Special Benevolences	$ 1,697
Total, All Benevolences	$19,401
To Local Church Work.	
12. Current Expenses:	
(a) Local Auxiliary Current Expenses	$ 2,727
(b) Presbyterial and Synodical Contingent Fund	903
(c) Local Church	3,161
13. Building Expense	2,395
Total, Local Church Work	$ 9,186

14. Miscellaneous Contributions	$ 1,034
Total, All Benevolences	$19,401
Total, Local Church Work	9,186
Miscellaneous Contributions	1,034
Grand Total, All Contributions	$29,621
Total increase compared with last year	$ 803
Amount per capita	$ 5.64

Note: "Local Church" in No. 12 (c) above, includes gifts (if any) to pastors' salaries, church and Sunday-school current expenses.

Your committee would direct your attention to some of the outstanding points of interest in this report. One new Auxiliary was organized at Ebenezer, a mission of the Brunswick Church. Every Auxiliary in the Presbytery submitted an annual report of its work. Only one failed to pay its apportionment to the Presbyterial and Synodical contingent fund. All but four contributed to the Birthday Gift, the China Bible Institute.

The President of East Hanover Presbyterial reports that there is a splendid spirit among the members of the organization and that there is noticeably more willingness to hold office and to serve in other capacities.

It is suggested that the pastors of the churches co-operate in every possible way with the local auxiliaries, that they encourage the auxiliaries to assume a definite portion of the budget of the church for both current expenses and benevolences, and that they give the leaders such assistance as may be necessary in making out their reports.

Your committee recommends that the Presbytery express its approval and appreciation of the splendid achievements of the Auxiliary during this difficult year.

W. L. CARSON, Chairman.

By a rising vote the Presbytery expressed to the Presbyterial its appreciation of the excellent work done by the auxiliaries during the past year.

Assembly's Home Missions: The Committee on the General Assembly's Home Missions presented the following report, which was adopted:

Your Committee on Assembly's Home Missions would report:

1. That the receipts from regular budget sources for the year

were $268,159. That was $21,163 less than the distressingly low receipts for the previous year. Then there came to the committee from other sources the sum of $21,257, making a total of $289,416 received during the year.

2. That the committee paid in full its appropriations to Presbyteries and Missions; but they did it by cutting everything to the bone and then scraping the bone dry, while our members let many of our faithful workers actually suffer for food and raiment.

3. That while our members were permitting the workers to suffer, the work was going on. Heroically moving forward.

4. That during the year the committee aided in the support of 535 Home Mission workers who served 728 churches and missions, and carried the gospel to 274 unorganized preaching points and 179 outpost Sunday schools. By them the gospel was preached in more than 1,000 communities from Baltimore to El Paso, and from Kansas City to Key West.

5. That over 3,500 persons were received into the Presbyterian Church upon professions of faith and about 2,000 by certificates by these workers. Home Missions is the vanguard of the Church in the homeland, and represents the progress of the Assembly in the number of churches organized and the number of members received on profession of faith.

6. That in the face of diminishing income the committee reports for last year show the organization of five new churches, thirty-seven new Sunday schools, and that eleven groups of churches were brought to self-support. The average increase in membership in Assembly Home Mission churches was about 13 per cent. The average increase in the whole Church was about 4 per cent. Is the great head of the Church challenging His Church to action?

7. That the only recommendation we offer is that we lay it upon our hearts to pray for an awakening in our Church.

D. P. ROGERS, Chairman.

Treasurer's Report: Mr. W. F. Stevenson, Treasurer of Presbytery, made the following report, and it was referred to the Committee on Finance:

REPORT OF TREASURER

May 1, 1933, to April 14, 1934

You will recall that, at the Fall meeting of Presbytery, your Treasurer was instructed to receive, from the churches delinquent in payment of Presbyterial taxes, 20% of their indebtedness in full settlement. The statistical report will show churches that have accepted and settled under this agreement.

The following churches are still delinquent for the 20% in the following amounts:

Aberdour	$ 12.00	Overbrook	11.40
Bardwell	5.60	Petersburg, 3rd	21.00
Bott Memorial	6.00	Porter Street	84.00
Centralia	12.00	Pryor Memorial	80.00
Colonial Heights	16.00	Read Memorial	1.60
Drewry's Bluff	4.00	Samuel Davies	*30.00
Fredericksburg	14.00	West End	2.40
Hawkins Memorial	1.80	Fairmount	9.00
Hoge Memorial	20.00	Genito	7.20
Hopewell	6.00	Westminster	25.00
Mizpah	30.00		
Montrose	21.00	Total	$432.00
Olivet	12.00		

*Paid since April 14th.

A few of the churches dispute the amounts shown on the books as delinquent. Your Treasurer does not feel that, without authority from the Presbytery, he has any right to allow these claims.

Bills for the 1934 tax were sent to the churches and while there was complaint from some of the churches as to the amounts assessed, only one, Lakeside, has refused positively to pay any increase.

The following churches are delinquent for the 1934 tax:

Aberdour	$ 5.00	Kings Chapel	2.00
Ashland	22.00	Lakeside	16.00
Bardwell	2.00	Mizpah	53.00
Bon Air	13.00	Montrose	12.00
Bott Memorial	4.00	Nottoway	7.00
Byrd	2.00	Olivet	7.00
Campbell Memorial	9.00	Petersburg, 3rd	20.00
Centralia	4.00	Porter Street	35.00
Chester	8.00	Providence	10.00
Colonial Heights	9.00	Pryor Memorial	21.00
Drewry's Bluff	6.00	Read Memorial	12.00
Fairfield	4.00	St. James	3.00
Fairmount	15.00	Samuel Davies	30.00
Forest Hill	20.00	Sandston	16.00
Ginter Park	231.00	Tabb Street	118.00
Grove Avenue	13.00	Union	3.00
Hawkins Memorial	9.00	Wesley Chapel	3.00
Hebron	6.00	West End	28.00
Hoge Memorial	23.00	Westminster	79.00
Hopewell	20.00		
		Total	$900.00

PRESBYTERY'S TREASURER'S REPORT.

May 1, 1933, to April 14, 1934.

Received from Former Treasurer			$ 241.42
Receipts.			
Delinquent Taxes—			
Ashland	$ 15.00		
Blackstone	50.00		
Bon Air	10.00		
Hebron	8.00		
Hopewell	15.00		
Milford	8.00		
Roseneath	6.00		
Sandston	10.00		
Tabb Street	130.00		
Union	5.00		
Windsor Shades	4.00		
		$261.00	
Delinquent Taxes 20 Per Cent Settlement—			
Ashland	$ 3.00		
Brett Reed	2.80		
Byrd	6.00		
Chester	8.80		
Granite	1.00		
Grove Avenue	3.00		
Fairfield	3.00		
Forest Hill	2.00		
Kings Chapel	12.00		
Westminster	15.00		
Wesley	2.40		
		59.00	
Total Delinquent Payments			320.00
Presbyterial Taxes, 1934—			
Amelia	$ 36.00		
Bethany	13.00		
Blackstone	32.00		
Brett Reed	11.00		
Brunswick	20.00		
Burkeville	12.00		
Czechoslovak	12.00		
Emporia	15.00		
Fredericksburg	76.00		
Fulton	12.00		
Genito	6.00		

Grace-Covenant	298.00	
Granite	6.00	
Laurel	11.00	
Lawrenceville	5.00	
Milden	9.00	
Milford	10.00	
Namozine	8.00	
Overbrook	34.00	
Petersburg Second	111.00	
Richmond First	190.00	
Richmond Second	240.00	
Richmond Third	112.00	
Roseneath	4.00	
Windsor Shades	2.00	
Woodlawn	10.00	
		1,295.00

Synod's Entertainment Fund—

Amelia	$ 16.85	
Brett Reed Memorial	4.55	
Campbell Memorial	4.95	
Fredericksburg	15.35	
Granite	1.85	
Lawrenceville	2.00	
Milden	4.50	
Providence	4.65	
Richmond First	35.00	
Richmond Second	40.75	
Richmond Third	15.00	
Windsor Shades	.80	
Woodlawn	4.55	
		150.80
Total receipts		$2,007.22

Disbursements.

Presbytery's Benevolent Treasurer	$164.42
Printing and Postage	40.65
Printing Spring Minutes	221.75
Expenses Stated Clerk	86.38
Salary Stated Clerk	250.00
Salary Permanent Clerk	25.00
Salary Treasurer	90.00
Synod's Tax	144.00
Assembly's Tax	751.26
Federal Check Tax	.64

Total disbursements	1,774.10
Cash with Virginia Trust Co	233.12
	$2,007.22

W. F. STEVENSON, Treasurer.

Treasurer of Benevolences: The report of the Treasurer of Benevolences was read and referred to the Committee on Finance. It is as follows:

REPORT OF TREASURER OF BENEVOLENCES.

April 1, 1933, to March 31, 1934.

RECEIPTS.

Churches	$40,830 18	
Presbytery's Treasurer (expenses)	164 42	
Checks on closed banks recovered	663 92	
		$41,658 52

DISBURSEMENTS.

Approved Causes	$41,055 28	
Special Causes	438 48	
Expenses	164 76	
		$41,658 52

A comparison of the receipts for the year 1933-4 with those for the preceeding year will show that of the $7,444 decrease, practically $7,000 of it was in the first four months of the year. This was, no doubt, due to the closing of banks at the beginning of our year, and the tieing up of church funds on deposit.

Of last year's deposits, your Treasurer had returned to him by closed banks checks amounting to $663.92, of which he is glad to report he has collected the full amount.

Twelve churches exceeded 100% of the amount asked of them by Presbytery. The two highest churches were West End, with 120.8%, and Czechoslovak, with 120% of the amount asked. Nine churches paid from 75% to 100%; twelve from 50% to 75; twenty-three less than 50%. The following churches made no contributions through the Central Treasurer: Bardwell, Ginter Park, King's Chapel, Mizpah, Nottoway, Richmond First, Samuel Davies, Union, and Wesley Chapel.

Itemized statements of all receipts and disbursements are attached.

Respectfully submitted,

W. F. STEVENSON, Treasurer.

The statistical part of this report will be found in the Appendix.

Historical Committee: The report of the Historical Committee was presented and it was adopted, and is as follows:

1. We submit to the Presbytery a well prepared and interesting history of the First Czechoslovak Church, recommending that it be printed in the Appendix of the Minutes of Presbytery.

2. We also report a letter of about thirty years ago from Elder George P. Haw to Elder William Winston Jones, of Samuel Davies and Olivet Churches respectively, in which is preserved Mr. Haw's account of the origin of Bethlehem Church. We recommend that this also be printed as an Appendix to the Minutes.

3. We also recommend that an article by the Rev. George MacLaren Brydon, D. D., of the Episcopal Diocese of Virginia, recently printed in a local paper, concerning early Presbyterians in Colonial Virginia, be printed, as the two above articles.

4. The General Assembly has directed the preparation for the seventy-fifth anniversary of our Assembly, which comes in 1936, as full a historical record of all the churches of the Assembly as can be gathered. The chairman of your committee has been appointed to prepare this material for the Synod of Virginia. He therefore respectfully but urgently requests all pastors and clerks of sessions to put into his hand as early as possible as full a story of their church organization and activities as may be available, or to indicate to him where such histories or sketches, now in print, may be secured.

(For Sketches see Appendix.)

Synod's Home Missions: A verbal report on Synod's Home Missions was made by Rev. D. T. Caldwell, and it was approved.

Calls and Supplies: On the recommendation of the Committee on Calls and Supplies, Woodlawn Church was given permission to employ Mr. Norman Faulconer, a student of Union Theological Seminary, as stated supply until the fall meeting of Presbytery.

Sessional Records: At 3 P. M. Presbytery resolved itself into a Committee of the Whole, to examine the records of the church sessions. Rev. J. S. Albertson was made chairman. When the work was completed, the following report was presented to the Presbytery and it was adopted:

The Committee of the Whole reports that the following records have been examined and approved, without exception:

Amelia, Brett Reed, Burkeville, Byrd, Chester, Colonial Heights, Emporia, Forest Hill, Fredericksburg, Fulton, Ginter Park, Hawkins Memorial, Hoge Memorial, Lakeside, Laurel, Mizpah, Petersburg Second, Richmond First, Richmond Second and Sandston—20.

The following records were examined and approved, with the exceptions noted on the correction sheet enclosed in each book:

Ashland, Bethany, Blackstone, Bon Air, Bott Memorial, Brunswick, Campbell Memorial, Centralia, Czechoslovak, Drewry's Bluff, Fairfield, Fairmount, Genito, Grace-Covenant, Grove Avenue, Hebron, Hopewell First, Kings Chapel, Milden, Milford, Montrose, Namozine, Olivet, Overbrook, Petersburg Third, Porter Street, Providence, Pryor Memorial, Read Memorial, Richmond Third, Roseneath, St. James, Samuel Davies, Tabb Street, Wesley Chapel, Westminster and Woodlawn—38.

The following records were not received:

Abedour, Bardwell, Lawrenceville, Nottoway, Union, West End and Windsor Shades—7.

The records of Granite Church have been examined and approved—1.

The following resolution was adopted:

The chairman of Committee on Sessional Records, in making his report, shall read first the names of those churches whose records have been approved without exception; second, that the chairman submit the names of those churches in whose records exceptions were noted, without reading the exceptions; that the representatives of the churches discuss the exceptions with the chairman of the committee, if they care to do so, and that this matter be not brought to the floor of Presbyery if it can be adjusted otherwise.

Treasurer's Salary: Presbytery directed that hereafter the salary of the Treasurer of Presbytery and of Benevolences shall be twenty-five dollars per month, to be paid out of the general fund of the Presbytery.

Bon Air Church requested permission of Presbytery to prosecute a call for the pastoral services of Rev. E. G. Boice. This request was referred to the Committee on Calls and Supplies.

Rev. R. C. Douglass, of Sewanee Presbptery, was introduced to the Presbytery and was invited to sit as a visiting brother.

Ashland Church asked permission to employ Mr. N. L. McGeachy, a student of Union Theological Seminary, as stated supply until the fall meeting of Presbytery. The request was granted.

Presbytery took recess until 8 P. M.

EVENING SESSION.

Presbytery reconvened at 8 P. M.

Foreign Missions: The Committee on Foreign Missions presented its report. During its consideration Dr. Stixrud, of the African Mission, addressed the Presbytery on the work of our Church in Africa. The report was approved and the recommendations were adopted, and they are as follows:

1. That all the churches of the Presbytery be called to a renewal of the missionary advance, adopting as our goal not the record of last year or of the year before, but the standard of loyalty and sacrificial devotion, that the Lord Jesus would ask of His servants in such a day as this. We resolve firmly that, however poor we may be, we stand determined to make the thrust of our Christian faith and hope felt to the very ends of the earth.

2. That in accordance with the action of the General Assembly, Presbytery observe January, 1935, as the month for special emphasis on Foreign Missions, and for special gifts to this cause.

3. That in view of the fact that there will be no special Foreign Mission study book during this church year, the pastors of the churches in the Presbytery be urged to remember the greater need of preaching frequently on Foreign Missions and of calling on their people for a larger support of this cause through interest and prayer and giving.

4. That May 6 be observed as Foreign Mission day in all our churches with special offerings in the Sunday schools for this cause.

JOHN A. MacLEAN,
Chairman Committee.

Presbytery adjourned with prayer, to meet tomorrow at 9:30 A. M.

MORNING SESSION, SECOND DAY—APRIL 25.

Presbytery reconvened at 9:30 A. M. and was opened with devotional services conducted by Rev. Roy E. Watts.

The Minutes of yesterday's sessions were read and approved.

Fall Meeting: Mr. Charles F. Cole offered a resolution asking that certain changes be made in the business to be conducted at the fall meetings. This was referred to the Committee on Bills and Overtures.

Colonel W. M. Kemper, President of the Presbyterian School for Boys, was given the privileges of the floor, and addressed the Presbytery in regard to that school.

Rev. Dr. F. J. Prettyman, of the Baltimore Conference of the Methodist Episcopal Church, South, was introduced to the Presbytery and invited to sit as a visiting brother.

Religious Education: The Committee on Religious Education presented the following report and it was adopted: (See Appendix.)

Permanent Committees: The Committee on Nominations made the following nominations for members of the Permanent Committees and the report was adopted and is as follows:

Foreign Missions—W. L. Carson (chairman), Rogers, Raine, Faw, Coxe. Elders—J. H. Reed, Herbert Jackson, Friend.

Assembly's Home Missions—Watts (chairman), Anderson, Bain, Buchholz, Duckwall.

Presbytery's Home Missions—Chairman Caldwell, Hill, Sr., Gordon, MacLean, Belk, Cooper, Rogers, Heizer, Coxe, Mack. Elders—Cole, Reed, Dillard, Dr. E. C. Crawford, Henry.

Christian Education and Ministerial Relief—Chairman Gordon, Albertson, Paisley, Hill, Sr., Mack.

Religious Education—W. E. Hill, Jr., Paisley, Robertson, Currie, Duckwall, George Howell.

Synod's Home Missions—Hemphill, Dennis, McGirt, Heizer, C. A. Blanton.

Benevolent Institutions—Bowling, Shive, McBath, Murchison, Stevenson.

Bible Cause—Montgomery, Wyatt, Currie, Swedburg, Gray.

Moral and Spiritual Welfare: Richard V. Lancaster, Cooper, Gordon, Porter, MacLean.

Woman's Work—Belk, McGirt, Buchholz, R. V. Lancaster, Dr. C. A. Blanton.

Historical—Mack, Campbell, Rogers, Bain, Nat Lancaster.

Stewardship—Hill, Sr., Carson, Caldwell, Belk, MacLean, Rogers, Cole, Miller.

Calls and Supplies—Albertson, Faw, Campbell, Dennis, McDonald.

Religious Work in State Institutions—Wyatt, Murchison, Watts, Heizer, Millard.

Spiritual Life—Cooper, Robertson, Raine, Hill, Jr., Belk.

Sessional Records—George C. Swedburg.
Auditing—Miller, Gray, Montgomery, Plecker, W. M. Crawford.

Examining Committees.

Theology—Hill, Sr., Caldwell, MacLean, E. T. Thompson.
Church Government and Sacraments—MacLean, Gordon, Coxe, Bain, Duckwall.
Church History—Hill, Jr., Carson, Watts, Cooper.
English Bible—Paisley, Wyatt, Bowling, Murchison, McBath.
Latin—Belk, Buchholz, Raine, Bellingrath, Caldwell.
Greek—Hemphill, Swedburg, Heizer, Paisley, Montgomery.
Hebrew—MacLean, McGirt, Rogers, Belk, Duckwall.
Natural Science—Heizer, Bowling, Turner, McBath, Fitzpatrick.
Mental and Moral Science—Bain, White, Faw, Albertson.
W. T. McDONALD, Chairman.

Nominating Committee for the ensuing year was elected as follows: Rev. Abner Robertson (chairman), Rev. W. L. Carson, Rev. J. S. Duckwall.

Home Missions. The Committee on Home Missions presented its report. Pending its consideration, Rev. C. A. McGirt addressed the Presbytery on the work in the Sandston Church, and Rev. N. L. Dennis told of the general Home Mission work in the Presbytery. The report was adopted, and is as follows:

Your committee submits its report to Presbytery as follows:

1. The Workers and the Fields.

The workers on the field have gone faithfully forward this year, notwithstanding the tremendous difficulties faced. The churches in considerable number are behind with the promised salary and the Home Mission Committee paid 10 per cent less this year than last, and yet there has been little questioning about finances and all have worked for "the joy set before them".

The numbers of workers on the pay-roll of the Presbytery have been reduced to fourteen, and yet every church in the Presbytery is supplied with pastor or supply. This has been made possible through groupings and some men acting as supplies, who give only a small portion of their time to the work of the churches.

1. The Namozine Group, Rev. Hugh Fitzpatrick, pastor: These churches continue to give thanks that they are so richly blessed in

their pastor, Rev. Hugh Fitzpatrick, who has for the last few years led them into new spiritual experiences and a deeper devotion to the Kingdom interests. These churches, while forced to reduce the pastor's salary last year, paid the amount promised, except Hawkins Memorial, and it is hoped the balance of $58.81, now due the pastor, may be paid before many weeks have passed. Each of these churches reports additions on profession of faith and progress along every line of endeavor.

2. Montrose, Drewry's Bluff, Rev. A. B. Montgomery, pastor: This is the first year these churches have been grouped, as Mr. Montgomery has heretofore served only the Montrose Church. They report this grouping as satisfactory, and particular interest has been shown at Drewry's Bluff the past year, nineteen being added to the church on profession of faith, and one coming by letter. The Sunday school is growing and the interest is fine. This church hires a truck at a cost of $10 per month, which carries from twenty-five to thirty-five each Sunday to Sunday school and the church service.

The interest at Montrose has not been so good, but they show spiritual progress in the addition of nine to the church, four of these coming on profession of their faith in Christ.

3. Burkeville, Bardwell, Rev. M. C. Bowling, pastor: These churches have been particularly "hard hit" during the last few years financially, but have carried on with a fine determination and show progress. Nine have been added to the Burkeville Church this year. It is hoped they may soon be able to restore the amount they have reduced the pastor's salary, as a 33 per cent reduction leaves him a very small margin when the amount to begin with was only $1,200 per year.

4. Fairmount, Rev. G. C. Swedburg, pastor: This church during the last years has had a remarkable growth numerically and spiritually. The growth continues, as twenty were added to the church last year, and they report two prayer meetings each week, being held in the homes of members and others who may be interested in such meetings. Twelve have been added to the Sunday-school enrollment and the Auxiliary reports a very busy year. Some losses have been sustained, but those remaining have tried to do additional duty to "make up" for the losses. The debt on the church makes it difficult just now, as outside help has not been available as anticipated, when the debt was incurred. This is being carried by the church, however, in a satisfactory manner. The pastor has shown unusual activity this year, as he reports 1,792 pastoral calls and 435 "prospect" calls, making a total of 2,227 calls during the year.

5. Brett-Reed, St. James' Churches, Rev. J. S. Duckwall, pastor: These churches report all obligations met in full, being aided

by a voluntary 15 per cent reduction in pastor's salary. There is considerable interest shown in this field in the "Lord's Acre" plan, and it is hoped some good results may be gotten through this plan. Fourteen have been added to the churches of this group during the year, ten to Brett-Reed and four to St. James, thirteen coming by profession. A small payment was made on the $175 indebtedness, and plans are being made for a greater reduction. This debt is for improvements on the manse, which has been recently acquired by these churches, coming to them through the generosity of P. L. Reed. Pastor and people are happy.

6. Milford, Rev. J. C. Shive, pastor: This little church in Caroline county, the only Presbyterian church in the county, has been growing spiritually this year, although for the first time in many years reports no additions. An evangelistic meeting was held and the results were very gratifying, however. The Sunday school reports a loss of nine in enrollment, but they report no debt, and all bills paid in full.

7. Northern Neck, Milden, Campbell Memorial and Wesley Chapel Churches, Rev. H. A. McBath, pastor: This territory, acquired from Norfolk Presbytery only a few years ago, is proving to be a very fruitful field. Last year these churches added twenty-six to their membership, twenty coming in by profession of faith in Jesus Christ. The churches are making steady progress under Rev. H. A. McBath's leadership, and even greater things are expected of them.

8. Providence, Genito, Hebron, Byrd, Rev. W. T. McDonald, pastor: Two counties might be too much for some pastors, but Rev. W. T. McDonald seems to be able to handle these counties to the entire satisfactin of all concerned. The work has not in any sense been spectacular this year, but a steady growth has been noted. The response to the financial needs has been very encouraging, although one church was not able this year to meet the payment of the pastor's salary in full. Twenty-six have been added to the membership of these churches this year.

9. Chester, Centralia, Colonial Heights, Rev. M. B. Wyatt, pastor:

Chester—This church reports a membership of forty-eight, with four added during the year just closed. There have been no outstanding developments the past year. The church is doing a faithful service and finding it very difficult to meet even the pastor's salary, having fallen behind this last year. One of the discouraging features of the work from the local church's point of view is the number that are dismissed to other churches near by. In one year thirty-four persons were dismissed from this field in Chesterfield county to the churches in Richmond.

Colonial Heights—Eleven have been added to the church during the year and $303 been paid on the church debt. This year has been a very good one for the church, and the outlook for the new year is even better.

Centralia—This church has lost heavily by removals and deaths in the last year, until discouragement has almost overtaken some of the members, but a new interest is now manifested, and we hope for a good year. Seven were added last year, making a total for the field of twenty-two.

10. Sandston, Rev. C. A. McGirt, pastor. This church is feeling the pinch of the depression, as the church debt is rather heavy and the outside sources of help have failed in a large measure. The pastor has taken a reduction of $300 in salary voluntarily, and pastor and people are working in a fine spirit together. Although no evangelistic meeting was held last year, seventeen were added to the church. The manse is free of debt and pastor and people are happy doing hard work.

11. Kings Chapel, Mr. J. C. Lawrence, student supply: Although this church has a membership of only eighteen, they have four services each month following the Sunday-school hour, with fifty-six enrolled in the Sunday school. A faithful and loyal group.

12. Fairfield, Mr. M. W. Norfleet, student supply: Mr. Norfleet has been with this church for nearly three years and has done a faithful work, rendering at all times an efficient service. This church has a membership of thirty-five, with eighty enrolled in Sunday school.

13. Hopewell First, West End, Rev. W. E. Hill, Jr., pastor:

First Church—This church reports a membership of 231, having received nineteen into the church during the year. The church debt has been reduced to $6,300, $1,150 having been paid this year on the debt. The outlook for the coming year is very encouraging.

West End—This church has grown until now they report a membership of 465, with 720 enrolled in Sunday school and 623 present on last Rally Day. One hundred and thirty-three have been added to the church the past year, 105 of these coming into the church on profession of faith, making a total of 152 received into the churches of this field this past year. Mr. Hill is very ably assisted in this field by Mrs. Hill, who is the "unpaid" assistant pastor. Mrs. Ellen Weaver, the Church Secretary, has rendered invaluable assistance during the time she has been in this field, and to these faithful and untiring workers we extend our congratulations for the accomplishments of the past year. A Seminary student has been secured for work during this summer.

14. Forest Hill, Rev. Abner Robertson, pastor: The work of this church is going along splendidly under the leadership of the

pastor. There were four added to the church on confession of faith and five by letter during the past church year. The interest and attendance shows a healthy spiritual state in the congregation. This church, along with many others, is having some financial problems.

15. Roseneath, Mr. Cloud, student supply: Roseneath is being supplied by a student pastor, Mr. Cloud, of the Middle Class of Union Theological Seminary.

16. Granite, Dr. William S. Campbell, stated supply: Granite has the same supply, Dr. William S. Campbell, who has done such faithful work for twenty-two years in this field.

17. Secretary of Home Missions, Rev. N. L. Dennis: The Secretary of Home Missions has rendered a fine service to the Church during the past year. Although employed for only one-third of his time by the Presbytery, Mr. Dennis has given a large portion of his time and energy to this work, as is shown by his activities. He has been at the call of the Presbytery, and many of the churches and organizations within the churches have been served by him. The following is a brief summary of his activities: Conducted four evangelistic meetings; made addresses at three district conferences of the Woman's Auxiliary in the interest of Home Missions; addressed two Woman's Auxiliaries in local churches; preached thirty times in various churches of the Presbytery and held a large number of conferences with church officers and pastors; as Secretary of Stewardship for the Presbytery, he participated in twenty-one Stewardship conferences, from Fredericksburg on the north to Emporia on the south, Weems on the east to Burkeville on the west; traveled approximately 1,000 miles per month in doing this work; carried on a large amount of correspondence in connection with the work. The committee feels that the arrangement with Mr. Dennis for the supervision of the Home Mission fields is the best and most satisfactory way of handling the work.

The accomplishments of the past year have indeed been very gratifying; although the work has been somewhat limited because of the lack of sufficient financial support. The total number received into the churches from which the committee has received reports is 321, 240 of whom were received on profession of their faith in Christ. We earnestly hope that the churches may get a larger vision of the possibilities in the Home Mission fields of East Hanover Presbytery, and in their giving forget NOT to give to Presbytery's Home Missions.

II. Financial Report.

Annual Statement of Home Missions Committee, Walker Scott, Treasurer.

Balance, April 10, 1933	$ 54.28
Received from churches—	
Nottoway Church	18.52
First Church, Richmond	400.00
First Church, Richmond, Woman's Auxiliary	300.00
Ginter Park Church, Richmond	707.22
Received from East Hanover Presbytery Benevolences	6,951.95
Received from interest on Fitzgerald Legacy	341.39
Received from Virginia Synod's Home Missions	623.28
Borrowed from the Virginia Trust Co., Richmond	3,600.00
Total	$12,996.64
Disbursements (detailed statement below)	12,478.34
Balance to credit of committee in Virginia Trust Co	518.30
Total	$12,996.64

Disbursements.

Loans repaid to the Virginia Trust Co	$ 3,600.00
Rev. M. C. Bowling	540.00
Rev. N. L. Dennis	1,080.00
Discount on notes	93.39
Stationery, stamps	9.50
Rev. J. S. Duckwall	945.00
Rev. Hugh Fitzpatrick	810.00
Rev. R. V. Lancaster	54.00
Rev. H. A. McBath	180.00
Rev. W. T. McDonald	548.00
Rev. C. A. McGirt	540.00
Rev. A. B. Montgomery	560.00
Virginia Trust Co. (postage, 1922-1934)	65.00
Rev. Abner Robertson	720.00
Ruffin & Payne (material, White Oak Chapel)	16.65
Rev. J. C. Shive	270.00
Stationery, printing, etc	16.44
Rev. George C. Swedburg	882.00
Mrs. Ellen P. Weaver	720.00
Rev. M. B. Wyatt	810.00
White Oak Chapel (labor)	15.00
Check tax	3.36
Total	$12,478.34

Mr. Walker Scott, the Treasurer, has resigned after twelve years of service to the Presbytery. The committee passed resolutions expressing its appreciation to him for the splendid service rendered.

The committee has elected Mr. Charles F. Cole, 1319 East Main Street, Richmond, Va., as the Treasurer. All churches and organizations which do not remit through the Central Treasurer of the Prestery are asked to send their funds for this cause to Mr. Cole.

III. Recommendations.

1. That Presbytery continue the present arrangement with Rev. N. L. Dennis as Executive Secretary of Home Missions for this church year (April 1, 1934, to March 31, 1935).

2. That the grouping of Drewry's Bluff and Montrose Churches, with Rev. A. B. Montgomery as pastor, be continued for another year.

3. That Mrs. Ellen P. Weaver be continued as Presbytery's worker in the Hopewell First Church and West End Church for another year.

4. That Kings Chapel be granted permission to employ Mr. Neil McGeachy, who is supplying for Ashland, for the summer months.

5. That the Home Missions Committee be authorized to borrow up to $2,000, or as much of that amount as may be necessary, to meet the payroll until the fall meeting of Presbytery.

6. Appropriations.

Burkeville, Bardwell, Rev. W. C. Bowling	$ 540.00
Namozine, Hawkins Memorial, Hebron, Rev. Hugh Fitzpatrick	810.00
Hopewell First Church, West End, Mrs. Ellen P. Weaver	720.00
Colonial Heights, Chester, Centralia, Rev. M. B. Wyatt	810.00
Milford, Rev. J. C. Shive	270.00
Providence, Genito, Byrd, Hebron, Rev. W. T. McDonald	531.00
Milden, Campbell Memorial, Wesley, Rev. H. A. McBath	180.00
Brett-Reed, St. James, Rev. J. S. Duckwall	945.00
Sandston, Rev. C. A. McGirt	540.00
Montrose, Drewry's Bluff, Rev. A. B. Montgomery	540.00
Fairmount, Rev. George C. Swedburg	882.00
Forest Hill, Rev. Abner Robertson	720.00
Boys' Industrial School, Rev. R. V. Lancaster	54.00
Secretary of Home Missions, Rev. N. L. Dennis	1,080.00
Granite, Rev. W. S. Campbell	50.00
Miscellaneous expenses	400.00
Total	$9,072.00

Evangelistic Appointments.

Bardwell, Hugh Fitzpatrick.
Fairview, N. L. Dennis.
Burkeville, G. L. Cooper.
Brett-Reid, G. C. Bellingrath.
St. James, W. E. Hill, Jr.
Byrd, W. W. White.
Hebron, J. M. Murchison.
Providence, J. S. Albertson.
Genito, W. E. Hill, Jr.
Wesley, M. C. Bowling.
Campbell Memorial, W. W. Bain.
Chester, J. C. Faw.
Centralia, M. B. Heizer.
Colonial Heights, J. S. Albertson.
Drewry's Bluff, Abner Robertson.
King's Chapel, A. B. Montgomery.
Fairfield, Robert Turner.
Czecho-Slovak, D. P. Rogers.
Forest Hill, C. A. McGirt.
Grove Avenue, M. B. Wyatt.
Hawkins Memorial, G. C. Swedburg.
Namozine, G. C. Bellingrath.
Montrose, J. H. McCain.
Sandston, J. Blanton Belk.
Fairmount, R. E. Watts.
Granite, William S. Campbell.
Bon Air, E. B. Paisley.
Laurel, J. S. Duckwall.
Roseneath, W. T. McDonald.
Milford, J. B. Gordon.
By request:
Bethlehem, Rev. H. A. McBath.
Salem, Rev. W. W. White.
Jetersville, M. C. Bowling.
Mattoax, D. T. Caldwell.
Pine Grove, N. L. Dennis.
Rennie Memorial, H. A. McBath.

D. T. CALDWELL, Chairman.

Presbyterial Sermon: According to appointment, Rev. G. L. Cooper preached the Presbyterial sermon from Romans 8:28: "All things work together for good to them that love God, to them who are the called, according to His purpose."

Communion: Following the sermon, the communion service was administered by Rev. Edward Mack and Rev. M. C. Bowling.

Rev. R. A. Lapsley: The following memorial of Rev. R. A. Lapsley, prepared by Rev. J. L. Fairly, D. D., at the request of the Moderator, was read and adopted:

REV. ROBERT ALBERTI LAPSLEY, D. D.

Rev. Robert Alberti Lapsley, D. D., was born in Selma, Ala., on October 18, 1858, the son of Judge and Mrs. James Woods Lapsley, and died at his home in Richmond, Va., on the morning of March 23, 1934. He was laid to rest in the cemetery of the Bethel Presbyterian Church in Augusta county, Va., in the soils of the hills that he loved, and in the midst of a people whom he served for many years.

Dr. Lapsley belonged to a family which has rendered distinguished service to the Presbyterian Church in the United States, giving to it elders, ministers and missionaries. A younger brother, Rev. Samuel Norvell Lapsley, went out accompanied by Rev. William H. Shephard and founded our mission in the Congo.

In 1881 Dr. Lapsley married Miss Eugenia Browne, of Sumter, S. C. Mrs. Lapsley died in 1901. About four years later Dr. Lapsley married Miss Vermelle McCutcheon, of Bishopville, S. C., who was a first cousin of his first wife. Mrs. Vermelle McCutcheon Lapsley died November 8, 1918. Once more death broke a devoted union. However, his declining years were made happier by the following sons and daughters: Rev. Dr. R. A. Lapsley, Jr., pastor of the First Presbyterian Church, Roanoke, Va.; James Woods Lapsley, superintendent of the Miller School in Albemarle county; Dr. Fraser Lapsley, of Louisville; Samuel N. Lapsley, U. S. Army; H. B. Lapsley, of McCoob, Neb., and G. M. Lapsley, of Richmond, Va.; four daughters, Mrs. Harvey St. John Scott, Miss Genie B. Lapsley and Miss Irene M. Lapsley, all of Richmond, Va., and Miss Sara Pratt Lapsley, of Port Chester, N. Y.

Dr. Lapsley attended Davidson College, receiving the degree of A. B. in 1877. He studied at the Columbia Theological Seminary for two years. After teaching a year he took the third year of his theological training at the Union Theological Seminary, which was then located at Hampden-Sydney, Va. The honorary degree of Doctor of Divinity was conferred on him by the Presbyterian College of South Carolina in 1913.

For twenty-two years after graduating from the Seminary Dr. Lapsley served as pastor and preacher. He held pastorates in Mem-

phis, Tenn.; Charleston, S. C.; Vine Hill, Ala; Anniston, Ala.; Bethel Church near Staunton, Va.; Ashland, Va., and was for a time evangelist in North Alabama Presbytery.

In 1903 he was called to be editor of the Sunday-school periodicals of the Church. For more than eighteen years he held this position. The number of periodicals during this period grew from seven to twenty. In 1922 he became editor of the Adult and Home Department Quarterlies. Under his leadership these periodicals reached a large circulation.

Dr. Lapsley was an unusual man with many varied talents. He had splendid physical vigor and energy Almost to the end of his life he would enter into games, requiring physical skill, with the enthusiasm of youth. Optimistic and cheerful in disposition, he always saw the bright side of life. Even in the later days, when he had to struggle against a handicap of disease, he did not lose the ability to see the fun and humor of life. He was a man of generous nature and many neighbors remember his willingness to share in times of illness and sorrow. But perhaps the most striking characteristic of Dr. Lapsley, the man, was his youthful spirit. He was ever pressing eagerly forward. In one of his last published editorials he warns against self-satisfaction, quoting this verse, "Ne'er think the victory won, nor lay thine armour down; thy arduous work will not be done, till thou obtain thy crown."

As a preacher Dr. Lapsley was simple in his language, clear in the outlines of his sermons, and faithful to the truth as revealed in God's Word. He delighted in preaching on the great doctrines of the Bible and rejoiced in illuminating these great truths with other passages of Scripture. Yet, although he loved to preach on great themes, he felt a responsibility for giving the truth so that no one could fail to understand, and endeavored to express his ideas in the simplest language. And always he preached these simple gospel sermons fervently, realizing the truth of the saying, which he often quoted, that he spoke "as a dying man to dying men".

Although thirty years have passed since Dr. Lapsley was a full-time pastor of a church, he is still affectionately remembered by those whom he served. He had a natural gift for pastoral work. He visited those in sorrow; he listened sympathetically to those in distress; he prayed with those who were weak and burdened; he pled with those who had wandered into sin; and he shared their joys with those who were happy. He entered into every experience of his people and threw over each experience "a light that never fell on land or sea".

Dr. Lapsley's outstanding work for the Church at large was his work as editor. His treatments of the Sunday-school lessons were widely read. He had a gift for logical analysis of Scripture passages

and narratives and his exposition was always clear and concise. His suggestions for teachers were simple, practical and deeply spiritual. Always he was faithful to the truth as he saw it, and since his death several letters have been received asking that his work be carried on in the same way that he had carried it on.

Perhaps the finest description of Dr. Lapsley is found in the last paragraph of his last editorial:

" 'I will make you to become fishers of men,' said the Lord Jesus Christ, and the difference between becoming fishers of men and a good enough professor of religion, neither hot nor cold but lukewarm, is the difference between being a real or merely a nominal Christian."

Presbytery took recess until 2 P. M.

AFTERNOON SESSION—APRIL 24.

Presbytery reconvened at 2 P. M.

Next Meeting: The following committee was appointed to select place and time for the fall meeting: W. T. McDonald, G. L. Cooper, L. E. Briggs.

Courtesy: The following report of the Committee on Courtesy was adopted:

The Presbytery of East Hanover desires to express to the congregation of the First Presbyterian Church of Richmond its sincere thanks for the gracious hospitality accorded us during this meeting of Presbytery. We realize that it is no small matter for a church to undertake the entertainment of so large a body of men, and we deeply appreciate your kindness in doing so. Nothing has been left undone to make our visit enjoyable. Especially to the pastor, to the officers, to the ladies who provided such delightful noon-day meals at the church, to the organist and members of the choir for their ministry of music, and to the members in whose homes we have had the pleasure of spending a part of our time while here, we wish to say: Thank you.

We wish also to express our thanks to the daily newspapers for reporting the proceedings of the Presbytery.

COMMITTEE.

Montrose Church: In consequence of certain information received by the Presbytery, the following commission was appointed to study conditions in the Montrose Church, and to

take such action as it shall deem wise: M. B. Porter, S. O. Coxe, W. L. Carson, J. B. Gordon, W. R. Lecky, W. M. Cease.

The commission was instructed to report to Presbytery when its work is completed.

Stewardship: The following report was presented by the Stewardship Committee, and it was adopted:

Stewardship conferences were held by or under the auspices of this committee in the following churches: Samuel Davies, St. James, Brett Reed, Concord, Emporia, Porter Street, Milden, Weems, Bethany, Olivet, Windsor Shades, Ashland, Fredericksburg, Fairmount, Hebron, Providence, Genito, Hopewell First, Hopewell West End, First Czeckoslovak, Montrose, Burkeville. The reception given the committee in all the churches was cordial; financial problems of the churches were freely discussed and the conferences were apparently fruitful. Our impression is that the churches generally are earnestly endeavoring to meet their obligations in this difficult time, that they are concerned about the cause and that in many instances there is evidence of genuine self-sacrifice.

The committee, after reviewing the reports for the year, was impressed with the fact that the table of askings is very much out of line with the actual contributions and is greatly in need of revision. The table was based upon the askings of Synod and was continued for the current year because it was felt that in view of the prevailing conditions no equitable schedule of askings could be made. There was, moreover, a hope that conditions might improve sufficiently to justify this schedule. The askings were, therefore, adopted as a hope and ambition and a goal. We feel that in view of the apparent disparity these explanations should be made at this time.

After reviewing the reports for the year a number of facts worthy of notice appear. Contributions of the churches show only a general relation to the percentage schedules which seems to indicate that in many churches the schedule of percentages is not being taken very seriously. This, perhaps, is due in part to special collections taken in an emergency, and to the disordered state of church finances. Many churches have made an effort to give what they could where it seemed to them that the need is most urgent or the cause fundamentally important. This tendency seems to be general throughout the Assembly. It also brings clearly to our attention the fact that the Budget System is being threatened and that there is a disposition of the Church to lay emphasis on special collections and to rely more largely on this method of raising money. It is noted that there has been a considerable reduction in current

expenses, taking the Presbytery as a whole. There has been a decided decrease in pastors' salaries, contributions to miscellaneous causes have heavily declined. Debts on church property amount to $135,000. This is a small figure as compared with the value of property and the resources of the churches. It is far less than the total contributions for all causes in one year and less than the contributions to benevolences a few years ago. Most of it is carried by a few large churches which are able to carry it. No church, we believe, is seriously burdened by debt. This Presbytery is fortunate in this respect. The reports show a heavy contribution to Congregational Home Missions, though comparatively few churches report anything given to this cause. The explanation of the large figure is probably to be found in the fact that some churches have reported their contributions through the Presbyterian League, including a special campaign fund, in this column.

The committee has no recommendations to offer.

WILLIAM E. HILL, Chairman.

Bills and Overtures: The Committee on Bills and Overtures presented the following report, which was adopted:

I. In answer to the resolutions presented by Mr. C. F. Cole and referred to this committee, we recommend the adoption of the following resolutions:

1. That the only reports from the permanent committees required at the fall meeting of East Hanover Presbytery be those of the Stewardship Committee, whose recommendations shall be multigraphed and sent to the pastor of each church in the Presebytery; the Committee on Minutes of General Asseembly and the Committee on Spiritual Life. All other permanent committees shall make their annual reports at the spring meeting.

That the members of the Presbytery bear the expense of their own entertainment at the fall meeting, unless an invitation that includes entertainment of the members be received and accepted by Presbytery.

II. A resolution presented to Presbytery by Dr. Bellingrath has been referred to this committee as follows:

"That the Manual of the Presbytery be amended by striking out, from the section dealing with permanent committees on examination of candidates for licentiate and ordination, the words: 'The Committee on Latin, the Committee on Greek, the Committee on Hebrew, the Committee on Naural Science, the Committee on Mental and Moral Science and the Committee on Church History.'" (See Manual, page 42.)

We recommend that the resolution be adopted for the reason

that the need for such examinations is rare and the Moderator may appoint members of the Presbytery to meet this need for such examinations as it may arise.

III. Resolved, that East Hanover Presbytery overture the General Assembly:

(1) To express its emphatic disapproval of the practice of circulating pamphlets or letters or articles through the Church attacking the orthodoxy or Christian character of ministers or courts of the Church;

(2) To lay a solemn charge upon its ministers to bring charges against ministers or courts of the Church only in the regular way set forth in the Book of Church Order.

R. E. WATTS, Chairman.

Bon Air: The Committee on Calls and Supplies made the following report, and it was adopted:

Touching the request of the Bon Air Church for permission to prosecute a call for the pastoral services of Rev. E. G. Boice, the committee recommends that action on the request be deferred to the forthcoming adjourned meeting of Presbytery.

S. O. COXE, Chairman.

Adjourned Meeting: Presbytery decided that, when it adjourns at the close of this meeting, it be to meet in the Second Church, Richmond, at 10 A. M., November 6.

Minutes of Presbytery: The Committee on the Minutes of Presbytery presented the following report, and it was adopted:

Your Committee on Minutes of Presbytery report that they have examined the Minutes of the called meeting held August 6, 1933, and of the fall meeting convening October 10, 1933. We recommend their approval with the following exceptions:

1. We find exception to the report of the Woodlawn Church Commission recorded on page 10 of the meeting of October 10, 1933; a commission has no authority to extend a call to a minister to serve as a stated supply to a church. This commission exceeded its authority in making the request to the Session of the Tabb Street Church to continue its oversight and to co-operate in securing a supply.

2. It has been reported to this committee that the Presbytery did not adopt paragraph 3 of the report of the Committee on Bills and Overtures recorded as adopted on page 40, and the Stated Clerk be ordered to strike out this paragraph from his official Minutes.

3. This committee would respectfully request the Stated Clerk to consider the feasibility of indexing the Minutes of Presbytery.

4. We also recommend that the Stated Clerk be commended for the systematic, orderly and accurate preparation of the Minutes.

(Signed) R. V. LANCASTER,
W. R. LECKY,
M. B. WYATT.

Minutes of Synod: The Committee on the Minutes of Synod reported that they contained nothing calling for the action of Presbytery, and the report was approved.

Drewry's Bluff Church was given permission to employ Rev. A. B. Montgomery as stated supply until the commission appointed to visit Montrose Church shall have acted or until the fall meeting of Presbytery.

Robert S. Turner: The commission appointed to ordain and install Licentiate Robert S. Turner as pastor of the Samuel Davies Church, made the following report, which was approved:

The commission met at 3 P. M., April 15, at Bethlehem Church. Present were Rev. N. L. Dennis (chairman), Rev. W. L. Carson and Rev. Edward Mack, and Elders John H. Reed and George E. Haw. Mr. Dennis led in prayer. Rev. Edward Mack was appointed Clerk.

The commission then proceeded with the service in the church, Mr. Dennis presiding. The sermon was preached by Rev. W. L. Carson, a message of Gospel cheer for a difficult age.

According to the order of Presbytery, the Moderator of the commission then called to order a meeting of the congregation. which unanimously made a call for the pastoral services of Mr. Robert S. Turner at a salary of $840 per annum, and the free use of the manse. This call was found in order, placed in Mr. Turner's hands, and was accepted by him. The commission then proceeded to the services of ordination and installation.

The constitutional questions were propounded to the candidate and to the congregation, and satisfactorily answered by them. Mr. Turner was then ordained to the Gospel ministry by the laying on of the hands of the commission, the prayer of ordination being offered by Rev. Edward Mack. Mr. Dennis delivered the charge to the new pastor and Dr. Mack to the congregation, Mr. John H. Reed

concluding the installation service with prayer. The congregation was dismissed with the benediction by the Rev. Robert Turner.

The Minutes having been read and approved, the commission adjourned with prayer by Elder George E. Haw.

EDWARD MACK, Clerk,
W. L. DENNIS, Moderator.

Treasurer's Report: The Committee on Finance reported that it had examined the reports of Mr. W. F. Stevenson as Treasurer of Presbytery and of Benevolences, that they found them correct, and recommended their approval. The report was adopted.

Change in Committee: Mr. C. F. Cole was appointed on the Ad Interim Committee on Presbyterial Assessments in place of Mr. W. F. Stevenson, who asked to be relieved from membership on the committee, as he is now Treasurer of the Presbytery.

Presbyterial Assessments: The Treasurer was directed to refer all questions presented by the churches in regard to Presbyterial assessments to the Ad Interim Committee which had been appointed to consider that subject. The committee was directed to make such recommendations as would seem desirable to the adjourned meeting to be held on June 18.

The Minutes were read and approved and Presbytery adjourned to meet at 10 A. M. June 18 in the Second Church, Richmond.

C. A. McGIRT, Moderator,
WM. S. CAMPBELL, Stated Clerk,
HUGH FITZPATRICK, Recording Clerk.

Called Meeting

May 21, 1934.

East Hanover Presbytery met in called session in the Presbyterian Publishing House in Richmond on May 21 at 12 M.

Rev. C. A. McGirt, the Moderator, presided, and the meeting was opened with prayer.

The following members were present:

Ministers—C. A. McGirt, D. P. Rogers, Michaux Raine, N. L. Dennis, Hugh Fitzpatrick, J. C. Faw, William S. Campbell, Robert Turner, G. C. Swedburg, A. B. Montgomery, O. E. Buchholz, Abner Robertson, M. B. Porter, J. S. Albertson, W. W. White, S. D. Coxe, T. K. Currie.

Ruling Elders—W. F. Stevenson, E. S. Woods.

The call was read and found in order and is as follows:

Richmond, Va., May 10, 1934.

The constitutional requirements having been met, East Hanover Presbytery is hereby called to meet in the Presbyterian Publishing House, Richmond, on Monday, May 21, at 12 M., to consider the following business:

1. To consider the request of Rev. J. H. McCain for the dissolution of the pastoral relation existing between him and the Read Memorial Church.

2. To consider the request of Mr. McCain for dismission to Arkansas Presbytery.

C. A. McGIRT, Moderator.

Rev. J. H. McCain presented his resignation as pastor of the Read Memorial Church, and asked that the pastoral relation existing between him and that church be dissolved. The church was heard through its representative, Ruling Elder Hatcher, who reported that the church had agreed to unite with Mr. McCain in his request.

The Presbytery granted the request and dissolved the pastoral relation.

Rev. J. B. Belk and Rev. N. L. Dennis were appointed a committee to advise with the church and aid it in securing another pastor.

At his request, Mr. McCain was dismissed to Arkansas Presbytery.

The Minutes were read and approved.

Presbytery adjourned with prayer and the benediction.

C. A. McGIRT, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Adjourned Meeting

June 18, 1934.

Pursuant to adjournment at the spring meeting, East Hanover Presbytery met in the Second Presbyterian Church, Richmond, with Rev. C. A. McGirt in the chair, and the meeting was opened with prayer.

The following members were present:

Ministers—M. B. Porter, G. L. Cooper, G. C. Swedburg, W. W. White, D. T. Caldwell, G. C. Bellingrath, O. E. Buchholz, Michaux Raine, R. E. Watts, J. S. Albertson, John B. Gordon, D. P. Rogers, Hugh Fitzpatrick, A. B. Montgomery, M. B. Wyatt, N. L. Dennis, C. A. McGirt, William S. Campbell.

Ruling Elders—Dr. W. A. Plecker, W. R. Lecky, L. E. Briggs, E. S. Wood, W. F. Stevenson, Colonel John W. Williams.

Westminster Church: Rev. G. C. Bellingrath presented his resignation as pastor of the Westminster Church, and asked that the pastoral relation existing between him and the church be dissolved.

The church was heard through its representative, Colonel John W. Williams, who reported that the church had agreed to unite with Mr. Bellingrath in his request, but that it did so with great regret.

The request was granted and the pastoral relation was dissolved to take effect on August 1.

At his request Mr. Bellingrath was granted permission to labor outside of the bounds of the Presbytery until the next fall meeting.

Laurel Church: The Laurel Church presented a call for the pastoral services of Rev. C. A. McGirt for one-half of his time, at a salary of $900 per year.

The following commission was appointed to install Mr. McGirt at Laurel on July 15: Rev. E. T. Thompson, Rev. N. L. Dennis, Rev. Edward Mack, Rev. John B. Gordon, E. S. Wood, W. R. Lecky.

The Grove Avenue Church presented a call for the pastoral services of Rev. J. C. Faw. The call was placed on the docket for future consideration.

Mrs. Norris: The Committee on Ministereial Relief presented an application from Mrs. E. M. Norris, asking that she be placed on the roll of Ministerial Relief, and recommending that the request be granted. The recommendation was adopted, and the committee was directed to arrange with the General Assembly's Committee on Ministerial Relief for such aid, as the two committees should agree upon.

Sandston Church: A request was presented from the Sandston Church asking permission to change the amount of salary promised in its call to Rev. C. A. McGirt from $1,200 to $900, owing to the fact that he has accepted a call to the Laurel Church for a part of his time. This request was granted.

Bon Air: The Committee on Stated Supply recommended that the Bon Air Church be permitted to employ Rev. J. H. M. Boyce, of Central Alabama Presbytery, now a student at Union Theological Seminary, as stated supply. The request was granted until the fall meeting of Presbytery.

Presbyterial Tax: The report of the Committee on Presbyterial Tax was adopted and is as follows:

The committee recommends:

1. That the churches pay the taxes assessed for the year due April 1, 1934; that we make an exception as to the Fairmount Church.

2. That the Presbyterial tax be reapportioned every third year, beginning for the year April 1, 1935; that the following committee be appointed to revise the Presbyterial tax and report at the fall meeting of Presbytery: Charles F. Cole (chairman), Robert S. Gray and Rev. M. B. Wyatt.

3. That the basis of this apportionment be the average between assessments based on membership and a percentage of all contributions to general expenses and benevolences, omitting pastors' salaries.

4. That no reduction of the expenses of Presbytery is possible at this time.

5. That the present method of defraying the expenses of Synod should be continued.

Treasurer's Report: The Treasurer of Presbytery, Mr. W. F. Stevenson, made the following report, which was adopted:

REPORT OF PRESBYTERIAL TREASURER.

Following instructions of Presbytery at its spring meeting, your treasurer wrote the Sessions of all churches delinquent in payment of their Presbyterial taxes, requesting settlement, or, if there was any valid reason why the tax should not be paid, if they would inform him, he would refer the matter to the committee appointed by Presbytery to review such cases and report on them to the Presbytery.

This was followed up on June 1 by another letter to the Session of churches still delinquent.

Several of the churches have cited reasons for non-payment; these your Treasurer has referred to your committee for action.

Since last report, Samuel Davies and West End Churches have settled, under the 20 per cent agreement, taxes due prior to 1934 assessment. Ashland has paid one-half and Bon Air, Campbell Memorial, Fairmount, Hebron, Kings Chapel, Lakeside and St. James' Churches have paid in full the 1934 assessment.

There is at present due the Presbytery under the 20 per cent agreement $399.60, and for the 1934 assessment $825, total $1,224.60.

While there is a cash balance on hand in the Synod's Entertainment Fund of $171.65, and in the General Fund $98.30, total, $269.95; the Presbytery has the following liabilities, which should be met, viz: Presbyterian Committee of Publication, part of which has been standing since March 1932, $80.36; Richmond Press, October and November bills, $147.75; Synodical tax, $150; Synod's Entertainment Fund, $171.65; salaries to accrue, $250; total, $799.76; leaving a deficit of $529.81.

This matter is brought to your attention, trusting that some way may be found to convince the delinquent churches that they are individually responsible for debts of Presbytery, just as though these debts were contracted by themselves.

W. F. STEVENSON, Treasurer.

Committee on Religious Education: Rev. G. C. Bellingrath presented his resignation as the chairman of the Committee on Religious Education. It was accepted, and Rev. W. E. Hill, Jr., was appointed to fill the vacancy.

The Minutes were read and approved, and Presbytery adjourned to meet at the same place on July 9, 1934.

C. A. McGIRT, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Meeting Recalled

July 9, 1934.

It being found that there was no business to come before the Presbytery at this time, the Stated Clerk and the Moderator recalled the meeting, it not being deemed wise to meet when there was no business to be considered. The matter of the call of the Grove Avenue Church for the pastoral services of Rev. J. C. Faw, which it was expected would come before Presbytery at this time, was withdrawn in accordance with an agreement by all of the parties concerned.

C. A. McGIRT, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Appendix

HISTORY OF THE FIRST CZECHOSLOVAK PRESBYTERIAN CHURCH OF PRINCE GEORGE COUNTY, VA.

Several years before this church was organized some Roman Catholic and Protestant Czechoslovak families settled in Prince county and in other counties around Petersburg. The climate appealed to them, and though they had to struggle against heavy odds, by sheer pluck and unbounded hard work they made good. Today they are owners of neat fertile farms and they are respected. Their credit in time of need is high.

Some of the families came directly from the old country; others came from other States, seeking warm climate and cheap farms. The Protestant families brought their beloved family treasures in old books, the family Bible and hymn book, and some books of sermons. From the very first they gathered together on the Sabbath in the home of one of the oldest Czech settlers, Mr. Frank Mistr, Sr. There they sang the psalms and newer hymns, prayed, and some one read a sermon. As the colony grew a Czech Congregational minister came from Pennsylvania and organized a Congregational Church, Begonia, not far from the town of Disputanta. Later more families came and settled several miles away, closer to where the town of Hopewell was later founded. These families belonged to the Czech Reformed Church in the old country, and they longed for a church of their own. Rev. Dr. D. H. Rolston, then pastor of the Second Presbyterian Church in Petersburg, in his love and missionary zeal, visited many of these new people, and speaking with the parents through their children, he learned to love them and he became their very good friend. He interested others, and with this help the First Bohemian Presbyterian Church, Petersburg, was organized on November 8, 1908, with thirty charter members. In 1920 the name was changed from the First Bohemian Presbyterian Church, Petersburg, to the First Czechoslovak Presbyterian Church of Prince George. Most of the charter members came from the Reformed Church in Bohemia. A few of them took letters from the Congregational Church. The first elders were Mr. Joseph Vtipil, Sr., and Mr. Vaclav Sulc, Sr. The deacons were Mr. J. C. Charvat and Mr. Joseph Jerabek.

One of the elders, Joseph Vtipil, Sr., gave five corner acres of his farm for the church, manse and cemetery. Most families were beginners on their farms, struggling for their new homes, yet they contributed generously in material and time and built a nice look-

ing manse, where the services were held and where the minister also lived. The minister came through the help of the East Hanover Presbytery. His name was Frank Uherka. It was during his pastorate that the manse was built and furnished for the worship; the communion service was bought; and the cemetery was established back of the church. One of the rules recorded for the future of this cemetery was that no free thinker or infidel speaker at the funeral would be permitted to speak.

Meanwhile the material for the building of the church was being gathered and the basement was started. After laboring here for three and a half years, Mr. Uherka left before the church building was finishd and for a few months the church was without a pastor. Rev. J. A. Kohout, who had settled on a farm near Seven Pines, and who was also doing missionary work in that community, was invited by a delegation from Prince George Church to visit and to preach. He was later unanimously called to this church and he accepted. He came to Prince George every other Sunday, preaching in Seven Pines on the alternate Sundays.

At this time the church building was erected at a fork on Middle Road. It is a brick building in colonial style. The church was completed without a debt. The basement, however, was not finished, but was only excavated. Money for this church building was donated through Dr. D. H. Rolston by a friend who wished to remain unknown. The Second Presbyterian Church and the Tabb Street Presbyterian Church, both of Petersburg, contributed generously also, and the members of the Prince George Church gave rough lumber and their labor.

The church was dedicated on September 21, 1913. Rev. Charles R. Stribling, Home Mission Superintendent of East Hanover Presbytery, gave the keys to the Session of this church. Rev. Mr. Kohout offered the dedication prayer. Rev. Frank Uherka, the former pastor, preached in the forenoon services, and Rev. Charles R. Stribling, D. D., in the afternoon services. The male quartet of this church sang and Miss Anna Vtipil, with appropriate remarks, presented to Dr. Stribling a bouquet with a small gift, in token of appreciation for his tireless effort to help the new church to have a dignified building which stands as a monument to our unselfish friends.

Rev. J. A. Kohout was pastor for eight years, and the church prospered, especially when during the World War Hopewell grew rapidly. Some of the families had to sell their farms to the government and part of these moved away, and so the church suffered losses also.

At this time, October 28, 1918, our old country, Bohemia, rebelled against Austria and became a republic with the new name

of Czechoslovakia. Rev. J. A. Kohout had a desire to help the new Czechoslovakia in mission work where thousands were leaving the Roman Catholic Church, and ministers of the Gospel were greatly needed. He asked for a leave of absence for a year and recommended Mr. Adolf Makovsky, the elder of the Seven Pines Church, as his substitute. East Hanover Presbytery gave him the leave of absence and Mr. A. Makovsky became a substitute pastor. Rev. J. A. Kohout found great need in the new Czechoslovakia, and while there he resigned from the pastorate here.

The church unanimously asked for Mr. A. Makovsky to be ordained, if possible, and to take up the work permanently. He was ordained and installed in Prince George in June, 1922. Under his pastorate the basement was completed; furnace heating was established; the manse was enlarged, and electric lighting for the church and manse was put in. The ladies of the East Hanover Presbytery, under the leadership of Rev. Dr. L. W. Curtis, Home Mission Superintendent, gave one thousand dollars toward the enlargement of the manse, and the members of the church gave the rough lumber. Many other repairs and improvements were done so that the church buildings are kept in good condition, and the church is considered to be one of the best looking country churches in the community. The church membership doubled, in spite of the fact that many young people left the country church to work in cities. The Sunday school was enlarged, new classes were started, and the Christian Endeavor Society was organized. The young people of the Christian Endeavor are a great help to the church in many ways, and as we have many children and young people in the church the work has a future.

The present elders are Mr. Paul Opocensky, Sr., and Mr. John Vtipil. The deacons are Mr. Milton Holc and Mr. Adolf Prochazka.

We are descendants of a people who suffered greatly for the faith of their fathers, and it is our desire, by the help of God, to live and die in the same faith.

MINUTES

. . . OF . . .

East Hanover Presbytery

Fall Meeting, October 16, 1934.
Adjourned Meeting, December 3, 1934
Called Meeting, January 21, 1935.
Called Meeting, March 18, 1935.
Called Meeting, March 25, 1935.

RICHMOND:
RICHMOND PRESS, INC., PRINTERS
1935

Fall Meeting

October 16, 1934.

East Hanover Presbytery met at 10 A. M. with the Salem branch of the Samuel Davies Church, at Studley, in Hanover county. The opening sermon was preached by the retiring Moderator, Rev. C. A. McGirt, from Titus 2:10, "That they may adorn the doctrine of God our Saviour in all things," and opened the meeting with prayer.

There were present.

Ministers—J. S. Albertson, W. W. Bain, J. Blanton Belk, D. T. Caldwell, W. L. Carson, T. K. Currie, N. L. Dennis, J. S. Duckwall, J. C. Faw, Hugh Fitzpatrick, John B. Gordon, J. E. Hemphill, William E. Hill, William E. Hill, Jr., R. V. Lancaster, J. A. MacLean, A. Makovsky, H. A. McBath, C. A. McGirt, A. B. Montgomery, J. M. Murchison, M. B. Porter, Michaux Raine, Abner Robertson, D. P. Rogers, E. T. Thompson, Robert Turner, R. E. Watts, W. W. White, M. B. Wyatt.

Ruling Elders—Robert K. Donald, Tabb Street Church; Robert S. Gray, Richmond Second Church; John McP. Lacy, St. James; R. E. Monsell, Westminster; Dr. C. B. Pearson, Grace-Covenant; W. S. Timberlake, Brett Reed.

Organization: Rev. R. E. Watts was elected Moderator, and Rev. J. M. Murchison was elected Assistant Clerk.

The report of the Program Committee, fixing the hours of session, 9:30 in the morning, 1:30 P. M. for afternoon session, and 8 P. M. for the evening session.

J. W. Sherman: A certificate from Potomac Presbytery, dismissing Licentiate John W. Sherman to this Presbytery, was received and found in order. Mr. Sherman was received as a licentiate and enrolled.

Rev. M. A. Hopkins, of Upper Missouri Presbytery, was introduced to the Presbytery, and was invited to sit as a visiting brother.

Woodlawn Church: A communication from the Woodlawn Church in regard to securing a stated supply was read and referred to the Calls and Supplies Committee.

Rev. A. Y. Beatie sent a communication explaining his inability to attend this meeting of Presbytery, and he was excused.

Rev. R. M. Hall: The Stated Clerk presented the request of Rev. R. M. Hall to be dismissed to Fort Worth Presbytery, and the request was granted, and the Clerk was directed to send him a certificate of dismission.

Rev. C. A. McGirt: The commission appointed to install Rev. C. A. McGirt, pastor of Laurel Church, presented a report, which was approved.

Book of Church Order: A communication from the Stated Clerk of the General Assembly, transmitting certain actions of the General Assembly sent to the Presbytery for its approval, was received and referred to the Committee on the Minutes of the Assembly.

A communication from Rev. J. A. McMurray, Stated Clerk of the Synod of Virginia, was read and referred to the Committee on the Minutes of the Synod.

Assembly's Institutions: In response to a communication from Rev. E. B. Paisley, Presbytery appointed a Permanent Committee on General Assembly's Institutions.

Montrose Church: The Commission on Montrose Church reported progress, and asked to be continued. The request was granted.

A communication from Ginter Park Session in regard to the Presbyterial assessments was read and docketed for consideration in connection with report of the special committee on this subject. This report was made the first order of the day of the afternoon session today.

Read Memorial: Rev. J. Blanton Belk asked to be relieved from the duty of declaring the pulpit of the Read Memorial Church vacant. Rev. N. L. Dennis, the other member of the Advisory Committee for that church, was asked to continue to assist the church in every way possible in securing a pastor.

John W. Sherman: It was made the second order of the afternoon session to consider the request of Licentiate John W. Sherman to be ordained.

Presbytery took recess until 2 P. M.

AFTERNOON SESSION—FIRST DAY.

Presbytery reconvened at 2 P. M.

Standing Committees: The Moderator appointed the following Standing Committees:

Bills and Overtures—C. A. McGirt, D. T. Caldwell, John McP. Lacy.

Minutes of Presbytery—J. M. Murchison, C. B. Pearson.

Presbyterial Sermon—J. C. Faw, Abner Robertson, H. C. Alexander.

Finance—F. F. Thweatt, W. W. White, L. E. Briggs.

Courtesy—W. W. Bain, R. E. Monsell, G. L. Smith.

Time and Place of Next Meeting—D. P. Rogers, John B. Gordon, C. B. Evans.

Presbyterial Assessments. The report of the Special Committee on Presbyterial Assessments was read, and it was adopted, and is as follows:

Your committee offers the following suggestion:

That Presbytery instruct the Presbyterial Treasurer to send to each church a copy of the tabulation covered by its report and a letter reading as follows:

Inasmuch as each church in the Presbytery is entitled to full and complete information as to the expenses of Presbytery and its method of assessing the tax to meet this expense, there is enclosed herewith a tabulation of the basis for the tax made in accordance with the instructions of Presbytery. Each church is requested to present this letter and tabulation to the Session and Diaconate of the Church and bear in mind that this assessment is arrived at in an impartial and fair-minded spirit.

It is observed that this tabulation was made by the following committee in strict conformance with instructions of Presbytery: Charles F. Cole (chairman), R. S. Gray, M. B. Wyatt.

We submit herewith a tabulation of Presbytery's tax on the various churches:

This tax is based, as per instructions of Presbytery, on the average between the per capita amount and a percentage equal to the

ratio between Presbytery's budget and the total contributions of the churches, omitting the items of pastors' salary and contributions to Building Fund. In other words, the percentage used was based on contributions to current expenses plus benevolences. Note Exhibit "A".

CHARLES F. COLE, Chairman,
R. S. GRAY,
M. B. WYATT,

PRESBYTERIAL TAX, 1935-36.

1.2 Per Cent of Total Disbursements.

Churches	*Disbursements*	*Tax*	*Churches*	*Disbursements*	*Tax*
Abedour	$ 392	$ 5	Lakeside	2,691	32
Amelia	2,269	27	Laurel	1,494	18
Ashland	2,038	24	Lawrenceville	626	8
Bardwell	25	1	Milden	1,185	14
Bethany	940	11	Milford	693	8
Blackstone	3,777	45	Mizpah	7,673	92
Bon Air	1,892	23	Montrose	1,093	13
Bott Memorial	219	3	Namozine	1,195	14
Brett Reed Mem'l.	1,011	12	Nottoway	342	4
Brunswick	2,087	25	Olivet	1,261	15
Burkeville	1,258	15	Overbrook	6,930	83
Byrd	150	2	Petersburg, Second	12,602	151
Campbell Mem'l.	1,219	15	Petersburg, Third.	1,607	19
Centralia	255	3	Porter Street	3,286	39
Chester	1,009	12	Providence	751	9
Colonial Heights.	894	11	Pryor Memorial	3,715	45
Czechoslovak	813	10	Read Memorial	2,706	32
Drewry's Bluff	465	6	Richmond, First.	23,161	278
Emporia	1,575	19	Richmond, Second	32,475	390
Fairfield	527	6	Richmond, Third.	12,904	155
Fairmount	2,151	26	Roseneath	448	5
Forest Hill	2,206	26	St. James	343	4
Fredericksburg	7,332	88	Samuel Davies	1,684	20
Fulton	2,640	32	Sandston	2,978	36
Genito	508	6	Tabb Street	10,695	128
Ginter Park	23,241	279	Union		1
Grace Covenant	46,128	554	Wesley Chapel	111	1
Granite	458	5	West End	2,742	33
Grove Avenue	685	8	Westminster	11,282	135
Hawkins Mem'l.	220	3	Windsor Shades	201	2
Hebron	529	6	Woodlawn	577	7
Hoge Memorial	3,119	37			
Hopewell, First	2,252	27	Total	$263,870	$3,165
Kings Chapel	135	2			

Assessments are figured to nearest dollar, with a minimum assessment of one dollar.

The Treasurer of Presbytery made the following report, which was adopted:

Your treasurer regrets the necessity of again bringing to your attention the matter of unpaid Presbyterial taxes, and the absolute necessity of raising funds with which to meet the obligations of Presbytery.

Only thirty-eight churches, or 58.5 per cent of the churches, have paid their 1934 taxes. The total amount due by the remaining twenty-seven churches is $680.00. Of the 20 per cent settlement authorized by Presbytery of taxes due prior to 1934, there is due by seventeen churches the sum of $333.60.

Your Treasurer has done everything in his power to collect these delinquent taxes, but with very little success.

It must be apparent to Presbytery that some action should be taken by which these delinquencies would be collected, thereby providing for payment of bills that have been standing much longer than is justifiable.

The following churches are delinquent in the following amounts:

Church	*1934 Tax*	*Prior to 1934*	*Church*	*1934 Tax*	*Prior to 1934*
Abedour	$ 5.00	$ 12.00	Mizpah	53.00	.....
Bardwell	2.00	5.60	Montrose	12.00	21.00
Bott Memorial	2.00	.....	Nottoway	7.00	.....
Byrd	2.00	.....	Olivet	7.00	12.00
Centralia	4.00	12.00	Overbrook		11.40
Colonial Heights	9.00	16.00	Petersburg, Third	20.00	.....
Drewry's Bluff	6.00	4.00	Porter Street	35.00	84.00
Fairfield	4.00	.....	Providence	10.00	.....
Forest Hill	20.00	.....	Pryor Memorial	21.00	80.00
Fredericksburg		14.00	Read Memorial	12.00	1.60
Genito		7.20	Samuel Davies	30.00	.....
Ginter Park	231.00	.....	Sandston	16.00	.....
Grove Avenue	13.00	.....	West End	28.00	.....
Hawkins Mem'l	9.00	1.80	Westminster	79.00	25.00
Hoge Memorial	23.00	20.00			
Hopewell, First	20.00	6.00	Total	$680.00	$333.60

TREASURER'S REPORT.

April 15, 1934, to October 12, 1934.

Cash on hand April 15, 1934 ..... $233.12

Receipts.

Churches	1934 Presbyterial Tax	Delinquent Presbyterial Taxes	Synod's Entertainment Fund	
Ashland	$ 22.00	.....	.....	
Bon Air	13.00	.....	.....	
Bott Memorial	2.00	$ 6.00	.....	
Burkeville	.....	.....	$ 5.85	
Campbell Memorial	9.00	.....	.....	
Chester	8.00	.....	.....	
Emporia	.....	.....	5.25	
Fairmount	15.00	.....	.....	
Genito	.....	.....	3.00	
Grace Covenant	.....	.....	71.00	
Hebron	6.00	.....	.....	
King's Chapel	2.00	.....	.....	
Lakeside	16.00	.....	.....	
Laurel	.....	.....	5.35	
Mizpah	.....	30.00	.....	
Namozine	.....	.....	4.00	
Overbrook	.....	.....	15.00	
Petersburg, Second	.....	.....	46.50	
Petersburg, Third	.....	21.00	.....	
St. James	3.00	.....	1.20	
Samuel Davies	.....	30.00	.....	
Sandston	.....	.....	7.85	
Tabb Street	118.00	.....	26.80	
Union	3.00	.....	.....	
Wesley Chapel	3.00	.....	.....	
West End	.....	2.40	.....	
Total	$220.00	$ 89.40	$191.80	501.20

$734.32

Disbursements.

Treasurer's bond	$ 25.00
Synod's Entertainment Fund	342.60
Synodical tax	144.00
Federal check taxes	2.24
Supplies	.75
Printing and postage	20.45
Treasurer's salary	150.00
	$685.04
Cash on hand Virginia Trust Co	49.28
	$734.32

W. F. Stevenson, *Treasurer.*

Letter to Delinquent Churches: The following letter to the delinquent churches was adopted, and the Treasurer was directed to send a copy of it to each of the churches, the letter to be signed by the Moderator and the Stated Clerk:

East Hanover Presbytery is composed of the churches within its bounds. The necessary operating expenses of the Presbytery are assessed on the churches according to the strength of the individual church. The Presbytery needs the full amount of the assessment made to each church. If this is not paid promptly, bills remain unpaid, and the honor of the Presbyterian Church is jeopardized. At the present time the minutes of the spring meeting of Presbytery have not been printed and the Minutes of the fall meeting of 1933 have not been paid for, because of the lack of funds, and other bills of considerable size remain unpaid. Therefore, the Presbytery insists that all the churches pay their assessments promptly to W. F. Stevenson, Treasurer. The honor of the delinquent churches is at stake, as well as the honor of the Presbytery.

John W. Sherman: Presbytery heard a statement from Licentiate Sherman in regard to his work at the Masonic Orphan Home at Richmond, and a letter from the Superintendent of the Home, commending Mr. Sherman's work, was read. Presbytery accepted his certificates from college and seminary in place of the examination on Philosophy, Church History, Greek and Hebrew. He was examined on Experimental Religion, Theology, Church Government, the Sacraments, the

English Bible; and Mr. Sherman preached a sermon from 2 Kings 10:2, and these examinations and the sermon were sustained as satisfactory. The constitutional questions were asked and answered, and Presbytery then, by the laying on of hands and prayer, ordained him to the Gospel ministry as an evangelist and he was given evangelistic authority, as far as it shall be needed in his work in the Masonic Home. A charge was delivered to him by Rev. R. V. Lancaster.

Presbyterian School: A communication from the President of the Virginia Presbyterian School was read and received as information.

Pastorless Churches: A communication from Rev. H. W. McLaughlin, D. D., in regard to supplying the vacant churches, was presented, and it was referred to Rev. N. L. Dennis, as Secretary of Home Missions for the Presbytery.

Assembly's Institutions: The Committee on Nominations reported recommending that Rev. C. A. McGirt, Rev. O. E. Buchholz and Rev. Robert Turner be appointed the Committee on the Assembly's Institutions. The report was adopted.

Presbytery took recess until 8 P. M.

EVENING SESSION—FIRST DAY.

Presbytery reconvened at 8 P. M.

The Presbyterial sermon was preached by Rev. J. Blanton Belk from Rev. 1:18.

Following the sermon the Lord's Supper was administered by Rev. D. P. Rogers and Rev. J. S. Duckwall.

Presbytery adjourned to meet tomorrow morning at 9:30 o'clock, and was opened by devotional services conducted by Rev. N. L. Dennis.

The Minutes of yesterday's sessions were read and approved.

Commissioners to the Assembly: The following committee to nominate commissioners to the General Assembly was appointed: N. L. Dennis, J. S. Albertson, R. E. Monsell.

Benevolences: Mr. W. F. Stevenson, the Presbytery's Treasurer of Benevolences, made the following report, and it was referred to the Finance Committee:

REPORT OF TREASURER OF BENEVOLENCES.

September 30, 1934.

During the six months since the first of this fiscal year your Treasurer has received and disbursed monthly the following amounts, viz:

April	$ 1,369.26
May	1,216.84
June	2,041.92
July	2,602.25
August	1,471.38
September	2,148.88
	$10,850.53

This is practically the same as last year, the difference being only $250.00 in favor of this year.

Receipts were as follows:

Churches	*Amounts*	*Churches*	*Amounts*
Ashland	$ 141.76	Milford	71.49
Bon Air	300.00	Namozine	41.26
Blackstone	116.92	Olivet	37.50
Brett Reed	32.00	Overbrook	144.70
Byrd	4.00	Petersburg, Second	787.31
Campbell Memorial	62.70	Petersburg, Third	86.07
Chester	41.95	Porter Street	132.55
Czechoslovak	75.00	Providence	10.00
Drewry's Bluff	19.20	Pryor Memorial	100.00
Fairfield	23.90	Richmond, Second	982.65
Forest Hill	55.00	Richmond, Third	2,134.32
Fredericksburg	348.44	Roseneath	30.00
Grace Covenant	3,179.57	St. James	15.00
Granite	25.00	Samuel Davies	1.75
Hawkins Memorial	10.00	Sandston	26.41
Hebron	15.00	Tabb Street	571.00
Hoge Memorial	50.00	Westminster	1,037.12
Lakeside	25.00	Windsor Shades	12.00
Laurel	20.80		
Milden	31.00	Total from churches	$10,798.37

OTHER SOURCES.		
Woman's Auxiliary of East Hanover Presbytery	$50.00	
Presbyterial Treasurer for expenses	2.16	
		52.16
Total receipts		$10,850.53
Disbursements to various causes were as follows:		
Foreign Missions		$ 3,976.90
Assembly's Home Missions		1,649.20
Synod's Home Missions		390.80
Presbytery's Home Missions		1,867.08
Union Theological Seminary		212.53
Assembly's Training School		165.05
Hampden-Sydney College		287.53
Mary Baldwin College		287.53
Virginia Presbyterian School		60.75
Massanetta Springs Conference		89.28
Presbyterian Orphans' Home		414.53
Sunny Side Home		150.36
Christian Education and Ministerial Relief		782.35
Religious Education		288.40
Bible Cause		64.87
Synod's Religious Education		122.55
Total to regular causes		$10,809.71
Lees McRae College		30.00
Presbyterial taxes		9.00
Federal check tax		1.82
Total disbursements		$10,850.53

Confession of Faith: The Committee on Amendments to the Confession of Faith made the following report, which was adopted, and the committee was continued to make further study of the subject:

The Committee on the Confession of Faith and the Catechisms of the Church was appointed by Presbytery at its fall meeting in 1933. To this committee there was referred a communication from Rev. J. A. MacLean, Jr., asking the Presbytery to advise him how elders and deacons are to receive and adopt the Confession of Faith and the Catechisms of the Church in their ordination vows. The Presbytery also referred to the committee the following statement:

"The Presbytery calls the attention of the committee to chapter 25 of the Confession of Faith, part of section 6, as follows: 'The Pope of Rome . . . that antichrist, that man of sin and son of perdition that exalteth himself, in the Church, against Christ, and all that is called God', and directs the committee to consider this and any other portions of the Confession of Faith, which possibly should be expunged, omitted, or in any way changed or revised, for the purpse of submitting to the next meeting of this Presbytery a suitable overture to the General Assembly, or other action."

In connection with Dr. MacLean's communication we call Presbytery's attention to the following declarations of the General Assembly:

1. "The use of the words 'system of doctrine' in the terms of subscription precludes the idea of the necessary acceptance of every statement in the Standards by the subscribers, but involves the acceptance of so much as is vital to the system as a whole. Differences of opinion as to whether any divergences are or are not vital to the system, when of sufficient importance, should be determined judicially by the proper ecclesiastical courts." General Assembly's Minutes, 1898, see Alexander's Digest, page 16.

2. "By 'the system of doctrine taught in the Holy Scriptures', as used in our ordination vows, we understand that exhibition of the essential doctrines of Scripture, arranged in logical and systematic order, as the Scripture is interpreted by the Presbyterian and Reformed Churches. While the candidate for ordinate receives and adopts the Confession of Faith and the Catechism of the Church, as containing the system of doctrine taught in the Holy Scripture, he does not affirm that each doctrine of the Confession is an integral part of the system, or an essential doctrine of the Scripture.

"The General Assembly cannot set forth 'the fundamentals of this system of doctrine', as required in the ordination vow. It can, of course, declare what it conceives to be the fundamentals of this system. But it cannot determine abstractly apart from regular judicial process, how the Presbytery, which under our Constitution is charged with the duty of ordaining candidates, is to interpret this requirement in the regular discharge of its own functions. To attempt to do so would be in effect to amend the Constitution by extra constitutional methods. (Minutes General Assembly, 1928, page 45.)" (G. A. M., 1934, page 32.)

We believe that the questions which Dr. MacLean put before us are sufficiently answered in these deliverances of the General Assembly.

In harmony with these same decisions we point out that the elders and deacons, who are to be ordained or installed, are required

only to accept the system of doctrine contained in the Confession of Faith and in the Catechisms of the Church. The use of the words "system of doctrine" in the terms of subscription precludes the idea of the necessary acceptance of every statement in the Standards by the subscribers, but involves the acceptance of so much as is vital to the system as a whole. If the elder or deacon to be installed or ordained is in doubt whether any divergences of his are or are not vital to the system, he should make his uncertainty known to the Session, which will then render its decision, which is to be accepted as final, unless appeal is taken to the higher courts.

In this connection we call attention to the brief statement of faith approved by the General Assembly in 1913, and in 1931 ordered to be printed in connection with the Confession of Faith. Though this brief statement is not a part of the Constitution of the Church, it may be accepted as a modern interpretation of the system of doctrine contained in the Confession of Faith, and as useful, therefore, in acquainting elders and deacons to be installed or ordained with the object of their constitutional vows.

In connection with the action of the Presbytery, requesting us to report on the advisability of revising the Confession of Faith, we report that the committee has given earnest consideration to the subject, but is not yet ready to give a final report.

We ask that the committee be continued with instructions to report at its earliest convenience.

Prepared, approved and adopted by the committee.

ERNEST TRICE THOMPSON, Chairman,
W. E. HILL,
D. C. CALDWELL,
J. B. GORDON,
E. T. THOMPSON.

Religious Education: The Committee on Religious Education made the following report, and it was adopted:

Since your committee makes its regular report in the spring, no formal report will be made at this time. However, we wish to call the attention of the Presbytery to the following facts:

1. That East Hanover led the list of the Presbyteries of the Synod in the number of Leadership Training credits issued during the past year. Although 227 credits were issued in East Hanover Presbytery, yet the churches of the Presbytery seem to be neglecting some of their opportunities, in that no Standard Classes were held, no Local Training Classes, only three Standard Schools and only nine credits were given for Correspondence Courses. Attention is called to the fact that Synod's Summer School has been moved to

Mary Baldwin College, thereby placing an added burden on each pastor to plan for an adequate local Leadership Training program.

II. That, though there are sixty-five churches and seventy-four Sunday schools in the Presbytery, yet only eleven Vacation Church Schools were reported this past summer. It is the hope of the committee to have Bible School workers in the Presbytery next summer.

III. That, although forty-five of our sixty-five churches have a Young People's Organization with a total enrollment of 1,602, yet the Presbyterial Young People's League has not functioned during the past year. Your committee hopes to help the young people to hold a rally during the Christmas holidays.

IV. That there are only three Men's Organizations, twenty-six Men's Bible Classes and twenty-one Women's Bible Classes in the sixty-five churches and seventy-four Sunday schools of the Presbytery.

V. That only one new Sunday school has been organized in the Presbytery in the past year, while Lexington Presbytery has organized sixteen new Sunday schools; 138 communicants have been received into the sixty-five churches from the seventy-four Sunday schools of the Presbytery, making an average of only two communicants per church for the year.

Your committee makes the following recommendations:

I. That Presbytery approve Synod's Religious Education Program of Work (see Minutes of Synod) with the corresponding rearrangement of sub-departments. (1. Children's Division; 2. Young People's Division; 3. Adult Division; 4. Leadership Training; 5. Organization and Extension, including A. Organization; B. Sunday-School Extension and Country Church; 6. Student Work.)

II. That each pastor and elder encourage their young people to take an active part in the Presbyterial Young People's League: First, to hold conference with local Executive Committee urging active participation; second, to attempt to get Christian Endeavor Societies to understand that they may participate without giving up the Christian Endeavor organization; third, to send delegates to a rally December 27; fourth, that each pastor keep this date definitely before his young people; fifth, to ask the local church to furnish transportation for these delegates.

III. That Presbytery adopt Synod's recommendations concerning Leadership Training as follows:

That this Presbytery undertake to conduct some form of Leadership Training during the next six months and for the purpose of making the objective more definite we propose the following, which we request Presbytery to **approve:**

First. That a Leadership Training Class be placed in reach of every church in the Presbyteries.

Second. The arrangement for these classes be concluded by the pastors and sessions in the field, in the choice of instructors who should take the initiative in setting dates and making other necessary preparations.

Third. This work shall be done by the order of the Presbyteries on the same financial basis as the evangelistic assignments, viz., the visiting teacher to receive entertainment and expenses.

We suggest the following courses as suitable for general use:

No. 3. The Old Testament.

No. 4. The New Testament.

No. 101. Intensive Bible Studies.

No. 105. Church History.

No. 130. Evangelism.

No. 5. Message and Program of the Christian Religion.

All ministers of Presbyterian Church, U. S., are accredited to teach these courses.

Other introductory courses are now available, which require no special accreditation and for which no standard credit is given. These courses are to prepare for the Standard Courses. The following are suggested:

No. 1. A Study of the Pupil.

No. 2. Planning for children in the local church.

No. 3. Improving the opening exercises of the Sunday school.

No. 4. How to improve the Sunday school.

Other courses which we suggest, but which require special accreditation are:

No. 1. A Study of the Pupil.

No. 2. Principles of Teaching.

No. 6. The Teaching Work of the Church.

No. 107. Worship in the Sunday School.

No. 109. Religious Education in the Family.

No. 133. Town and Country Church Leadership.

Where the pastor finds it impossible to carry out this order (or plan) of Presbytery, after its approval, let him advise his Sunday-school officers and teachers what courses can be taken by correspondence through the Leadership Training Department in Richmond.

WM. E. HILL, JR., Chairman.

Minutes of Assembly: The Committee on the Minutes of the General Assembly respectfully reports to the Presbytery, as follows:

Your commissioners appreciate more than you will ever know your kindness in sending them to the General Assembly. Rev. W. E. Hill was elected chairman of the Committee on Judicial Busi-

ness, and in rendering to the Assembly the report of this committee he delivered what was regarded by many as the outstanding speech of the entire session.

Among the many interesting questions which came before the Assembly your committee calls Presbytery's attention first of all to the report of the ad interim committee to study the basis of salaries and retirement allowances for all servants of the Church. The Assembly adopted the recommendation that the retirement age of executive secretaries and others elected directly by the General Assembly be set at seventy years.

The Assembly elected two executive secretaries of the Committee of Religious Education, Rev. John L. Fairly, with the title Secretary of Religious Education, and Dr. Edward D. Grant, with the title of Secretary of Publication.

A matter which called forth protracted debate in the Assembly was the eleven overtures which were sent up regarding a permanent committee on social and moral welfare. After an extended discussion of the question, the vote was taken and it was favorable to the creation of the Permanent Committee on Social and Moral Welfare.

The most prolonged debate of the Assembly was over the matter of re-entering the Federal Council of Churches of Christ in America. The minority report of the Ad Interim Committee that our Church remain outside the Council was finally adopted.

A tabulation of the votes from the various Presbyteries showed that they had voted decisively to amend the Book of Church Order (paragraphs 103 and 104). The amendment as it now goes into effect can be found on page 39 of the Minutes.

The Assembly approved changes in paragraph 298 of chapter 20 of the Rules of Discipline, and sends them down to the Presbyteries for their action. The changes are as follows:

"By inserting after the first occurrence of the word 'session' in the definition of the retired roll, these words, 'or who for two years has not attended its services, contributed to its financial support, or otherwise manifested an interest in the church', the word 'shall', which now follows the word 'session', above referred to, shall be changed to 'may', and these words inserted, 'after diligent effort to locate and re-enlist said member has failed', making the entire definition of the retired roll as follows:

" 'The name of any member whose residence has been unknown for two years to the Session, or who for two years has not attended its services, contributed to its financial support or otherwise manifested an interest in the church, may, after diligent effort to locate and re-enlist said member has failed, be retired by the Session to a separate roll for retired members, and the names on this retired

roll shall not be reported to the Presbytery in the annual statistical report as a part of the total membership of the church.'" (See Assembly Minutes, page 64.)

The Assembly also voted to amend paragraphs 112 and 114 of our Book of Church Order. (See Minutes, page 34.)

Your committee recommends that the Presbytery approve these two amendments, and that paragraph 135 be changed to harmonize with paragraphs 112 and 114.

This report was adopted.

Home Missions: The Committee on Presbyterial Home Missions offered the following recommendations, and they were adopted:

1. That a special offering be taken in the churches for Presbytery's Home Missions during the week November 11-18, this being the week designated by the General Assembly as the annual Week of Prayer and Self-Denial for Assembly's Home Missions.

2. That the offering for both of these causes be taken at the same time and be divided on the ratio suggested by Dr. Homer McMillan, the Executive Secretary of Assembly's Home Missions, namely 66 2-3 per cent for Assembly's Home Missions, and 33 1-3 per cent for Presbytery's Home Missions.

3. That the churches and organizations in the churches be asked to designate this as a special "Self-Denial Offering for Home Missions", in remitting to the Central Treasurer, W. F. Stevenson, 114 North Second Street, Richmond, Va., who will make the division for the two causes.

4. That churches not remitting through the Central Treasurer be requested to send 66 2-3 per cent to A. N. Sharp, 573 West Peachtree Street, N. E., Atlanta, Ga., Treasurer of Assembly's Home Missions, and 33 1-3 per cent to Charles F. Cole, 1319 E. Main Street, Richmond, Va., Treasurer of Presbytery's Home Missions.

5. That the Home Mission Committee be authorized to borrow an additional $1,000.00 if necessary.

Spiritual Life: The Committee on Spiritual Life made the following report, and it was adopted:

The Committee on Spiritual Life of East Hanover Presbytery submits the following report:

Number of elders, 360 in the churches; number of deacons, 457; added on confession, 557; added on certificate, 353; whole number of communicants, 13,171. Baptisms: Adult, 283; infant, 182. Total Sunday-school enrollment, 11,331.

We observe with deep sorrow the growing tendency on part of many otherwise good Christians to plan week-end excursions, to the

neglect of both Sunday school and church services of worship, failing to use the Lord's day for the spiritual development of their spiritual lives. We call upon our people to observe special seasons of prayer for a world-wide revival; and, to that end, that they give themselves diligently to a life of witnessing and personal evangelism.

GEORGE L. COOPER, Chairman,
J. B. BELK,
ABNER ROBERTSON,
W. E. HILL, JR.,
M. RAINE.

Adjourned Meeting: Presbytery decided that when it adjourns this meeting it shall be to meet again in adjourned session in the Second Church, Richmond, on December 3 at 10 A. M. The Stewardship Committee was directed to make its report at that time, to arrange for a speaker on Stewardship, and to invite the officers and members of the churches to attend that meeting.

M. B. Heizer: The Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

Your Committee on Christian Education and Ministerial Relief recommends that the Presbytery requests the Assembly's Executive Committee on Christian Education and Ministerial Relief to cancel the loan made to Rev. M. B. Heizer to aid in his ministerial education, since the repaying of this loan would seriously handicap the large and strenuous work of this country pastor.

JOHN B. GORDON, Chairman.

Spiritual Life: Presbytery directed that the Committee on Spiritual Life should present its report as the first order of the day of the afternoon session of the first day's sessions of the fall meetings. The committee was directed to arrange a suitable program, to be carried out in connection with presentation of the report.

Historical Report: The Historical Committee made the following report, which was adopted:

The Historical Committee recommends:

1. That the history of Fairfield Church, prepared by C. C. Crawford, now student supply of this church, be admitted to Presbytery's printed records in the Appendix.

2. That an article written by Rev. G. MacLaren Brydon, Executive Secretary of the Protestant Episcopal Diocese of Virginia, which accompanies this report, be also published in the Appendix of the Minutes of Presbytery.

3. That the Presbytery of East Hanover overture the Synod of Virginia, at its session in 1935, to restore to the archives of this Presbytery the autograph Minutes of the first sessions of Hanover Presbytery, which rightfully belong to this Presbytery. They are now in the depository of the Synod by misplacement.

EDWARD MACK,
W. S. CAMPBELL.

(For the two historical papers mentioned in this report, see the Appendix.)

Woodlawn Church: The Committee on Calls and Supplies reported that there had been placed in its hands a request from Woodlawn Church for permission to employ Mr. Newman Falconer, a student at Union Seminary, as stated supply until the spring meeting of Presbytery, and recommended that the request be granted. The report was adopted:

Ashland Church: In response to its request, the Ashland Church was given permission to employ Mr. Neill McGeachy, a student of Union Seminary, as stated supply, until the spring meeting of Presbytery.

Calls and Supplies: The Committee on Calls and Supplies was instructed to notify the churches employing supplies, that they should not employ such supplies without first getting permission to do so from the Presbytery.

Finance Committee: The Committee on Finance made the following report; and it was adopted:

The Finance Committee has studied the report of the Treasurer of Benevolence. We find the report to be correct, and recommend its adoption.

No Pastorless Churches: The communication from Rev. Dr. H. W. McLaughlin on "No Pastorless Churches" was taken from the docket of this meeting and was placed on the docket for the spring meeting.

Presbytery took recess until 1:30 P. M.

AFTERNOON SESSION—SECOND DAY.

Presbytery reconvened at 1:30 P. M.

Commissioners to Assembly: The following commissioners and alternates were elected to the next meeting of the General Assembly:

Ministers—William E. Hill, G. L. Cooper, R. S. Turner, A. B. Montgomery; alternates, first, J. M. Murchison; second, T. K. Currie; third, William S. Campbell; fourth, Abner Robertson.

Ruling Elders—R. S. Gray, F. F. Thweatt, Hugh H. Baird, R. L. Sampson; alternates, first, Frank Knabe; second, H. C. Alexander; third Dr. C. E. Crawford; fourth, J. O. Mallory.

Thanks: The Committee on Courtesy made the following report.

Your Committee on Courtesy reports as follows:

The members of Presbytery wish to express to the pastor and people of Salem Church and other members of the Samuel Davies groups who participated in Presbytery's entertainment our heartfelt thanks for their generous and gracious hospitality.

We have enjoyed our stay, and go, asking God's continued blessings on this people. W. W. BAIN, Chairman.

Presbyterial Tax: The following resolutions were presented and they were adopted:

Resolved. 1. That the resolution fixing the Presbyterial taxes be reconsidered.

2. That an item of $18,435.00 be deducted from the total of the 1934 contributions of the Ginter Park Church in arriving at this tax.

3. That an item of $10,000.00 be deducted from the total of the 1934 contributions of the Second Presbyterian Church of Richmond, in arriving at their tax.

4. That the tax against the churches for the year payable April, 1935, be assessed on a basis of 1 1-5 per cent of the total contributions.

5. That the Finance Committee submit at each spring meeting the Presbyterial budget for the next year.

6. That the Presbyterial Treasurer be authorized to figure each year the tax assessments against the churches, based on a percentage of total contributions, that will make a figure to cover the amount of the budget, plus 20 per cent. This list of tax assessments against the churches is to be submitted at the fall meeting of Presbytery.

Presbyterial Taxes: The resolution fixing the amount of the Presbyterial taxes having been reconsidered, the following list of assessments for these taxes was adopted:

PRESBYTERIAL TAX ASSESSMENTS, 1935-36.
Due and Payable April 1, 1935.
1.2 Per Cent of Total Disbursements.

Churches	*Disbursements*	*Tax*	*Churches*	*Disbursements*	*Tax*
Abedour	$ 392	$ 5	Lakeside	2,691	32
Amelia	2,269	27	Laurel	1,494	18
Ashland	2,038	24	Lawrenceville	626	8
Bardwell	25	1	Milden	1,185	14
Bethany	940	11	Milford	693	8
Blackstone	3,777	45	Mizpah	7,673	92
Bon Air	1,892	23	Montrose	1,093	13
Bott Memorial	219	3	Namozine	1,195	14
Brett Reed Mem'l.	1,011	12	Nottoway	342	4
Brunswick	2,087	25	Providence Forge.	1,261	15
Burkeville	1,258	15	Overbrook	6,930	83
Byrd	150	2	Petersburg, Second	12,602	151
Campbell Mem'l.	1,219	15	Petersburg, Third.	1,607	19
Centralia	255	3	Porter Street	3,286	39
Chester	1,009	12	Providence	751	9
Colonial Heights.	894	11	Pryor Memorial.	3,715	45
Czechoslovak	813	10	Read Memorial.	2,706	32
Drewry's Bluff.	465	6	Richmond, First.	23,161	278
Emporia	1,575	19	Richmond, Second	32,475	390
Fairfield	527	6	Richmond, Third.	12,904	155
Fairmount	2,151	26	Roseneath	448	5
Forest Hill	2,206	26	St. James	343	4
Fredericksburg.	7,332	88	Samuel Davies.	1,684	20
Fulton	2,640	32	Sandston	2,978	36
Genito	508	6	Tabb Street	10,695	128
Ginter Park	23,241	279	Union		1
Grace Covenant.	46,128	554	Wesley Chapel.	111	1
Granite	458	5	West End	2,742	33
Grove Avenue.	685	8	Westminster	11,282	135
Hawkins Mem'l.	220	3	Windsor Shades.	201	2
Hebron	329	6	Woodlawn	577	7
Hoge Memorial.	3,119	37			
Hopewell, First.	2,252	27	Total	$263,870	$3,165
Kings Chapel	135	2			

Assessments are figured to nearest dollar, with a minimum assessment of one dollar.

The minutes of yesterday's sessions were read and approved.

Presbytery adjourned with the singing of a hymn, with a prayer and the benediction.

ROY E. WATTS, Moderator,
WM. S. CAMPBELL, Stated Clerk,
HUGH FITZPATRICK, Recording Clerk.

Adjourned Meeting

December 3, 1934.

East Hanover Presbytery met pursuant to adjournment at 10 A. M. in the Second Presbyterian Church of Richmond.

Rev. R. E. Watts, the Moderator, presided, and the meeting was opened with prayer by Rev. D. P. Rogers.

A communication from Rev. E. P. Davis, D. D., of Greenville, S. C., in regard to the mission work of Rev. Lowry Davis in China was received as information.

A communication was received from the Fulton Church, asking permission to employ Mr. R. L. Torrence, a student of Union Theological Seminary. Presbytery granted the church permission to employ Mr. Torrence as stated supply until the spring meeting of the Presbytery.

Olivet Church: A communication was received from the Olivet Church asking permission to change the name of the church to Providence Forge Presbyterian Church. The statement was made in the communication that the old Olivet church building and the cemetery will be preserved and maintained, and will be used as occasion demands. The request was granted, and the proper change in the roll of churches of the Presbytery was ordered.

Spring Meeting: An invitation was received from the Mattoax congregation of the Amelia Church for Presbytery to hold its spring meeting in its church. The invitation was accepted. The time selected was April 23, 1935, at 10 A. M.

Rev. J. C. Faw asked that he be dismissed to Norfolk Presbytery, in order that he may accept a call to the Williamsburg Church in that Presbytery. The request was granted.

Read Memorial Church, at its request, was given permission to employ Rev. Clarence O. Calcote, of East Mississippi Presbytery, as stated supply until the next meeting of Presbytery.

Stewardship: The Committee on Stewardship made its report, which was postponed from the fall meeting. It was adopted and is as follows:

Your Committee on Stewardship recommends:

1. That Presbytery adopt the following budget for the year 1935-36:

For Assembly's Causes	$52,830.00
For Synod's Causes	17,100.00
Presbytery's Home Missions	17,482.00

2. That Presbytery adopt the following apportionment sheet for the year 1935-36:

Church	*Amount*	*Church*	*Amount*
Abedour	$ 100.00	Lakeside	300.00
Amelia	800.00	Laurel	175.00
Ashland	500.00	Lawrenceville	125.00
Bardwell	25.00	Milden	200.00
Bethany	175.00	Milford	150.00
Blackstone	1,500.00	Mizpah	1,000.00
Bon Air	700.00	Montrose	200.00
Bott Memorial	75.00	Namozine	200.00
Brett-Reed	150.00	Nottoway	50.00
Brunswick	250.00	Olivet	125.00
Burkeville	200.00	Overbrook	1,500.00
Byrd	25.00	Petersburg, Second	6,000.00
Campbell Memorial	225.00	Petersburg, Third	150.00
Centralia	25.00	Porter Street	400.00
Chester	275.00	Providence	200.00
Colonial Heights	100.00	Pryor Memorial	600.00
Czechoslovak	250.00	Read Memorial	150.00
Drewry's Bluff	150.00	Richmond, First	8,000.00
Emporia	500.00	Richmond, Second	14,000.00
Fairfield	100.00	Richmond, Third	5,000.00
Fairmount	200.00	Roseneath	25.00
Forest Hill	300.00	St. James	50.00
Fredericksburg	3,000.00	Samuel Davies	100.00
Fulton	120.00	Sandston	275.00
Genito	100.00	Tabb Street	6,000.00
Ginter Park	14,000.00	Union	50.00
Grace Covenant	15,000.00	Wesley Chapel	50.00
Granite	200.00	West End	125.00
Grove Avenue	150.00	Westminster	4,000.00
Hawkins Memorial	75.00	Windsor Shades	50.00
Hebron	125.00	Woodlawn	25.00
Hoge Memorial	200.00		
Hopewell	200.00	Total	$89,095.00
King's Chapel	25.00		

3. That Presbytery adopt the following percentage schedule for the distribution of benevolent funds:

Foreign Missions	31½%
Assembly's Home Missions	15½%
Christian Education and Ministerial Relief	7½%
Religious Education and Publication	3 %
Assembly's Training School	1½%
Bible Cause	½%
Synod's Home Missions	3 %
Orphans' Homes	4 %
Sunnyside Home	1 %
Massanetta Conferences	1 %
Union Theological Seminary	2½%
Hampden-Sydney College	3½%
Mary Baldwin College	3½%
Virginia Presbyterian School	½%
Synod's Religious Education and Student Work	1½%
Presbytery's Home Missions	20 %
Total	100%

4. That the churches be earnestly requested to take these askings seriously and accept them as a minimum goal to be worked for whole-heartedly.

5. That every congregation be urged to make a thorough Every-Member Canvass for all Church benevolences, as well as local expenses, Sunday, March 10, 1935, and observe Pay-Up Sunday on March 24, 1935; and that those who have made no pledge be urged on that day to make a cash contribution to the benevolent causes.

6. That the month of February be designated as a period of education and preparation for the Every-Member Canvass, and that the book, "Planning the Good Life," by Rev. Henry H. Sweets, be used by the organizations of the churches for this purpose.

7. That in accordance with the recommendation of the General Assembly the churches be requested to observe "General Assembly's Training School Day" on the second Sunday of October, the minister giving information regarding the school and its needs, offering prayer in its behalf, giving an opportunity for an offering where the Every-Member Canvass has not been made.

8. That the Belmont Covenant Plan be recommended to the churches as an effective method of Church finance, and that it be endorsed as a practical means to solve the immediate financial problems of the individual church.

9. That Rev. N. L. Dennis be reappointed Secretary of Stewardship.

10. That the Stewardship Committee be authorized to use whatever measures it may deem appropriate to stimulate the Every-Member Canvass, and to visit the churches and confer with the congregations or the officers in connection with the Stewardship Campaign.

WILLIAM E. HILL, Chairman.

Rev. Smiley Williams, of the Bluestone Presbytery, was introduced to the Presbytery, and he was invited to sit with the Presbytery as a visiting brother.

At the request of the Stewardship Committee the Presbytery asked Mr. Williams to present the Belmont Covenant Plan, and this he did.

The Presbytery by rising vote expressed to Mr. Williams its thanks for his challenging and inspiring address on the Belmont Plan, and requested the Stewardship Committee to arrange a hearing for him in as many of the churches of the Presbytery as may be possible.

The Minutes were read and approved.

Presbytery adjourned with singing, prayer and the benediction.

ROY E. WATTS, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Called Meeting

January 21, 1935.

East Hanover Presbytery met at 12 M. in the Publishing House in accordance with the call of the Moderator, with the Moderator, Rev. Roy E. Watts, in the chair. The meeting was opened with prayer.

The call of the Moderator was read and was found in order, and it is as follows:

January 11, 1935.

The constitutional requirements having been complied with, East Hanover Presbytery is hereby called to meet January 21, 1935, at 12 M., in the Presbyterian Publishing House in Richmond, to consider—

(1) The request of the Westminster Church for permission to prosecute before Congaree Presbytery a call for the pastoral services of Rev. Joseph H. Cudlipp, and to transact any other business growing out of this matter.

(2) To consider the advisability of appointing trustees to hold property that may come into the possession of the Presbytery.

R. E. WATTS, Moderator.

There were present:

Ministers—Roy E. Watts, A. B. Montgomery, R. V. Lancaster, M. C. Bowling, S. O. Coxe, John B. Gordon, N. L. Dennis, T. K. Currie, G. C. Swedburg, H. A. McBath, M. B. Wyatt, C. A. McGirt, Michaux Raine, Adolph Makovsky, J. S. Duckwall, R. S. Turner, J. E. Hemphill, Hugh Fitzpatrick, J. S. Albertson, D. T. Caldwell, W. W. White, William S. Campbell.

Elders—W. F. Stevenson, W. A. Plecker, R. S. Gray, E. Somers, R. E. Monsell.

Westminster Church: Representatives of Westminster Church were given permission to address the Presbytery in regard to the call of that church for a pastor.

They presented a call for the pastoral services of Rev. J. H. Cudlipp, of Congaree Presbytery, promising a salary of

$2,500 a year and the free use of the manse. The call was found in order, and the church was given permission to prosecute it before Congaree Presbytery.

Trustees: By permission of Presbytery, Mr. J. Scott Parrish presented the suggestion that the Presbytery appoint trustees to hold any property that may come into the possession of the Presbytery.

The following committee was appointed to consider the suggestion and report at the spring meeting: J. Scott Parrish, George E. Haw, W. E. Hill, D. T. Caldwell, M. B. Wyatt.

The Minutes were read and adopted, and the meeting was closed with prayer and the benediction.

ROY E. WATTS, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Called Meeting

March 18, 1935.

East Hanover Presbytery met on the call of the Moderator at 12 M. in the Presbyterian Publishing House, with Rev. Roy E. Watts, Moderator, in the chair, and the meeting was opened with prayer.

The following members were present:

Ministers—J. S. Albertson, T. B. Anderson, D. T. Caldwell, William S. Campbell, W. L. Carson, N. L. Dennis, J. S. Duckwall, Hugh Fitzpatrick, John B. Gordon, W. E. Hill, R. V. Lancaster, C. A. McGirt, A. B. Montgomery, J. M. Murchison, Michaux Raine, D. P. Rogers, J. W. Sherman, J. C. Shive, G. C. Swedburg, Robert S. Turner, W. W. White, M. B. Wyatt.

Ruling Elders—W. F. Stevenson, R. S. Gray L. E. Briggs, R. E. Monsell, Dr. W. A. Plecker.

The call was read and found in order and is as follows:

Richmond, Va., March 7, 1935.

The constitutional requirements having been complied with, East Hanover Presbytery is hereby called to meet in the Presbyterian Publishing House in Richmond on March 18 at 12 M. to consider the following business.

1. The application of Rev. J. H. Cudlipp to be received into this Presbytery.
2. The request that arrangements be made for his installation as pastor of Westminster Church.
3. The change of the date of the spring meeting of Presbytery.
4. Any other business growing out of these matters.

ROY. E. WATTS, Moderator.

A certificate of dismission for Rev. J. H. Cudlipp from Congaree Presbytery to this Presbytery was presented. It was found in order, and he was examined on Experimental Religion, Theology and Church Government. These examinations were sustained, and he was received into the Presbytery and directed to sign the obligations.

The call from Westminster Church, which was found in order at the meeting on January 21, was placed in Mr. Cudlipp's hands and was accepted by him.

The following commission was appointed to install Mr. Cudlipp pastor of the Westminster Church at 8 P. M. on March 24: Rev. N. L. Dennis, to preside and propound the constitutional questions; Rev. W. L. Carson, to preach the sermon; Rev. J. A. MacLean, to deliver the charge to the pastor; Rev. John B. Gordon, alternate to either of these; Ruling Elder Dr. C. A. Blanton, to deliver the charge to the congregation, with Herbert W. Jackson, Robert S. Gray and James Whittet as alternates.

The minutes were read and adopted, and the Presbytery adjourned with prayer and the benediction.

ROY E. WATTS, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Called Meeting

March 25, 1935.

East Hanover Presbytery met at the call of the Moderator in the Presbyterian Publishing House in Richmond at 12 M., with Rev. Roy E. Watts, the Moderator, in the chair. The meeting was opened with prayer.

The call was read and was found in order, and is as follows:

Richmond, Va., March 15, 1935.

The constitutional requirements having been complied with, East Hanover Presbytery is hereby called to meet in the Presbyterian Publishing House, 8 North Sixth Street, Richmond, Va., on Monday, March 25, at 12 M., to consider and act upon a request for the dissolution of the pastoral relation now existing between Rev. T. B. Anderson and the Third Church of Petersburg, and any other business that may grow out of this matter.

ROY E. WATTS, Moderator.

The following members of the Presbytery were present:

Ministers—Roy E. Watts, W. E. Hill, O. E. Buchholz, R. V. Lancaster, W. L. Carson, Abner Robertson, C. A. McGirt, John B. Gordon, W. W. White, H. A. McBath, Michaux Raine, R. S. Turner, J. A. MacLean, J. S. Duckwall, J. B. Belk, G. C. Swedburg, W. T. McDonald, A. Makovsky, N. L. Dennis, D. T. Caldwell, A. B. Montgomery, Hugh Fitzpatrick, J. W. Sherman, William S. Campbell.

Ruling Elders—E. H. Turnes, W. F. Stevenson, R. E. Monsell, W. F. Thweatt.

The following communication from the Third Church of Petersburg was presented and the church was heard through its representative, Ruling Elder E. H. Turnes:

Petersburg, Va., February 10, 1935.

Pursuant to a call of the Session, public notice having been given by the pastor, a congregational meeting was held on the morning of February 10, 1935, immediately after the morning service.

The meeting was called to order by the pastor, Rev. T. B. Anderson, who made a brief statement to the congregation concerning the work of the church, his relation to it, and the purpose of the meeting.

With Rev. T. B. Anderson presiding, Rev. N. L. Dennis, who had been invited by the Session to be present at this meeting, was elected Moderator by the congregation. Mr. E. H. Turnes was elected as Clerk.

The purpose of the meeting was stated by the Moderator, the call for the meeting, as issued by the Session, read, the call found in order and the following action taken:

1. A motion was made by Mr. E. H. Turnes and seconded by Mr. Martin, that the Third Presbyterian Church of Petersburg, Va., request East Hanover Presbytery to dissolve the pastoral relation now existing between Rev. T. B. Anderson and the Third Presbyterian Church of Petersburg.

After a brief discussion of the question, the vote was taken by secret ballot, this method of voting having been determined by a unanimous vote of the congregation.

The motion carried by a vote of twenty-three for and seventeen against, forty votes being cast out of a total number present of forty-seven members.

Elders T. G. Tucker and E. H. Turnes were authorized by congregational vote to certify this action to Presbytery, and were also elected as commissioners to prosecute the matter before Presbytery.

Meeting adjourned with prayer by the Moderator.

N. L. DENNIS, Moderator.

E. H. TURNES, Clerk,
THOMAS GUY TUCKER,
Commissioners.

Mr. Anderson presented the following statement:

Mr. Moderator, Men and Brethren:

I do not concur in the request of the Third Church for the following reasons:

I. That, in coming to the Third Church, I felt that God was the cause of my being there, as I did not know that there was such a church until I was asked to visit the church over four years ago.

II. I had reasons to believe when the officers asked me to resign that it was not the wish of an overwhelming majority that I resign, which I think proved to be true in the congregational meeting which took place on February 24, 1935. The results of that meeting are as follows: There were forty-seven present having a right to vote on the question. Twenty-three voted for the question (though I have been told that two or three voted for the question thinking that they were voting against it), seventeen voted against it, and seven did not vote at all.

III. I have conscientiously tried to be faithful as a shepherd

and leader of the flock, as I hope my report will later show. As to what led up to the present action of the church, will have to go back to a meeting of officers in the early part of last July, I think, when I was asked to try to secure another field by the first of October. This I tried to do but failed; so things rocked along until some time in the early part of February of this year, when I was again asked to resign, giving as their reason that the church was not able to support me. This I refused to do, but advised the officers that if they wanted a dissolution of the pastoral relations how to proceed to bring it about.

I was not contrary in this matter, but had a strong conviction that it was not God's will for me to resign at this time, and that when He was ready for me to leave the church, He would open the way.

Further, I had not in any way neglected my duty, as the ofcers repeatedly affirmed, saying that I had been faithful in preaching the Gospel, and had lived a consistent Christian life, and was faithful in my pastoral duties.

The following is a record of one year's work: During the year of 1934, from January to the last of December, I made 632 calls; 207 prayers for the sick in hospitals and homes; preached 104 sermons; assisted in fifty-two Intermediate Christian Endeavor meetings; and conducted some forty mid-week services. Then in last September I organized a Young People's Bible Study Class and a work-shop hour. Probably I had better explain what the "workshop hour" means. In the early spring of 1934 some of the deacons after work hours rearranged the buildings in the back yard of the manse, putting them along the alley; and among other things, they built a workshop. Through the kindness of a friend in North Carolina, I managed to secure enough money to equip the shop with several pieces of machinery which are run by an electric motor. This workshop, with its equipment, did not cost the church one penny.

Returning now to the Bible Study Class: After our Bible study is over each week, I then take the young people out to the workshop, where I both teach them and allow them to make useful articles for their homes and themselves. I furnish all material of every kind for their work. Now, brethren, I ask you wherein have I failed in my duty?

Now turning to finances, I make the following report: When I was called to the Third Church, it was on a salary of $150.00 per month and the use of the manse; and this amount was paid me until the beginning of April, 1932. In a congregational meeting in April of 1932, I think, I proposed to the congregation that my salary, until

times should improve, be as follows: For the month of April, $150.00; for the month of May, $125.00. I requested these amounts for these months on account of some expenses which I knew that I would have to meet. Then beginning with June, 1932, my salary was to be $112.00 per month. This arrangement the congregation accepted, and I was paid in full with the exception of $275.00 for that year ending March 31, 1933.

Just before the beginning of the year 1933-34, at a joint meeting of the elders and deacons, the treasurer made the statement that he was no longer willing to "guarantee to Mr. Anderson a stated salary, but pay to him what was left after expenses had been paid from what came in for current expenses."

The body, almost to a man, objected to this arrangement, but the treasurer insisting upon it, they finally consented with the understanding that they would try to raise $100.00 per month for me. This the treasurer consented to, saying that he believed that amount could be raised.

On the following Sunday morning, the Clerk of the Session read before the congregation the budget which had been adopted at the joint meeting of officers referred to above, and saying that they were going to try to raise $100.00 per month for Mr. Anderson. No action on the congregation was taken other than that they were asked to accept this budget and to subscribe toward it.

The treasurer then in the beginning of the year 1933 began paying me sums each week ranging from $20.00 to $50.00 until the twenty-second of May, 1933, when he then said: "This now pays up all the balance for last year, and we now begin a new year." This you can see provided no salary for April and May up to the twenty-second of May, 1933.

During the years of 1933-1934-1935 I have been paid according to the arrangement just described: Sums ranging from $5.66 to $25.00, but seldom as much as $25.00 any week under the new arrangement the officers made.

I have received the following sums yearly during the following years:

1932-1933—Received $1,125.00. Balance due for that year	$ 275.00
1933-1934—Received $973.01. Balance due for that year.	376.99
1934-1935—Received $677.22. Balance due for that year.	672.78
Grand total	$1,324.77

On the basis of the last action taken by the congregation concerning the pastor's salary, the Third Presbyterian Church would still owe me $1,324.77.

Now, Mr. Moderator, it is not my desire to attempt to force the congregation to pay a salary out of proportion to their resources. I do not even insist that the existing salary arrangement must be continued. I do feel, however, that the amount of my salary should not be reduced arbitrarily by the officers of the church without any action on the part of either the congregation or the Presbytery.

It is also my conviction that the arrears in my salary should be recognized as a just obligation by the congregation, and that any subsequent change in the terms of the call should be made in accordance with the requirements of the Book of Church Order.

Respectfully submitted,

THEODORE B. ANDERSON.

Dr. D. T. Caldwell offered the following resolution:

In view of the fact that a petition has been received from the Third Church of Petersburg, asking for the dissolution of the pastoral relationship between the church and Rev. T. B. Anderson, and having heard from the representatives from the church and from Mr. Anderson.

Resolved. That Presbytery appoint a commission—

1. To investigate the situation.
2. To harmonize pastor and people, if possible.
3. To bring to Presbytery recommendations with regard to the petition for a dissolution of the pastoral relationship.

The commission was directed to notify the Stated Clerk, when it shall be ready to report on this matter, and the Stated Clerk was directed to call a meeting of Presbytery to consider the report of the commission, if the commission shall deem it advisable to hold such a meeting.

The Moderator under the instruction of the Presbytery appointed the following commission:

Rev. J. B. Belk, Rev. C. A. McGirt, Rev. G. L. Cooper, Elder R. S. Gray.

The Minutes were read and approved, and Presbytery adjourned with prayer.

ROY E. WATTS, Moderator,
WM. S. CAMPBELL, Stated Clerk.

Appendix

FAIRFIELD PRESBYTERIAN CHURCH.

From the year 1880 unsuccessful attempts were made by several different denominations to organize a Sunday school in the community now known as Fairfield. It was not until 1888 that the Presbyterians came into the field and carried through their venture to a successful conclusion. In the very early spring of the year 1888 the Rev. Dr. W. A. Campbell organized and began a Sunday school in a little red brick schoolhouse, which was then used by the county for day school purposes.

On the last Sunday of May of the same year, Dr. Campbell's son, Rev. W. S. Campbell, took up the work and began preaching services. The services were still being held in the little red brick schoolhouse. Fairfield at this time was considered an outpost of Mizpah Presbyterian Church, which had been organized just three years previous. Mr. Campbell served jointly both Mizpah and Fairfield, preaching in the morning at Fairfield and in the afternoon at Mizpah. He recalls the fact that there was one family that attended services in both churches, Dr. H. D. Smith and family. On the walls of the present church building is embedded today a plaque commemorating the service which Dr. Smith and his family rendered the church.

The history of the Fairfield Church is wrapped up in and vitally associated with the name of George Watt, Sr. His family was the outstanding family in the church, and it was largely due to his heroic, self-sacrificing labors that the church owes its existence. To George Watt goes a great share of the credit for the construction of the present building. Shortly after the organization of the church and Sunday school, with the church showing healthy signs of growth, the need of a church building became evident. Through the liberality and personal efforts of George Watt and the self-sacrificing service of the members, the church building was begun and completed free of debt. The building was constructed at an approximate cost of $2,500.00, and is being used today as the only building on the church property. It is said that George Watt wore the skin off his fingers working late at night correcting the plaster work, which had been done in the daytime. It was through his indefatigable work, early and late, that the church building was completed during the early part of Mr. Campbell's pastorate.

Although Fairfield Church, through its forty-six years of existence, has never been able to rise above its classification as a small

struggling, rural church, it has sent out from its pulpit into the church at large some of the most eminent ministers of the South. Following Dr. W. S. Campbell, Dr. William McC. White served the church for a few years, being succeeded by Dr. D. K. Walthall, whose pastorate continued from 1896 through 1899.

Through thick and thin, joys and disappointments, working under almost insurmountable disadvantages, the church has never once wavered, never once closed its doors. That little band of earnest Christians who back in 1888 covenanted together with God has through the years kept the faith, and as the older ones have passed on from the Church militant to the Church triumphant, other younger but just as earnest Cristians have risen and filled in the gaps. The pioneer spirit of the early Christians is truly exemplified in the organization of the Fairfield Presbyterian Church; not only in its organization, but in the unfailing, indomitable will of its people to continue its existence. With the disadvantages of sharing its pastors with other churches, of being dependent for years on student preaching, with almost negligible pastoral work, the church still stands a monument to its founders and to the Kingdom of God.

The history of the church could never be complete without a glorious tribute being paid to the unfaltering loyalty of the women of the church. During long periods in the life of the church, there was not even a Session, and it was only through the heroic efforts of consecrated Christian women that services were maintained and the work carried on. Space does not permit the recording of the sacrifices of the women during these "lean" periods.

Fairfield today stands on the threshold of a better day. During the last eight years the sum of $1,750.00 has been raised to provide for a new building. The congregation voted recently to start immediate construction on a modern Sunday-school addition to the present church building. Both the Sunday school and the church are growing rapidly and our present building accommodations are totally inadequate. With a membership of but forty-three at the present time, our attendance has been well above eighty upon each service. Last Sunday there were 104 in attendance, which is a high-water mark for at least twenty-five years. The little red brick schoolhouse in which our Sunday school and church was organized is still being used and thirteen Sunday-school classes meet in two rooms at the present time. The church has adopted as the theme and watchword of its building program, "Work like everything depended on us; pray like everything depended on God."

The little "church on the pike" is still fulfilling its mission.

C. C. CRAWFORD, Student Supply.

FIRST MINISTERS IN VIRGINIA WERE PURITANS.

By Rev. G. MacLaren Brydon, Executive Secretary of the Protestant Episcopal Diocese of Virginia.

(Published in the Richmond Times-Dispatch, April 22, 1934.)

Calvinism was the dominant school of thought in the Church of England during the reign of Queen Elizabeth and the earlier part at least of the reign of King James I. During both reigns many of the sons of noblemen and other gentry were sent to Geneva to complete their education in the very atmosphere of John Calvin's life and teaching. The name Puritan had been given to the strictest and most Calvinistic of the clergy in the Church of England long before the radicals among them separated from the Church and transferred that name to an independent and dissenting movement.

It is also well known that from the final victory of the Reformation in England, at the beginning of Queen Elizabeth's reign, until the reign of King Charles II, clergy of Presbyterian or Genevan ordination were permitted to hold parishes in the Church of England with no requirement of reordination by a bishop. The only requirement was the license of the Archbishop authorizing the Presbyterian minister to officiate and administer the sacraments within the Church of England; which license would be given after examination into the sufficiency of his education and his credentials of ordination.

The leaders of the London Company, both clerical and lay, when Virginia was founded, were of the Puritan school of thought and the first ministers who came were Puritans. Alexander Whitaker, the minister at Henricopolis in 1611, was the son of an eminent leader of the Puritan school, regius professor of divinity at Cambridge University. It is interesting to note that when the population increased around Henricopolis and Bermuda Hundreds, another minister, William Wickham, came to share his labors, and it would seem that he was a minister of Presbyterian ordination. This seems to be clear from the fact that after Alexander Whitaker's tragic death by drowning in 1617, Governor Argall wrote to Sir Dudley Digges in England to beg the Archbishop to give Mr. Wickham "power to administer the sacrament, there being no other parson" in that settlement.

If, as has been suggested, Mr. Wickham was a minister of the Church of England in deacon's orders only, and for that reason incapable of administering the Holy Communion, Governor Argall would have been asking the Archbishop to break the laws of his own Church; and further it would have taken no longer time to send

Mr. Wickham back to England and get him ordained to the priesthood than it took to send a letter over and receive a reply.

It would appear, therefore, more in keeping with the conditions of the time to think that Mr. Wickham was a minister of Presbyterian ordination who had been serving as assistant to Mr. Whitaker, and the governor was writing to ask that the Archbishop give him the customary license to enable him to become incumbent of the parish at Henricopolis. If that opinion is correct, Mr. Wickham was the first minister of Presbyterian ordination to hold a parish in Virginia. He was by no means the last, as several other ministers of Presbyterial ordination held parishes in Virginia at different times as late as 1710. As far as existing records go, it was not until 1719 that the question of ordination was officially raised in the Established Church in Virginia. In a convention of the clergy of the colony in that year the question was asked by the governor if there were any clergy of other than Episcopal ordination in charge of parishes in Virginia.

It is true that in 1662, following the example of England, an act was passed by the Grand Assembly of non-Episcopal ordination to hold parishes within the colony; but the fact that ministers of Presbyterial ordination continued to hold the charge of parishes for many years after its enactment would indicate that the law was not enforced. Possibly the difficulty of securing an adequate supply of ministers for the colony's needs was the reason of its non-enforcement. Thomas Doughty held parishes in Virginia from about 1649 to 1668 or later, Daniel Richardson was minister of Hungar's Parish in Northumberland county for a number of years until 1676. James Porter was minister of Lynnhaven Parish in Princess Anne county from before 1678 to 1683, and Andrew Jackson was minister of Christchurch Parish from before 1690 until 1710. None of these ministers were episcopally ordained.

Perhaps one may find in the Calvinism of the Established Church in Virginia the reason why no strongly sustained effort seems to have been made during the first century and a quarter to organize the Presbyterian Church among the many Scottish immigrants who came into the colony. There were Presbyterians in Norfolk in the latter part of the seventeenth century, and Frances Makemie, the father of Presbyterianism, living on the Eastern Shore, turned his efforts toward establishing Presbyterian congregations northward into Maryland and beyond.

There were Presbyterians—ministers and lay people at "Potomake", which I think was in Stafford county, in 1720 and afterward. But the history of the Presbyterian Church in Virginia east of the Blue Ridge Mountains begins with the movement in Hanover county with Samuel Davies as the foremost apostle, and this move-

ment was developed by the New Light group of the Presbyterian Church at a time when the New Lights had separated from the fellowship of their more conservative brethren and were bitterly hostile to them.

The Scottish Presbyterians who came to Virginia in its first century were members of the Established Church in their own land and they never looked upon themselves as dissenters. They felt at home in the Calvinistic atmosphere of the Established Church of Virginia and saw no compelling reason to organize themselves under the handicaps of a dissenting body. It was only after the beginning of the great revival in 1740 and the coming of the great numbers of Scotch-Irish into the Shenandoah Valley that the Presbyterian Church as an organized body began to grow strong in the older part of the colony east of the Blue Ridge Mountains.

The question of the location of the Presbyterian congregation at "Potomake in Virginia" is an interesting one and as yet unsettled. Dr. Foote in his "sketches of Virginia", first series, pages 355-57, speaks of it as the earliest congregation of Presbyterians in the Northern Neck, but the location was unknown to him. Dr. James R. Graham, in "The Planting of the Presbyterian Church in Northern Virginia" (pages 7-11) is of the opinion that Potomake congregation was near Shepherdstown, now in West Virginia.

In 1716, Rev. Josias Mackie, Presbyterian minister of Norfolk and Princess Anne counties, wrote an item into his will giving his "more scholastic books of the learned languages as Latin, Greek and Hebrew, to be equally divided between Mr. Henry, Mr. Hampton and Mr. Mackness, non-conforming ministers at Poatomoake or thereabouts" (Virginia Historical Magazine VII, 358-61).

I venture the suggestion that this early Presbyterian congregation of Potomake was in Stafford county for the following reasons: Stafford, from its establishment in 1664 until the Revolution, began at Westmoreland county and extended westward, covering the watershed of the Potomac River. Just where the river flowing south turns sharply toward the east, a very large creek called Potomac Creek makes in from the river. This is the largest creek within many miles, and indeed for a number of years after 1607 was thought to be the main stream of the Potomac River. The first parish established in this section was named Potomac Parish, after the creek. The common custom in early Colonial Virginia of shipping freight and addressing letters to persons at the creeks where their landings were situated grew naturally into a habit of naming a locality from its creek. Hence a congregation of Presbyterians, if it existed in that neighborhood, would naturally have been called "the congregation at Potomac (or Potomake, as it was frequently spelled.)"

The suggestion that this early Presbyterian congregation was actually in this neighborhood is strengthened by the fact that the court records show that there were Presbyterians in King George county in 1721. The Northern Neck at this point is only about five miles wide, Stafford county covering the Potomac side and King George, then recently established as a county, covering the Rappahannock River side, each county at this point being about two and a half miles wide. If, therefore, a Presbyterian congregation were established in that neighborhood, some of the congregation would almost certainly have lived across the county line in King George.

The following entry appears in the King George County Court Order Book, under date of January 5, 1721-22: "The Grand Jury's presentment against Timothy Reading and Sarah, his wife, for not going to Church is ordered to be dismist with costs, they alledging to the Court that they are dissenters and of the Presbiterian Communion".

At a Grand Jury held just previous to this session of the County Court, some fifteen or twenty persons were indicted for not going to church, some three or four with the further charge of drunkenness or other forms of scandalous conduct, but most of them with no charge except non-attendance at church. It would almost seem as if, the county having recently been organized, a number of Prsbyterians living within the county were presented to the Grand Jury for not going to church, as a test of the law. If that were the case Timothy Reading and his wife, being brought to trial and the case dismissed, would have resulted in the dropping of the charge against the others.

I have found no further mention of Presbyterians in the King George records, but possibly the records of Westmoreland prior to 1664 and of Stafford after that date may, if carefully examined, give further evidence in the matter. It is an interesting subject, and is commended to the attention of some students who may have opportunity of studying these records.

LETTER OF ELDER GEORGE P. HAW, OF SALEM CHURCH, TO ELDER WILLIAM WINSTON JONES, OF OLIVET CHURCH.

Dear Willie, Dec. 1, 1905.

I tonight am looking over the old Session book of Bethlehem Church. Some of the first pages are torn out, and as the pages are not numbered I cannot say how many. The front page now on the book is not dated and is merely a list of the members, and is headed as follows: "Members of the Pres. Church in New Kent". The next

entry is as follows: "At a meeting held at St. Peter's Church in New Kent on the 30th day of June, 1823, the following persons were on examination admitted into the Presbyterian Church by the Rev. Jesse Turner and constituted by him a church to be known by the name of the Presbyterian Church in New Kent County." One entry in the book states that on the 1st of June, 1828, Conrad Webb and Georgiana, his wife, were admitted on a certificate from the church in Hanover Town, which shows that church was then in existence. April 16, 1830: At a meeting held at Acquinton a call for a pastor was extended to Janathon Silliman and the salary fixed at $400.00, of which $200.00 was to be paid by the congregation that attend at St. Peter's Church in New Kent, that in King William to pay $100.00 and that in Hanover $100.00. This looks as if at that time there was a congregation in Hanover county. In April, 1840, Mr. John A. Taylor, Mrs. Maria Williamson, Mrs. Ann Christian, Mrs. Ann B. Christian, Mrs. Elizabeth Douglas, Mrs. Polly Poindexter, Mrs. Matilda H. Crump, Mrs. Elizabeth B. Marston, Mrs. Mary G. Garlick, Mrs. L. Warren and Mrs. Lucy S. Crump were, at their request, dismissed from this church, and the record goes on to state that these members formed a New School Presbyterian Church. This, I think, is the beginning of Olivet Church.

In the report of the Session to Presbytery in 1842 occurs this entry: "No collection for boards, but a church built, costing about $1,500.00." On the next page the entry begins as follows: "Session met at Bethlehem Church, the new Presbyterian Church, just built, by members of our congregation, Hanover county, on Saturday morning, 22d April, 1842." At this meeting the following members were received by letters from the First Presbyterian Church of Richmond, to-wit: Laney Jones, Martha A. Jones, his wife, and Mrs. Mary A. Haw. On the 24th of April, 1843, the church called Rev. William Lyon as pastor and elected Laney Jones a ruling elder. He was ordained as elder on June 9, 1843. June, 1843, Presbytery changed the name of the church from New Kent to "Bethlehem". The first entry in the Pole Green and Salem records is the 2d of June, 1829, which is the record of a congregational meeting held at Pole Green, which expressed a willingness to unite with the members of the Hanover Town Church, and refers to a meeting to be held at Salem on the fourth Sabbath of that month to elect a pastor. This shows Salem was then built.

On the 28th of June, 1829, the congregation met at Salem and decided to unite with the name of Pole Green and Salem Church and called Mr. Hannet as pastor.

Yours truly,

GEORGE P. HAW.

MINUTES

. . . OF . . .

East Hanover Presbytery

Spring Meeting, April 23, 1935.
Adjourned Meeting, May 21, 1935.
Called Meeting, August 19, 1935.

RICHMOND:
RICHMOND PRESS, INC., PRINTERS
1935

Spring Meeting

April 23, 1935.

East Hanover Presbytery met with the Mattoax branch of the Amelia Church at 10 A. M., and was opened with devotional services. The report of the Program Committee, fixing the hours for the sessions of Presbytery, was approved.

The following members were present:

Ministers—J. S. Albertson, T. B. Anderson, W. W. Bain, J. Blanton Belk, M. C. Bowling, D. T. Caldwell, William S. Campbell, G. L. Cooper, S. O. Coxe (2), J. H. Cudlipp (2), T. K. Currie, N. L. Dennis, J. S. Duckwall, Hugh Fitzpatrick, John B. Gordon, M. B. Heizer (2), J. E. Hemphill, William E. Hill, William E. Hill, Jr., R. V. Lancaster, H. A. McBath, W. T. McDonald, C. A. McGirt, Edward Mack (2), A. Makovsky, A. B. Montgomery, J. M. Murchison (2), M. B. Porter, Michaux Raine, Abner Robertson, D. P. Rogers, J. W. Sherman, G. C. Swedburg, Robert Turner, R. E. Watts, W. W. White, M. B. Wyatt—38.

Ruling Elders—R. G. Anderson, Amelia Church; Hugh H. Baird, Chester; L. E. Briggs, Grove Avenue; Alexander Campbell, St. James; Vernon E. Conklin, Wesley; Philip Dunbar, Tabb Street; William F. Collins, Richmond Third; R. H. Cook, Milden; J. F. Edmunds, Brunswick; R. L. Edwards, Fairmount; George L. Elliott, Porter Street; J. W. Ellis (2), Mizpah; C. B. Evans, Hopewell First; E. L. Faber, Fulton; G. L. Fultz, Bott Memorial; A. B. Gathright, Lakeside; Robert S. Gray, Richmond Second; Rives B. Hardy, Blackstone; George E. Haw, Samuel Davies; G. D. Hubbard, Providence; J. W. Hubbard, Bethany; W. B. Jenkins, Forest Hill; A. W. Kiel, Fairfield; Nat Lancaster, Ashland; J. A. Lee, West End; Dr. W. B. Lorraine, Richmond First; G. Lloyd Nunnally, Porter Street; H. V. Palmore, Genito; J. Scott Parrish, Grace-Covenant; H. M. Pedigo, Read Memorial; Dr. W. A. Plecker, Roseneath; Robert L. Sampson, Hoge Memorial; Hugh R. Smith, Petersburg Second; Ewell Somers, Burkeville; W. F. Stevenson, Laurel; J. H. Stribling, Overbrook; J. E. Talley, Hawkins Memorial; John Vtipil, First Czechoslovak; Peter S. Wesseling, Montrose; R. M. Williams, Pryor Memorial; J. B. Willson, Namozine; E. S. Wood, Sandston; H. H. Wood, Ginter Park.

Opening Sermon: The preaching of the opening sermon was postponed until 11:30 A. M., in order that the congregation of the church might be present.

Organization: Rev. W. T. McDonald was elected Moderator, and Rev. Abner Robertson and Rev. W. W. White were elected assistant clerks.

Next Meeting: Invitations for the fall meeting of Presbytery were received from Grace-Covenant and Providence Forge Churches, and were referred to the Committee on Time and Place for the Next Meeting.

Porter Street Church: A communication was received from Porter Street Church in regard to a change in pastor's salary. This was referred to the Committee on Calls and Supplies.

Grace-Covenant Church: A communication from the session of Grace-Covenant Church in regard to letters of transfer was referred to the Bills and Overtures Committee.

Lakeside Church presented a communication in regard to a change of pastor's salary. It was referred to the Committee on Calls and Supplies.

Dr. H. W. McLaughlin: A communication was received from Rev. Dr. H. W. McLaughlin, Director of Country Church Work, in regard to sessional reports, and it was referred to the Committee on Religious Education.

Foreign Missionaries: Reports were received from Rev. W. A. McIlwaine and Rev. H. T. Bridgman, Foreign Mission members of this Presbytery, in regard to their work for the past year. These reports were referred to the Committee on Foreign Missions.

Service Asked of Elders: The following resolution, presented by Ruling Elder J. Scott Parrish, was referred to the Committee on Home Missions: "Resolved, that the Home Missions Commitee be asked to propose a plan calling on the ruling elders to assist the pastors of the country churches in a service in their churches twice a year, at a time that is agreeable to the pastor."

Samuel Davies Church: A communication from the Samuel Davies Church asking for the appointment of a commission

to visit that church be appointed to look into conditions existing in it, was read and placed on the docket.

Woman's Work: The Committee on Woman's Work made the following report, which was adopted, and Presbytery, by a rising vote, commended the women for the good work they had done during the past year.

Your Committee on Woman's Work takes pleasure in reporting an exceptionally fine year for the women of our Church.

The actual membership of the Presbyterial is 5,359, with 63 Auxiliaries. Fifty of these Auxiliaries contributed to all denominational benevolences and 48 observed the General Study Sessions. Forty-four out of the 63 Auxiliaries observed the Season of Prayer and Self-Denial for Foreign Missions. In the Presbyterial there are 128 Prayer Groups of women, with a membership of nearly 1,400. Four hundred and thirty-three family altars were reported, with 11 personal worker groups.

There were reported in the Presbytery 825 subscribers to the Presbyterian Survey, and 791 to some other Church paper.

During the past year the Presbyterial gave to all benevolences $20,906.00; $7,558.00 of which went to Foreign Missions. In addition to this amount for benevolences, more than $10,000.00 was contributed to local church work, with nearly $2,000.00 listed as miscellaneous contributions. There was a grand total of $32,915.00, an increase of $3,294.00 over last year.

We would include in our report the following letter from the president of the Woman's Auxiliary.

J. BLANTON BELK.

My Dear Dr. Belk:

I think it very kind of you to send me your report to Presbytery, and give me the privilege of adding a word. I would like to say that last year, for the first time, each of the sixty-three Auxiliaries paid the apportionment, contributed to the Birthday Gift and sent in an annual report. I am confident the Presbyterial is indebted to some of the ministers in the small churches for this fine showing, and, as Presbyterial president, I would bespeak this same support another year.

There is much fine work done in the Presbyterial that cannot be reported, as it is impossible to commit to reports the self-sacrificial service of its members, which contributes to the vitality of the Auxiliary.

(MRS. CHARLES F.) LUCY COLE.

Treasurer's Report: The following report was presented by the treasurer of the Presbytery, and it was referred to the Finance Committee. (See Appendix.)

Opening Sermon: At 11:30 A. M. the opening sermon of Presbytery was preached by the retiring Moderator, Rev. Roy E. Watts, from Acts 4:31. Following the sermon, the Communion of the Lord's Supper was administered by Rev. W. E. Hill and Rev. W. W. Bain.

Presbytery took recess until 2 P. M.

AFTERNOON SESSION—FIRST DAY.

Presbytery reconvened at 2 P. M.

Standing Committees were announced by the Moderator as follows:

Bills and Overtures—Roy E. Watts, N. L. Dennis, J. Scott Parrish.

Finance—G. L. Cooper, R. V. Lancaster, Michaux Raine.

Minutes of Presbytery—A. B. Montgomery, G. C. Swedburg, M. C. Bowling.

Presbyterial Sermon—D. T. Caldwell, C. A. McGirt, J. S. Albertson.

Courtesy—J. E. Hemphill, W. W. White, J. S. Duckwall.

Time and Place of Next Meeting—H. A. McBath, R. S. Gray, R. B. Hardy.

Foreign Missions: The Committee on Foreign Missions made the following report, and it was adopted, and Presbytery was led in prayer by Rev. John B. Gordon, in behalf of the missionaries, and of the converts in the foreign fields:

Your Committee on Foreign Missions respectfully submits the following report:

It is a cause for genuine thanksgiving that the work of our missionaries continues with unabated fruitfulness, in spite of social unrest, political disturbances, religious confusion and economic distress.

I. Summary of Results of the Past Year's Work.

The following facts speak for themselves: There were 7,258 additions to the Church on profession of faith. Our hospitals treated 346,744 patients. The total enrollment in our 1,140 schools was 59,990. There were 115,743 pupils in the Sunday Schools. The

churches on the field have made a steady growth in self-support and in self-direction.

II. The Outlook for the Future.

A new fervor for evangelism is one of the prominent factors in the present missionary outlook. Despite the limitations that falling income has placed upon the work, our missionaries and their fellow-workers are everywhere manifesting an eager desire to extend the work into unreached territories. One needs only to mention the Kingdom of God movement in Japan, the Five Year Plan in China, the evangelistic movement that is sweeping certain sections of the Congo, and the quiet revival of prayer and personal work in Korea, as examples of this evangelistic zeal. Surveys of new areas have been made, locations of prospective stations have been plotted, personal needs have been estimated, policies have been outlined, the definite line of advance has been surveyed, and the entire missionary front awaits the Church's gifts of men and money that will make possible an entrance into the new fields that are white unto the harvest.

In nine years our force has declined from 516 to 395, and for the first time in sixteen years has dropped below the 400 mark. Moreover, our missionaries are a rapidly aging group. The greatly contracted figure just given includes the number of men and women who are being retained in the active service, despite the fact that they have passed the retirement age of seventy. Another large group will reach seventy during the next five years. There are only a few that can any longer be called young missionaries. Fortunately, there seems to be no dearth of missionary enthusiasm among the young people of our Church. Although for several years we have made no effort to secure applicants for missionary service, not a week passes but the Assembly's Committee has several letters from young men and women throughout the Church who are eager to answer the call of far-away lands. The young people have thrown the responsibility squarely upon us, and the question is whether the Church can match in sacrifice what youth is ready to offer in loyalty and life.

III. The Present Financial Situation.

The Foreign Mission receipts for the year were $626,836.78, an increase of $15,072.88 over those of last year. The amount from living donors was $604,758.87, an increase of $32,615.19. There is desperate need for an increase in Foreign Mission income. It is utterly inadequate even for the greatly contracted work. The salaries of our missionaries are low to the point of privation, native workers are carrying on under great hardships, schools and hospitals are

operating on an emergency basis, buildings are falling into disrepair, funds for itineration are exhausted. There is danger, lest, at the very height of the productiveness of the work, there should come a very sudden and tragic collapse from the sheer lack of financial support.

These facts are brought solemnly to the attention of the Presbytery, with an earnest plea for immediate and substantial relief.

IV. Recommendations.

In view of the facts presented, your committee makes the following recommendations:

1. That Foreign Missions be allotted 31 1/10% of the receipts for benevolences, and that every pastor be urged to lay upon the hearts of his people the present need for an increase in Foreign Mission giving.

2. That the attention of all pastors and churches be called to the fact that the next special season for Foreign Missions study, prayer and self-denial will come in October and November of this year; and that all pastors be urged to arrange for a thoroughgoing observance of this special season through study classes and schools of missions, through special meetings for prayer, and through liberal supplementary offerings for this cause.

3. That in accordance with the schedule of special days approved by the last General Assembly, May 5th be observed as Foreign Mission Day in all our churches, with special offerings in the Sunday School for this cause.

W. L. CARSON, Chairman.
MICHAUX RAINE,
D. P. ROGERS.

Stewardship: Rev. W. E. Hill made an oral report for the Stewardship Committee, telling of the efforts made to interest the churches in the Belmont Covenant Plan. Testimony in regard to the plan was given by Rev. D. T. Caldwell, Rev. Abner Robertson, Rev. G. L. Cooper, Rev. W. E. Hill, Jr., and Rev. J. B. Belk. The report was approved, and the committee was commended for what it had done.

Montrose Church: The report of the commission on Montrose Church was read, and pending its consideration, Mr. Peter S. Wesseling, an elder in that church, asked to be heard. He was requested to make any statement that he desired to the commission. The commission later reported that it had had a satisfactory interview with Mr. Wesseling.

The report was docketed for consideration at an adjourned meeting to be arranged for.

Religious Education: The report of the Committee on Religious Education was presented and adopted, and was ordered forwarded to the General Assembly, and it is as follows:

(See Appendix.)

The suggestion of the committee that $100 be raised for the conduct of Vacation Daily Bible Schools during the coming summer was referred to the Committee on Home Missions for its consideration.

Benevolence: The treasurer of benevolences presented the following report, and it was referred to the Finance Committee:

REPORT OF TREASURER OF BENEVOLENCES.

APRIL 1, 1934, TO MARCH 31, 1935

Receipts.

Churches	$47,279 30	
Individuals	53 96	
		$47,333 26

Disbursements.

Assembly's Causes	$30,963 67	
Synod's Causes	8,326 37	
Presbytery's Causes	7,843 60	
Other Benevolent Causes	122 00	
Presbyterial and Synod's taxes, included in checks.	74 00	
Federal check tax	3 62	
		47,333 26

Receipts for approved benevolent causes this year exceeded those of last year by $6,078.36, or a little over 14.8 per cent.

Thirteen churches paid 100 per cent or more of the amounts asked by Presbytery, Union Church, the smallest in the Presbytery, paying 177.3 per cent of the amount asked, followed by Roseneath with 142 per cent. Ten paid 75 to 99 per cent; thirteen from 50 to 74 per cent; twenty-three less than 50 per cent. Six churches made no contributions through this office, viz: Bardwell, Ginter Park, Nottoway, Richmond First, Wesley Chapel and Woodlawn.

Itemized statements of receipts and disbursements are attached.

W. F. STEVENSON, *Treasurer.*

(See Appendix for detailed statement.)

Petersburg, Third Church: The Commission on the Third Church of Petersburg reported progress, and asked to be al-

lowed to make its report at the adjourned meeting, and the request was granted.

Samuel Davies Church: The communication from Samuel Davies Church was taken from the docket. It asked for the appointment of a commission to visit that church to study certain conditions existing in it. The request was granted, and the following commission was appointed, and the communication was referred to it: Rev. D. T. Caldwell, Rev. D. P. Rogers, Rev. W. E. Hill, Rev. R. E. Watts and Ruling Elders J. G. Jefferson, Jr., and J. W. Friend.

Fairfield Church presented a request for permission to employ Mr. Clayton C. Crawford, a student of Union Theological Seminary, as stated supply. The request was referred to the Committee on Calls and Supplies.

Westminster Church: The commission appointed to install Rev. J. H. Cudlipp, pastor of Westminster Church, presented the following report, which was ordered recorded in the minutes:

The commission, consisting of the Revs. N. L. Dennis, W. L. Carson and J. B. Gordon, Ruling Elders Herbert W. Jackson, Dr. C. A. Blanton, Robert S. Gray and James Whittet, appointed by the Presbytery to install the Rev. Joseph H. Cudlipp pastor of Westminster Church, met at the church, March 31, 1935, before the service, and was constituted with prayer. Rev. N. L. Dennis presided and propounded the constitutional questions. Rev. W. L. Carson preached the sermon from Acts 2:42.

Charges were given to the pastor-elect and the congregation by Rev. J. B. Gordon and Herbert W. Jackson, respectively.

Rev. Mr. Cudlipp was duly installed agreebly to the Book of Church Order, chapter 24, paragraphs 137-140.

The minutes of the commission were read and approved, after which the commission adjourned with prayer.

J. B. GORDON, Clerk.

Treasurer's Report: Mr. W. F. Stevenson, treasurer of Presbytery, made the following report on the Presbytery's Expense Fund and on Presbytery's Benevolences, and it was referred to the Committee on Finance:

(See Appendix.)

The Nominating Committee was appoined by the Moderator, and is as follows: Abner Robertson, W. L. Carson, J. S. Duckwall.

Presbytery took recess until 8 P. M.

EVENING SESSION—FIRST DAY.

Presbytery reconvened at 8 P. M.

The Presbyterial Sermon was preached by Rev. Abner Robertson, by appointment of the Program Commitee, on "Discipleship", taking as his text Matthew 11:28.

Presbytery adjourned until 9 A. M. tomorrow morning.

SECOND DAY—MORNING SESSION.

Presbytery met at 9 A. M. and was opened with devotional services conducted by Rev. H. A. McBath.

The minutes of yesterday's sessions were read and approved.

Dr. J. Wilson Jarman, president of Mary Baldwin College, was introduced to the Presbytery and invited to sit as a visiting brother.

"No Pastorless Churches". A communication was received from Rev. Dr. H. W. McLaughlin on "No Pastorless Presbyterian Churches". It was referred to Rev. N. L. Dennis, the Presbytery's representative on the Synod's Committee on Vacancy and Supply.

Rev. S. O. Coxe presented his resignation as pastor of the Mizpah Church, and asked that the pastoral relation between him and the church be dissolved.

The church was heard through its representative, uniting in the request with regret. The request was granted, and the pastoral relation was dissolved, to take effect at once.

The Presbytery appointed the following committee to visit this church as soon as practicable. The committee was directed:

(1) To acquaint the church, as well as possible, with the mind of the Presbytery regarding small opposing minorities that might seriously injure both the church and the pastor.

(2) To declare the pulpit vacant, and to confer with the church regarding the securing of a new pastor.

The committee appointed is Rev. J. Blanton Belk, Rev. W. L. Carson and Ruling Elder J. Scott Parrish.

Dr. J. Wilson Jarman, on the invitation of Presbytery, addressed it on Mary Baldwin College and the work it is doing. The Presbytery thanked him by a rising vote for his address.

Mr. J. W. Cook, a trustee of that institution, addressed the Presbytery in the interests of the Sunnyside Home for Ladies.

Read Memorial Church presented a request for permission to employ Rev. C. I. Calcote as stated supply. The request was referred to the Committee on Calls and Supplies.

Candidate Fred V. Poag was presented to the Presbytery, with the request that he be received under the care of this Presbytery. He presented a certificate of dismission from Fayetteville Presbytery. It was found in order, and he was taken under care of Presbytery as a candidate for the Gospel ministry.

He applied for licensure as a probationer for the Gospel ministry, and Presbytery proceeded to examine him. His A. B. diploma from Davidson College and his A. M. diploma from Duke University were accepted in lieu of the examination on academic subjects; and his diploma from Union Theological Seminary was accepted in lieu of the examination on Church History and the original languages of the Scriptures.

He was examined before Presbytery on Experimental Religion and Theology.

The Committee on Christian Education recommended that the subjects assigned Mr. Poag by Fayetteville Presbytery for his thesis, his exposition, his popular lecture and his sermon be approved by this Presbytery, and that his thesis as presented to the committee be approved. These recommendations were adopted.

Visiting Brethren: Rev. Thomas Semmes and Rev. E. V. Stires of the Protestant Episcopal Church were introduced to the Prebytery and invited to sit as visiting brethren.

Spirit Life: Rev. George L. Cooper presented a verbal report from the Committee on Spiritual Life, which was approved by Presbytery. On the invitation of the Presbytery the following persons spoke on the Oxford Group Movement:

Rev. J. B. Belk, Mr. and Mrs. John Martin, Rev. H. A. McBath, Mrs. Louise Stires, Giles Palmer, Mrs. W. H. Higgins, Hiram M. Smith, Raymond Farris, Mrs. Margaret Junkin, Mrs. J. Scott Parrish, George Benson.

Presbytery took recess until 2 P. M.

AFTERNOON SESSION—SECOND DAY.

Presbytery reconvened at 2 P. M.

The Courtesy Committee made the following report:

"The elders and ministers of East Hanover Presbytery wish to extend to the congregations in Rev. D. P. Rogers' field their sincere thanks and appreciation for the lovely way they have entertained us. The bountiful dinners served, and the delightful reception we have received in the homes have been a pleasure indeed to us all.

"J. E. HEMPHILL, Chairman."

This was adopted and the pastor was asked to read it to the congregations at his convenience.

Home Missions: The report of the Committee on Home Missions was read, and, pending its adoption, Rev. R. V. Lancaster spoke to the Presbytery on his work among the prisoners of the State. Mr. Newland and Mr. Brim spoke on the Seventeenth Street Colored Mission.

The report was then adopted, and it is as follows:

Your Committee on Home Missions presents the following report:

I. The Fields:

1. Burkeville-Bardwell Group—Rev. M. C. Bowling pastor. These churches report that the year just closed has been their most difficult year in the last ten. Evangelistic meetings were held in each of the churches and in the mission, Fairview, but no additions to the churches were reported. In the face of the difficulties experienced the past year, they are not discouraged, and are now planning to put the Belmont Covenant Plan into operation in the church at Burkeville. These have been difficult but happy days, and the congregations are facing the future with courage.

2. Namozine-Hawkins Memorial Churches—Rev. Hugh Fitzpatrick pastor. The total membership of this field is 164. There are two churches, but three "meeting places"; two of the congregations having the same session. Perhaps the outstanding feature

of this work is the men's work. The men of the field meet monthly and have a good program. Annually they have a banquet, at which time they are served by the ladies, and a review of the work of the year is given, after which an outside speaker brings a message. The wild turkey served by the ladies is indeed delicious, but even this does not surpass the fine program put on by these cooperative Men-of-the Church. The industry of the pastor reflects itself in the activities of the churches.

3. Colonial Heights-Chester-Centralia group—Rev. M. B. Wyatt pastor. Perhaps the outstanding accomplishment of the past year in this field has been an increase of fifty per cent in the Sunday School attendance at Centralia, where the pastor is assisted by Mrs. Jennie Cowan.

These churches have felt very keenly the depression. Many have sought employment, but in vain.

At Centralia a truck is needed to carry some twenty or more to the Sunday School and other services.

Leaders are needed to organize and conduct a Sunday School in the "Half-way House" settlement in a pavilion. There is an opening also in the settlements of stops 13 and 14 of the Richmond-Petersburg electric line for the organization of a Sunday School. The pastor and his able assistant, Mrs. Wyatt, serve approximately 150 square miles of territory in this field, and their faithfulness is rewarded daily in many ways that cannot be reflected in a brief report of this work.

4. Milford Presbyterian Church (Caroline County)—Rev. J. C. Shive pastor. The pastor and the young people of this church have been engaged in service "outside" the church during the past year. The young people have supplied the men of the Convict Road Camps with Testaments, and the pastor has preached almost every Sunday to the men of one of the two Road Camps in Caroline County since last July.

While no additions to the church at Milford are reported, a deepening of the spiritual life of the church membership is noted, and an evangelistic meeting is now in progress, the pastor being assisted by Rev. W. E. Hill, Jr., of Hopewell, Va.

5. Montrose-Drewry's Bluff—Rev. A. B. Montgomery pastor. The Montrose Church reports a membership of 99, with 150 enrolled in Sunday School. Drewry's Bluff reports a membership of 86, with 165 enrolled in Sunday School. These churches are being faithfully served by Rev. A. B. Montgomery, who, for many years, served only the Montrose Church. Eight were added to the church the past year on profession of faith and by letter. The unemployment situation has added to the difficulties of this field, and the going has not been easy.

Near Drewry's Bluff there is a community almost untouched by

any church, in which we have a lot, but no money with which to build, that could be greatly aided if a bus could be secured to carry these people to the Drewry's Bluff Church. The church, however, is now filled to capacity, and the old dance hall, in which the church was organized, is being utilized to aid in the Sunday School work. One bus is already being used by this church with splendid success.

6. Providence-Genito (Powhatan County), Hebron-Byrd (Goochland County) Churches—Rev. W. T. McDonald pastor. The Providence-Genito Churches in Powhatan County have a combined membership of 150. These churches are about fifteen miles apart. The combined membership of Hebron-Byrd Churches is 76, and these churches in Goochland County are also about fifteen miles apart, while it is about twenty-five miles from the churches in the Powhatan field to the churches in Goochland County. You will see at once that Mr. McDonald has to cover a large territory in meeting the needs in these two fields. This he is doing in a very acceptable manner, and all the churches are pleased with the grouping.

It is evident that these churches cannot soon come to self-support. Thirteen were added to the church in this field, and all but one of the churches paid in full the amount promised to their pastor.

New life is being manifested in the Byrd Church, and plans are going forward to repair and renovate the church. Through the able assistance of Mr. and Mrs. Guthrie, who recently moved into the community, much is being accomplished, and much more will be accomplished. Every obligation paid in full is their financial report.

7. Brett-Reed and St. James (King William County)—Rev. J. S. Duckwall pastor. While no outstanding accomplishments have been noted during the year, there has been a steady growth in grace among the members of the church, as evidenced by "an increased loyalty to the church, adoption of the Belmont Covenant Plan, and an increased interest in the Recreational Building".

Brett-Reed reports a membership of 80, while St. James reports 33. Mr. and Mrs. Duckwall are rendering a splendid service in these communities, and have the love and loyalty of the people with whom they labor.

8. First Czechoslovak Presbyterian Church (Prince George County)—Rev. Adolph Makovsky pastor. Our friends of the First Czechoslovak Church report progress. Ten were added to the church during the past year, eight of whom came on profession of faith. It is interesting to note that the amount promised to benevolences was paid in full, although the amount promised to the pastor was not all paid. The deficit being about $40. Is there anything new in church finance here? These are a faithful and devoted people, being served by a faithful servant of the Master.

9. Sandston-Laurel Group—Rev. C. A. McGirt pastor. The Sandston Church has made progress during the past year, although embarrassed with a heavy debt. The indebtedness is now $12,300, and the church was able to pay last year $641 on this debt. All other expenses were paid in full.

Ten members were added to the church, and an increase of fourteen is reported in the Sunday School. This church has an enrollment of 146 and a Sunday School enrollment of 139.

The Laurel Church has closed a very successful meeting, and the work, under the leadership of Mr. McGirt, is going forward in an encouraging manner. Unemployment, for a time, almost paralyzed the program of the church financially, but a brighter day is on the horizon, and the outlook is encouraging.

10. Forest Hill—Rev. Abner Robertson pastor. While no evangelistic meeting was held in this church during the past year, fifteen have been added to the church, six on profession and nine by letter. Four have been dismissed to other churches, and thus again it is seen that our mission churches are recruiting stations for the larger churches. There has been a deepening of the spiritual life of the church and a growing faith, manifested by an increased attendance at all church services. No outstanding accomplishments, but a steady march forward.

11. Campbell Memorial-Milden (Northern Neck)—Rev. H. A. McBath pastor. The report from these churches is very encouraging. Both churches have adopted the Belmont Covenant Plan, effective the first of the church year, and are expecting good results, financially and spiritually. The contributions from these churches this year for benevolences have increased more than for current expenses over last year. All bills are paid, including the painting of the Milden Church and the addition of a choir platform in the Campbell Memorial Church. Evangelistic meetings were held in both of these churches and great good was accomplished. Pastor and people are happy.

12. Fairmount Presbyterian Church—Rev. George C. Swedberg pastor. This church is one among the comparatively few churches able to report "everything paid in full', "no unpaid bills", having raised during the last year $120 with which to pay interest on $2,000 debt, above last year's budget.

Four have been added to the church. Two prayer meetings are held each week; one in the church on Wednesday evening and the other in one of the homes in the community. Quoting the pastor: "This has deepened the spiritual life of many, and we believe is the power behind the success of our church during the very testing year that has passed." Plans are now going forward for an evangelistic meeting to be held in April or May.

13. Hopewell First and West End—Rev. W. E. Hill, Jr., pastor,

ably assisted by Mrs. Hill and Mrs. Ellen Weaver, church secretary. The First Church now has a membership of 148, sixteen having been added during the last year. The church debt has been reduced to $6,000, $805 being paid on this debt during the year just closed. Evengelistic meetings were held, nine professing their faith in Christ and eleven were received into the church as a result of this meeting.

West End—$600 was paid during the past year on the church debt, leaving a balance now due of only $450.

The present membership is 530, with 822 enrolled in the Sunday School. There were added to the church during the past year 87, sixty-two of whom came in on profession of faith and twenty-five by letter. The increase in the enrollment of the Sunday School is 100 over that of a year ago.

There have been added to the two Presbyterian Churches in Hopewell during the last year 103 members, 71 coming in on profession of their faith in Christ, 32 by letter. The Sunday School enrollment is now 954 in the two churches.

Industry and faith have been greatly rewarded in the midst of strikes, unemployment, distress and financial want. "The grace of God has been sufficient."

The Ashland, Fairfield, Grove Avenue, Roseneath and Woodlawn Churches are being supplied by Seminary students.

The Home Mission situation has improved greatly in the last year, and the outlook for the ensuing year is very promising.

14. Secretary of Home Missions—Rev. N. L. Dennis. Although our secretary is engaged for only part of his time, he is rendering a splendid service to the Presbytery. During the past year he has kept in touch with the various fields, rendering such service of supervision as the work required. He carried on a large amount of correspondence in connection with the work, and addressed a large number of churches and organizations in behalf of the Home Mission cause. He also rendered a fine service for the Presbytery as Secretary of Stewardship during the preparation for the Annual Every Member Canvass. The committee would remind you that Mr. Dennis is available for the presentation of this work before your churches and organizations.

II. Financial Report:

Annual Statement of the Home Missions Committee.

Chas. F. Cole, Treasurer.

Balance April 1, 1934	$ 518.30
Received from Presbytery's Treasurer of Benevolences..	7,593.60
Received from First Church, Richmond	855.00
Received from Ginter Park Church, Richmond.....	582.64
Received from Amelia Church	41.79

Received from Grace-Covenant, Richmond (Special)....	250.00
Received from interest on Fitzgerald Legacy.....	313.87
Borrowed from Bank of Commerce and Trusts.....	1,600.00
	$11,755.20

Disbursements.

Loans repaid to Bank of Commerce and Trusts.....$	1,600.00
Rev. W. S. Campbell (special gift from Grace-Covenant)..	100.00
Rev. Robert Turner (special gift from Grace-Covenant)..	75.00
Rev. T. B. Anderson (special gift from Grace-Covenant)..	75.00
Rev. N. L. Dennis, expense: stationery, stamps, etc.....	31.68
Interest on loans	54.82
Tax on checks	2.56
Postage (treasurer)	4.56
Salaries of workers	8,374.50
	$10,318.12
Balance in bank	1,437.08
	$11,755.20

III. Recommendations:

1. That Presbytery continue the present arrangement with Rev. N. L. Dennis as Executive Secretary of Home Missions for this Church year (April 1, 1935, to March 31, 1936).

2. That the grouping of Drewry's Bluff and Montrose Churches, with Rev. A. B. Montgomery as pastor, be continued for another year.

3. That Colonial Heights be continued in the group with Chester and Centralia, with Rev. M. B. Wyatt as pastor, for this Church year.

4. That Mrs. Ellen P. Weaver be continued as Presbytery's worker in the Hopewell First Church and West End Church for another year.

5. Inasmuch as the committee received sufficient funds to pay all salaries and obligations during the past year, and has on hands $1,437.08, the committee recommends:

That the ten per cent cut in force during the past year be paid, and the treasurer be authorized to send checks to the workers in the Home Mission fields.

6. That our secretary, Rev. N. L. Dennis, be instructed to secure from the pastors a list of men available to visit our Home Mission fields, and to arrange a schedule through the pastors for such visits.

7. That the appropriations for the year 1935-1936 be the same as the year just closed as follows:

Burkeville, Bardwell, Rev. M. C. Bowling	$ 540
Namozine, Hawkins' Memorial, Rev. Hugh Fitzpatrick	810
Hopewell First and West End, Mrs. Ellen P. Weaver	720
Colonial Heights, Chester, Centralia, Rev. M. B. Wyatt	810
Milford, Rev. J. C. Shive	270
Providence, Genito, Byrd, Hebron, Rev. W. T. McDonald	531
Milden, Campbell Memorial, Wesley, Rev. H. A. McBath	180
Brett-Reed, St. James, Rev. J. S. Duckwall	945
Laurel, Rev. C. A. McGirt	120
Montrose, Drewry's Bluff, Rev. A. B. Montgomery	540
Fairmount, Rev. George C. Swedberg	882
Forest Hill, Rev. Abner Robertson	720
Boys' Industrial School, Rev. R. V. Lancaster	54
Secretary of Home Missions, Rev. N. L. Dennis	1,080
Granite, Rev. W. S. Campbell	50
Miscellaneous expenses	400
Third Church, Petersburg	300
	$8,952

8. We recommend the following evangelistic appointments for 1935-36:

Bardwell—J. M. Murchison.
Burkeville—G. C. Swedberg.
Fairview—D. P. Rogers.
Brett-Reed—J. S. Albertson.
St. James—Roy Watts.
Byrd—Abner Robertson.
Hebron (Goochland)—N. L. Dennis.
Providence—J. Blanton Belk.
Genito—Hugh Fitzpatrick.
Wesley Chapel—Robert Turner.
Milden—W. W. Bain.
Campbell Memorial—W. E. Hill, Sr.
Chester—A. B. Montgomery.
Centralia—Fred Poag.
Colonial Heights—M. B. Heizer.
Drewry's Bluff—C. C. Crawford.
King's Chapel—C. I. Calcote.
Fairfield—J. A. MacLean, Jr.
Forest Hill—H. A. McBath.
Hawkins' Memorial—J. M. Murchison.
Namozine—M. C. Bowling.
Hebron—W. W. Bain.
Montrose—M. B. Wyatt.

Sandston—D. T. Caldwell.
Fairmount—W. W. White.
Granite—M. B. Porter.
Bon Air—Joseph H. Cudlipp.
Roseneath—C. A. McGirt.
Milford—W. E. Hill, Jr.
Read Memorial—Michaux Raine.
Fulton—Hugh Fitzpatrick.
Laurel—W. L. Carson.
Bethlehem—John B. Gordon.
Salem—W. E. Hill, Jr.
Beulah—Joseph Duckwall.
Woodlawn—G. C. Swedberg.
Jetersville—W. T. McDonald.
Mattoax—J. E. Hemphill.
Pine Grove—George L. Cooper.
Rennie Memorial—M. B. Heizer.

D. T. CALDWELL, Chairman.

Calls and Supplies: The Committee on Calls and Supplies made the following report, which was adopted:

Your Committee on Calls and Supplies has had three papers placed in its hands: the request of the Lakeside Church for permission to reduce its pastor's salary; from the Fairfield Church for permission to employ Mr. C. C. Crawford as supply until the fall meeting of Presbytery, and from the Read Memorial Church for permission to employ Rev. C. I. Calcote as supply until the fall meeting.

Your committee recommends that these requests be granted.

J. S. ALBERTSON, Chairman.

Roseneath Church: A communication was received from Roseneath Church asking permission to employ Mr. Otis W. Welch, a student at Union Theological Seminary, as stated supply until the fall meeting of Presbytery. The request was granted.

Finance: The Committe on Finance made the following report, which was adopted:

Your Committee on Finance has examined the books of the Treasurer of Presbytery and the Treasurer of Benevolences, and found them accurate and in order.

GEORGE L. COOPER, Chairman.

Home Mission Church: Presbytery appointed the following committee to consider and report to it a definition of a Home Mission Church: Rev. J. A. MacLean, Rev. Edward Mack, Rev. D. P. Rogers.

Seventeenth Street Mission: Rev. N. L. Dennis was appointed a member of the Committee on the Seventeenth Street Mission, in response to a request from that committee, and the following committee was appointed to examine into and report on the nature and extent of the Presbytery's relation to the Seventeenth Street Mission: N. L. Dennis, G. L. Cooper, J. Scott Parrish.

Sessional Records: Presbytery resolved itself into a committee of the whole, and examined the records of the sessions, which had been presented to the Presbytery. After the completion of the examination, the committee rose and made its report, which recommended that where exceptions had been taken to the records they be entered in the record books, without being read to the Presbytery. If the representatives of a church object to exceptions made, the matter is to be referred to the chairman of the committee for adjustment, with the right of appeal to the Presbytery.

C. E. and M. R.: The Committee on Christian Education and Ministerial Relief made the following report, which was adopted:

Your Committee on Christian Education and Ministerial Relief would call attention to some facts about this work of the Church for the year ending March 31, 1935, and would offer several recommendations for your consideration.

The Executive Committee started the year with a debt of $66,977. This debt greatly increased for eight months; cost $5,239 in interest. The total amount of debt has been reduced to $32,440. Every effort is being made to pay the balance and relieve the Church of these heavy interest charges.

For the past year the Executive Committee received from living donors $165,555, an increase of $12,134; from other sources, $46,904, a decrease of $18,834. The total receipts for the year were $212,460. The total net decrease was $6,700 over last year.

The Executive Committee granted aid from Fund of Education for the ministry and mission service to 170 candidates for the minis-

try, one candidate for medical service and eleven young women preparing for special service to the Church, a total of 182 aided to the amount of $11,728, a decrease as compared with last year of 24 aided and of $2,121 in amount.

The Presbytery of East Hanover gave to C. E. and M. R. for the past year: Churches, $3,726; Sunday Schools, $219; Woman's Auxiliaries, $338; other societies, $50; Christian Endeavorers, $2; young people's societies, $16. Total, $4,352, an increase over last year of $663.

There were no applications for aid from the candidates for the ministry and Christian service in this Presbytery.

The list of canidates for the ministry and Christian service is as follows: J. B. S. Fitzpatrick, Boston, Mass.; R. R. McIlwaine, Heath Springs, S. C.; W. S. Martin, Richmond, Va.; S. W Webster, Blackstone, Va.; A. R. Koop, Richmond, Va.; J. A. Millard, Jr., Richmond, Va.; Miss Lois C. Calhoun, McDowell, Ala. A. R. Koop and J. A. Millard, Jr., have done satisfactory work at Union Seminary this year, and are expected to graduate this year.

From the Fund of Ministerial Relief aid was sent to 517 homes of ministers and missionaries to the amount of $129,026, a decrease of ten homes and an increase of $10,108 in the amount sent.

The amount sent to the twenty widows and orphans on the list of beneficiaries of this Presbytery for the past year was $3,457, an average of about $173. The following is the list of beneficiaries of this Presbytery: Mrs. Mary T. Belk, Richmond, Va.; Mrs. Gilbert Glass, Richmond, Va.; Mrs. William A. Hall, Richmond, Va.; Mrs. Claire M. McIver, Richmond, Va.; Mrs. Mary W. Mann, Richmond, Va.; Mrs. Elizabeth M. Norris, Richmond, Va.; Miss Nettie B. Rennie, Richmond, Va.; Mrs. Bessie S. Rice, Richmond, Va.; Mrs. Lillian J. Curtis, Richmond, Va.; Mrs. Juliet A. Henderson, Fredericksburg, Va.; Mrs. Violette C. Roane, Fredericksburg, Va.; Mrs. Sarah A. Wilson, Fredericksburg, Va.; Mrs. Agnes L. Carter, Ashland, Va.; Mrs. Anna M. Comerford, Bristol, Tenn.; Mrs. Mattie Eggleston, Trevilians, Va.; Mrs. William E. Hutchison, Washington, D. C.; Mrs. Mattie F. Miller, Fort Royal, Va.; Mrs. John H. Moore, Blackstone, Va.; Mrs. Frances S. Moses, Tidewater, Va.

During the year Mrs. Bettie I. Denny, of Amelia, and Mrs. Mary T. Greenlee, of Studley, passed to their heavenly reward.

The Ministerial Annuity Fund remains the unfinished task of the Church. The amount already pledged is $877,435. The present amount of funds in unconditioned and conditioned gifts, $524,967. The Executive Committee holds pledges which it hopes to collect to the amount of about $400,000.

The amount of the Presbytery of East Hanover through fifty-

six subscribers, representing sixteen churches, is $2,206; paid up, $2,005.

Recommendations.

1. That the names of Candidates W. P. Martin, Richmond, Va., and S. W. Webster, Blackstone, Va., be dropped, according to their own request.

2. That the names of Mr. J. B. S. Fitzpatrick and Mr. R. R. McIlwaine be dropped since the committee has not received any reply from communications sent to them. The Executive Committee has had no information from Mr. McIlwaine since 1926. From reliable information, Mr. Fitzpatrick will not continue his studies for the ministry further. That notification be made to these parties according to the Book of Church Order, paragraph 108.

3. That this committee be instructed to communicate with the Executive Secretary about the advisability of the beneficiaries being on the list of the Presbytery in which they may reside, and the Executive Committee be requested to effect such a plan if the way be clear.

4. That the list of beneficiaries submitted be approved, and that they be commended to the Executive Committee of the Assembly for the amount received last year.

JOHN B. GORDON, Chairman.

Bible Cause: The Committee on the Bible Cause presented its report, and it was referred to the Stewardship Committee.

Bills and Overtures: The Committee on Bills and Overtures made the following report, which was adopted:

The Committee on Bills and Overtures, in response to the request of the session of Grace-Covenant Church that the Presbytery give a ruling as to what is meant by the expression, "a member in good and regular standing", as used in our certificate of transfer, recommends that the Presbytery make this answer:

"In the book, 'Presbyterian Law and Procedure', Dr. Leslie, quoting from the minutes of the General Assembly of 1861, 1922, defines a member in good and regular standing as follows: 'Every member of our Church is entitled to a dismission in good standing, unless process be commenced against him, it being left to the sound discretion of the session, from the circumstances of each particular case, as to the propriety of tabling charges against him or not.'"

R. E. WATTS, Chairman.

Trustees of the Presbytery: The Committee on Trustees for the Presbytery made the following report, which was adopted:

ARTICLES OF INCORPORATION OF THE TRUSTEES OF EAST HANOVER PRESBYTERY, INCORPORATED.

This is to certify that we do hereby associate ourselves to establish a corporation under and by virtue of Chapter 151 of the Code of Virginia and the Amendments thereto, for the purposes and under the corporate name hereinafter mentioned, and to that end we do by this, our certificate, set forth as follows:

Name.

The name of the corporation shall be "The Trustees of East Hanover Presbytery, Incorporated".

Principal Office.

The principal office of the corporation shall be in the City of Richmond, Virginia.

Purposes.

The purposes for which the corporation is formed are as follows:

(a) To take over, hold, manage, invest, administer and disburse any and all trust funds now under the control of and/or held for the benefit of the East Hanover Presbytery, or which may hereafter come under its control, or be held for its benefit, whether said funds are now or shall be held by individual trustees appointed by or at the request of the East Hanover Presbytery or otherwise. To take over and to hold all securities in the form of certificates of stock, notes, bonds, and/or other evidences of debt in which such funds have been by such trustees invested. To take and hold title to such real estate as is now held by such Trustees for the benefit of said Presbytery, and to accept conveyance of the legal title thereof from such trustees.

(b) To take and to hold by gift, purchase, grant, devise, bequest, or otherwise, any property, real, personal or mixed that may be hereafter given, granted, devised or bequeathed to it, or purchased by it, for the benefit or for the use of the East Hanover Presbytery, its churches, its members, and/or any agency, fund or foundation of such Presbytery, or of its churches.

(c) To take, hold, manage, invest, reinvest, administer and expend any and all trust funds held by trustees for the benefit of

any Presbyterian Church congregation within the East Hanover Presbytery, which may be placed with it or turned over to it by any such church congregation or by the order of the East Hanover Presbytery, with full authority to handle and administer such funds in accordance with the trust governing the same.

(d) To take, hold, administer, dispose of, invest and reinvest, any notes, bonds, mortgages, money and/or evidences of debt or securities of whatever kind, whether the same represent trust funds or evidences of debt or securities for debts created by loans of trust funds now under control of the East Hanover Presbytery, or which shall hereafter come under control of this corporation on account of said Presbytery, its churches, members or congregations.

(e) To take, hold, invest, reinvest, administer and disburse any funds hereafter created by the East Hanover Presbytery as a Ministers' Loan Fund, or otherwise, and to make loans therefrom to the ministers of the East Hanover Presbytery for such purposes, and on such terms as the corporation may deem proper, and to that end to take all such deeds of trust, mortgages, securities and/or evidences of debt acquired pursuant to the above powers.

(f) To take, hold, manage and administer, any property, real, personal or mixed, that may be given, granted, devised, or bequeathed for the purpose of assisting, helping or carrying forward the Church work of the East Hanover Presbytery.

(g) To purchase, and/or to hold title to such real estate permitted by law, and which the East Hanover Presbytery shall request this corporation to purchase for the use of said Presbytery, and to sell and dispose of same when requested so to do by said Presbytery.

(h) To take, hold, manage and administer any and all properties, real, personal or mixed, given, granted, devised and bequeathed to it for the purpose of establishing Presbyterian Sunday Schools, missions, playgrounds, orphanages, homes for Presbyterian ministers, or their widows and families, or for payment in full, or in part for services and expenses of teachers, nurses, physicians and all other persons employed or selected by this corporation to assist the carrying on of its charities and benevolences, and to make loans of money to Presbyterian Churches, missions, schools, hospitals and other Presbyterian organizations, and also to loan money to individuals of either sex for the purposes of securing an education, with or without security.

(i) To hold, to administer and to sell and convey any and all real estate which it shall receive as such trustee by gift, conveyance, devise or otherwise, or which it shall acquire through purchase, foreclosure, or otherwise, in the administration of properties, real, personal, or mixed, which shall come under its control.

Trustees.

The maximum number of trustees who are to manage the affairs of this corporation shall be six, and all of such trustees shall reside within the limits of said Presbytery; two of said trustees shall be elected for the term of one year, two for the term of two years, and two for the term of three years. Four of such trustees shall constitute a quorum for the conduct of the business. In addition to said trustees, this corporation shall have a president and a secretary, or a secretary-treasurer, to be elected by the trustees, who shall serve as directed by said trustees, and whose appointment shall be for one year, unless sooner removed, and who shall be eligible for re-election, and who shall have no vote as such in the management of the affairs of the corporation by said trustees.

Membership—Voting Power.

The East Hanover Presbytery (including the membership thereof) as now organized, or as hereafter organized and existing shall have the owning membership herein, and as such shall have the following voting powers in the affairs of the corporation:

(a) To elect the trustees of the corporation and their successors in office.

(b) To approve any amendment to this charter proposed by the trustees or to approve any resolution by the trustees to dissolve this corporation.

(c) To approve or disapprove any by-laws to be adopted by the trustees for the management of this corporation and likewise to approve or to disapprove any alterations or amendments thereto.

Except for the voting powers hereinbefore conferred upon the East Hanover Presbytery, all other voting powers necessary in the conduct of this corporation, and its purposes, are hereby vested in the trustees as herein constituted.

Trustees.

Name.	Residence.
J. B. Gordon	Richmond, Va.
J. Scott Parrish	Richmond, Va.
D. T. Caldwell	Petersburg, Va.
C. F. Cole	Richmond, Va.
Harrison M. Woody	Petersburg, Va.
George E. Haw	Richmond, Va.

President and Secretary.

George E. Haw, President, Richmond, Va.

N. L. Dennis, secretary-treasurer, Blackstone, Va.

Existence.

The corporation shall have perpetual existence.

Real Estate.

The amount of real estate to which the holdings of this corporation at any time are to be limited, is ten thousand acres.

Regulations.

(a) The trustees shall render to said Presbytery a detailed statement of its operations for the fiscal year ending on March 31st previous. This statement shall state and list the funds and properties held by and under the management of the trustees, the income and disposition thereof, the investments made by the trustees, and the securities held, in such detail as the said East Hanover Presbytery may require.

(b) The by-laws, or any changes therein, or amendments thereto, of this corporation shall be submitted to and ratified by the East Hanover Presbytery before adoption by said trustees.

(c) The membership of this corporation shall be confined to the East Hanover Presbytery, and said trustees elected by the East Hanover Presbytery, and the said trustees shall elect the president, secretary or secretary-treasurer, and such other officers as they may deem proper.

IN WITNESS WHEREOF we have hereunto affixed our hands and seals this 6th day of May, 1935.

..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of Virginia,
City of Richmond, to-wit:

This day personally appeared before me, ,
a Notary Public in and for the city and State aforesaid, ,
whose names are signed to the foregoing writing, dated ,
1935, and acknowledged the same before me in my city and State aforesaid.

My commission expires .
Given under my hand this day of , 1935.

....,
Notary Public.

Commonwealth of Virginia,

In the Circuit Court of the City of Richmond:

The foregoing certificate for the incorporation of "The Trustees of East Hanover Presbytery, Incorporated", was presented to me, Julien Gunn, Judge of the Circuit Court of the City of Richmond, Virginia, in term time, and having been examined by me, I therefore ascertained and do certify that the persons signing and acknowledging the foregoing certificate are of good moral character and suitable and proper persons to be incorporated for the purposes set forth in said certificate, and I further certify that the said certificate for incorporation is, in my opinion, signed and acknowledged in accordance with the requirements of law.

Given under my hand this day of , 1935.

....., Judge.

THE TRUSTEES OF EAST HANOVER PRESBYTERY, INCORPORATED.

By-Laws.

The powers and responsibilities of this association are set forth in the Articles of Incorporation; the details of operation contained in the Articles are included in these by-laws.

(1) **Corporate Name.** The corporate name and legal title of the association shall be "The Trustees of East Hanover Presbytery, Incorporated". Its main office shall be in the City of Richmond, Virginia.

(2) **Seal.** The seal of the corporation shall be two concentric circles with the words, "The Trustees of East Hanover Presbytery, Incorporated", between the circles, and the date, 1935, in the center.

(3) **Fiscal Year.** The fiscal year of the corporation shall begin on the first day of April in each calendar year, as of which date new trustees, elected at the spring meeting of the Presbytery, shall take office, and shall end on the thirty-first day of March following.

(4) **Meetings.** The annual meeting of the corporation shall be held in the City of Richmond the first Monday in each April. A regular meeting shall also be held the first Monday in October for preparation of reports to East Hanover Presbytery and the transaction of any business. Special meetings may be held at any time on call by the president, secretary or of any two trustees. Unless otherwise agreed by all the trustees, all meetings shall be held in Richmond, Va. Five days' notice of all meetings shall be given by the secretary (or the president in his absence) by mail.

Notices shall state the place, day and hour of meeting and, in case of special meetings, the business to be transacted. Any four of the trustees assembled in accordance with such notice shall constitute a quorum for the conduct of business, but no business shall be transacted at a special meeting, except that stated in the notice, unless all the trustees be present. Proxy representation shall not be permitted.

(5) **The Trustees.** All the trustees shall be members of the Presbyterian Church in the United States. At least three of the six specified in the Articles of Incorporation shall be laymen, and at least two shall be ministers. All trustees shall reside within the limits of the Presbytery.

(6) **Two trustees** shall be elected by the Presbytery at its stated spring meeting each year to serve three years without restriction as to eligibility for re-election at the end of the term for which elected. The trustees in their report shall advise the Presbytery the names of the trustees whose term of office is about to expire, and may nominate their successors, if they so desire.

(7) **Removal of any trustee** from the bounds of the Presbytery or from under its jurisdiction shall immediately vacate his office. Such vacancy or any other, however arising, shall be filled at the next stated meeting of the Presbytery by election of a successor for the unexpired term in the class to which said trustee belonged.

(8) **Officers and Agents.** The trustees shall have authority to employ and appoint such officers and agents as they deem necessary to carry out the purposes of this corporation in conformity with the Articles of Incorporation and the instruction of the Presbytery. The ordinary officers shall be a president, a secretary and a treasurer, with the proviso that the secretary and the treasurer may be one and the same person.

(9) **The president** shall be elected at the annual meeting to serve one year without restriction as to re-election, shall be one of the six trustees, shall preside at all meetings of the trustees, and, as authorized by vote of the trustees, shall sign any and all instruments in writing for the conveyance of real estate, for the transfer of investment securities, or otherwise necessary or proper to carry on the purposes of this corporation, and shall perform such other duties as may be required of him by the trustees from time to time.

(10) **In the absence of the president,** the trustees, in any meeting assembled, shall elect a president pro tem from their number, and may clothe him temporarily with any power necessary for the

transaction of any business or the execution of any instrument in writing to validate the action taken at that particular meeting.

(11) **The secretary** shall not be one of the trustees, and shall not have any vote in the management of the affairs of this corporation. He shall be elected at the annual meeting to serve for one year, unless sooner removed, be eligible to re-election indefinitely, and his compensation shall be fixed by vote of the trustees and ratified by the Presbytery. The secretary shall be the business manager of the corporation, shall keep the minutes and records of the corporation, prepare the docket for the meetings of the trustees, assemble the data necessary to be placed before the trustees for the proper consideration of any proposed transaction. He shall be the custodian of the corporation seal, and shall affix it to all conveyances of real estate, and such other instruments in writing necessary to make good and valid transfers, as may be directed by vote of the trustees; he shall certify, when necessary, to the authenticity of the president's signature and furnish transcripts of any action taken by the trustees in connection with any transfers of property, real or personal, to make good deliveries. He shall perform such other duties as the trustees may prescribe. In his absence from the meetings the trustees may elect a clerk pro tem to record the transactions.

12. **The treasurer** shall not be one of the six trustees, nor shall he have any vote in the management of the affairs of the corporation. He shall perform the usual duties of that office, and shall be elected at the annual meeting of the corporation to serve for one year, unless sooner removed, at a compensation to be fixed by the trustees from time to time and ratified by the Presbytery. He shall be eligible to re-election indefinitely. Specifically, he shall keep proper books and accounts of all assets and funds of the corporation, and be the custodian of all its securities, certificates of indebtedness and other instruments of real and personal property; he shall deposit all moneys and funds of this corporation in such banks or other depositories as the trustees may from time to time designate; he shall sign the name of this corporation by himself as treasurer to all receipts for moneys or other articles received by this corporation and shall sign all bank drafts or orders for the payment of moneys paid out by this corporation. He shall keep careful memoranda of the investments, funds and income of this corporation, and shall make report of its finances whenever and in such detail as may be requested by the president or a majority of the trustees; particularly he shall submit to the regular meetings of the trustees a full and detailed financial statement of the affairs of this corporation; this statement to show

each fund separately and the amount of income immediately available.

The treasurer shall be bonded for the faithful performance of his duties in such amounts and in such bonding companies as the trustees may designate.

(13) **The authority of the treasurer** to pay out funds of this corporation shall be evidenced: In the case of general funds, by warrants drawn by the secretary and countersigned by the president; in the case of trust funds held for the Presbytery, by written order from the Presbytery through its Moderator; in the case of trust funds held for its constituent churches, by written orders from sessions duly authenticated by the signatures of Moderator and clerk, accompanied by a certificate that such action had been approved or authorized by the congregation.

(14) **Securities** owned by this corporation or held by it for churches or organizations shall be kept by the treasurer in a safe deposit box in an approved bank or trust company in Richmond, Va., access to which shall be had by the president (or a member of the board designated by him for the time) and the treasurer together, and not separately. Securities, as a rule, shall be registered in the name of the trustees of East Hanover Presbytery, Incorporated.

(15) **Committees.** The trustees may appoint such committees as they desire for the conduct of the business of this corporation; specifically it shall have the four which follow with duties specified.

(a) **Real Estate.** This committee shall have supervision of any and all real estate held by the trustees, and shall attend to its proper care and maintenance. When loans are made secure by real estate this committee shall examine into the details of clearness of title, incumbrances, etc., and pass on the sufficiency of the security.

(b) **Investments.** This committee shall have oversight of the permanent investments of the corporation, the sale and resale, investment and reinvestment of funds, shall examine into the merits of securities offered for investment and make recommendations to the trustees in any and all matters which affect the care, management and disposition of invested funds, including long time loans to individuals or organizations on notes, mortgages or other collateral.

(c) **Loans.** This committee shall attend to the details of short time loans to ministers and other individuals out of the liquid or revolving funds of the corporation, shall examine into all applications for loans, the terms and conditions of repayment, interest

to be charged, etc., and make recommendations to the trustees. On its own vote it may authorize loans to ministers, not in excess of $200 to any one person, without action by the trustees as a whole, but shall make report thereof in detail to the next regular meeting.

(d) **Audits.** This committee shall supervise the work of the treasurer, advise with him as to details of accounting, examine his accounts and certify to their correctness, shall pass on the completeness of settlements made with the corporation, or obligations due it and the correctness of accounts or bills against the corporation. It shall audit the accounts of the treasurer at the end of each fiscal year, at any change in treasurers, and whenever otherwise desired by the treasurer or the trustees. If deemed wise, at any time, it may have these accounts audited by a certified public accountant. It shall check treasurer's lists of securities against the documents to insure safekeeping.

(16) **Except,** as above specified under (c), Loans, the powers of the committees are limited to supervision and the making of recommendations to the trustees which shall act as a body on any matters which affect the real estate and financial resources of the corporation. When the trustees have reached decisions it may empower the committees to attend to their execution.

(17) **Investments.** Permanent funds of this corporation shall be invested only in securities in which fiduciary funds may be legally invested under the laws of the State of Virginia. Preference shall be given to short term obligations and to securities readily marketable on Richmond, New York, Philadelphia or Baltimore Stock Exchanges. Purchase and sale of permanent investment securities shall be made, on recommendations of the Investment Committee, only by vote of the trustees in meeting assembled for due consideration.

(18) **Provided,** however, that when investment securities come to the corporation by bequests or otherwise, the trustees may in their discretion maintain such funds in the form in which received and convert into other safer forms of investments, as above specified, when, in their judgment, it is wise so to do.

(19) **Loans.** Loans may be made from liquid resources of the corporation, to churches, institutions or individuals on real esstate mortgages, good collateral, or otherwise fully secured by notes on such terms and conditions as the trustees may determine with due regard to safety of the principal.

(20) **Loans to Ministers.** Loans may be made to ministers on the rolls of the Presbytery in good standing and active service, or in process of settlement in the Presbytery, on their own per-

sonal notes, without collateral, but with endorsement satisfactory to the Committee on Loans.

(21) **Trust Funds.** In the case of trust funds or endowment funds deposited with the trustees by churches, institutions and organizations, the wishes of the depositors shall be followed by the trustees in the investment and reinvestment of funds, due regard being had to the safety of investment and certainty of income. Where funds are to be loaned to local individuals on nomination of depositors the trustees shall exercise all due caution in security of credits and securities.

(22) **Separate accounts** shall be kept with each and every trust fund, as regards both principal and income. Each fund shall be represented by its own separate investments, and no bonds, stock certificate or other certificate of indebtedness shall be split between two or more funds.

(23) **These by-laws** may be altered, amended or modified by a majority of the entire number of trustees at any regular meeting of the trustees, but no alteration, amendment or modification shall become effective unless submitted to and approved by the Presbytery. Ordinarily the text of an amended or proposed by-law shall be sent by the secretary to each of the trustees in advance of, and with the notice for, the meeting at which action is to be taken.

Trustees of Presbytery: The Nominating Committee made the following report, and it was adopted:

"We commend tht Presbytery appoint trustees as follows:

"For three years, George E. Haw, Richmond; D. T. Caldwell, Petersburg; for two years, C. F. Cole, Richmond; Harry Woody, Petersburg; for one year, J. Scott Parrish, John B. Gordon, both of Richmond.

"ABNER ROBERTSON, Chairman.

Permanent Committees: The Commitee on Nominations made the following report, which was adopted:

The Nominating Committee submits the following report:

Foreign Missions—Chairman, W. L. Carson, D. P. Rogers, W. W. Bain, H. A. McBath, M. B. Porter, W. W. White. Elders, J. H. Reed, Herbert Jackson, R. M. Friend.

Assembly's Home Missions—Chairman, R. E. Watts, W. W. Bain, O. E. Buchholz, J. S. Duckwall, T. B. Anderson.

Presbytery's Home Missions—Chairman, D. T. Caldwell, W. E. Hill, John B. Gordon, J. A. MacLean, J. B. Belk, G. L. Cooper,

D. P. Rogers, M. B. Heizer, Edward Mack, J. H. Cudlipp. Elders, C. F. Cole, J. H. Reed, R. F. Dillard, Dr. C. E. Craword, Dr. Hugh Henry.

Christian Education and Ministerial Relief—Chairman, John B. Gordon, J. S. Albertson, E. B. Paisley, W. E. Hill, Edward Mack.

Religious Education—Chairman, W. E. Hill, Jr., Abner Robertson, T. K. Currie, J. S. Duckwall, J. M. Murchison, J. H. Cudlipp. Elder, J. Scott Parrish.

Synod's Home Missions—Chairman, J. E. Hemphill, N. L. Dennis, C. A. McGirt, M. B. Heizer. Elder, Dr. C. A. Blanton.

Benevolent Institutions—Chairman, M. C. Bowling, J. C. Shive, J. W. Sherman, Robert Turner. Elder, W. F. Stevenson.

Bible Cause—Chairman, A. B. Montgomery, T. K. Currie, George Swedburg, M. B. Porter. Elder, R. S. Gray.

Moral and Spiritual Welfare—Chairman, E. T. Thompson, J. A. MacLean, E. B. Paisley, R. V. Lancaster, J. E. Hemphill.

Woman's Work—Chairman, C. A. McGirt, O. E. Buchholz, N. L. Dennis, W. W. White. Elder, Dr. C. A. Blanton.

Historical—Chairman, Edward Mack, Wm. S. Campbell, D. P. Rogers, Michaux Raine. Elder, Nat Lancaster.

Stewardship—Chairman, J. B. Belk, W. E. Hill, W. L. Carson, D. T. Caldwell, D. P. Rogers, M. B. Wyatt. Elders, Herbert Jackson, W. R. Hill, H. H. Wood.

Calls and Supplies—Chairman, J. S. Albertson, Wm. S. Campbell, N. L. Dennis, W. T. McDonald, Richard V. Lancaster.

Synod's Committee on Vacancy and Supply—N. L. Dennis.

Religious Work in State Institutions—Chairman, Richard V. Lancaster, R. E. Watts, H. A. McBath, J. M. Murchison. Elder, J. A. Millard.

Spiritual Life—Chairman, G. L. Cooper, J. B. Belk, H. A. McBath, W. E. Hill, Jr., E. B. Paisley.

Sessional Records—Chairman, G. C. Swedburg.

Auditing—Chairman, M. B. Wyatt, R. S. Gray, Dr. W. A. Plecker, A. B. Montgomery.

Examining Committee.

Theology—W. E. Hill, D. T. Caldwell, J. A. MacLean, J. B. Belk, R. E. Watts.

Church Government and Sacraments—E. T. Thompson, Wm. S. Campbell, John B. Gordon, W. W. Bain.

Church History—W. E. Hill, Jr., W. L. Carson, R. E. Watts, G. L. Cooper, J. S. Albertson.

English Bible—E. B. Paisley, W. W. White, J. H. Cudlipp, M. C. Bowling, J. C. Shive.

ABNER ROBERTSON, Chairman.

Next Meeting: The Committee on Time and Place of Next Meeting recommended that the invitation of the Providence Force Church for the fall meeting be accepted, and the report was adopted.

Auditing Committee: Your Auditing Committee met, and finding there were only three members present, invited Mr. W. F. H. Enos, an elder of the Ginter Park Church, to act with the committee.

We have examined the treasurer's books, both as to current expenses and benevolences, as to receipts and disbursements, from April 1, 1934, to March 31, 1935, and find them to be correct as follows:

Receipts for benevolences $47,333.26

Disbursements.

Assembly's causes	$30,963.67	
Synod's causes	8,326.37	
Presbytery's causes	7,843.60	
Other benevolent causes	122.00	
Presbyterial and Synod's taxes included in checks	74.00	
Federal check tax	3.62	
Total	$47,333.26	$47,333.26

Presbyterial Treasurer.

Cash on hand (April 13, 1934)	$ 233.12
Receipts	2,379.80

Disbursements.

Miscellaneous expense	$ 346.65	
Salaries	600.00	
Desk and check writer	9.50	
Synod and General Assembly taxes	1,276.86	
Balance on hand	379.91	
Total	$ 2,612.92	$ 2,612.92

We commend the treasurer on the excellent condition in which he has kept his books.

Respectfully submitted,
ROBERT S. GRAY, Acting Chairman.
W. A. PLECKER,
A. B. MONTGOMERY,
W. F. H. ENOS.

Richmond, Va.,
April 16, 1935.

Additional Report: As a member of your Auditing Committee, with the able help of Mr. W. F. Stevenson, we have carefully examined and checked the records of your treasurer of the Home Mission Committee, Mr. Charles F. Cole, for the year, April 1, 1934, to March 31, 1935.

We find all receipts properly entered, and all disbursements supported by vouchers.

ROBERT S. GRAY,
Acting Chairman.

Assembly's Home Missions The Committee on Assembly's Home Missions made the following report, which was adopted:

The Executive Committee of Home Missions reports a successful year in its varied activities, and looks to the future with courage and hopefulness. For the first time in five years there was an increase in Assembly Home Mission receipts. While the gain was not large, it was a gain. It is hoped that this markc the end of the serious decline in the Church's Home Mission giving, and that the day for a Home Mission advance has come.

The total Home Mission receipts were $330,600, a gain of $41,089. The budget receipts were $285,393, a gain of $17,234. The appropriations to the Presbyteries and missions are limited to the budget receipts of the preceding year, and expenditures are kept within the income. All obligations for the year were paid, and the required reduction was made on the bank debt.

It should be clearly understood that the annual Home Mission appropriations are in no sense a measure of the need of any fields. No mission committee can lose more than half of its income in five years and continue to deal justly either with the workers or with the institutions which it serves. The required payments on the bank debt could be made only at the expense of the human need, and the efficiency of the work in practically every department. While there has been a slight improvement in missionary support, the average salary received by our home missionaries is still far below the standard required for faithful and efficient servants of the Church.

The magnitude of Assembly's Home Missions is revealed in the fact that financial assistance was given last year to 503 men and women, who served 722 churches and missions, with 117 outpost Sunday Schools and 271 unorganized preaching points. Through the agency of this committee the Gospel was preached in the name of the Southern Presbyterian Church in more than one thousand communities. Some phase of Assembly's Home Missions is found in fifty-nine of the Presbyteries and in each of the seventeen Synods. These Presbyteries reported the organization of eight churches and twenty-eight Sunday Schools, and that seventeen Home Mission churches or groups had become self-supporting and had been removed from the list of aided churches.

Recommendations.

1. That the Church be entreated to more earnest prayer for the home missionaries, their churches and the people they serve that the cause of Christ may be advanced in our land and throughout the world.

2. That an earnest effort be made by all our churches to increase the Home Mission income, that the salaries of Home Mission pastors and workers may be sufficient to provide for their comfort and efficiency.

R. E. WATTS, Chairman.

Presbyterial Sermon: The Committee on Presbyterial Sermon reported, recommending that Rev. W. E. Hill preach the Presbyterial sermon at the fall meeting on a subject of his own choosing, and that Rev. John B. Gordon be his alternate.

Synod's Home Missions: A verbal report on Synod's Home Missions was made by the chairman, Rev. J. E. Hemphill, and the report was approved.

Statistical Report: The stated clerk presented the statistical report of churches of the Presbytery. It was adopted and ordered forwarded to the General Assembly. (See Appendix.)

Adjournment: The minutes of today's sessions were read and approved, and Presbytery adjourned with the singing of a hymn, prayer and the benediction to meet at the Grace-Covenant Church on May 21st at 2 P. M.

W. T. McDONALD, Moderator.
WM. S. CAMPBELL, Stated Clerk.
HUGH FITZPATRICK, Permanent Clerk.

Adjourned Meeting

May 21, 1935.

Pursuant to adjournment, East Hanover Presbytery met at the Grace-Covenant Church at 2 P. M., with Rev. W. T. McDonald, the Moderator, in the chair. The meeting was opened with prayer.

The following members were present:

Ministers: J. S. Albertson, Thomas B. Anderson, J. Blanton Belk, D. T. Caldwell, William S. Campbell, W. L. Carson, George L. Cooper, Joseph H. Cudlipp, T. K. Currie, N. L. Dennis, Hugh Fitzpatrick, John B. Gordon, William E. Hill, A. Makovsky, W. T. McDonald, Charles A. McGirt, A. B. Montgomery, M. B. Porter, Abner Robertson, D. P. Rogers, John W. Sherman, George C. Swedburg, W. W. White.

Ruling Elders: L. D. Booth, Forest Hill; J. W. Ellis, Mizpah; Robert S. Gray, Richmond Second; George E. Haw, Samuel Davies; G. D. Hubbard, Providence; R. E. Monsell, Westminster; J. Scott Parrish, Grace-Covenant; Dr. W. A. Plecker, Roseneath; W. F. Stevenson, Laurel; E. H. Turnes, Petersburg Third; H. H. Wood, Ginter Park.

Trustees: Presbytery appointed the secretary of the trustees and the stated clerk a committee to arrange for the printing of the report on trustees in pamphlet form, with authority to decide as to the number to be printed.

Candidate Poag: The examination of Candidate Fred V. Poag was resumed from the former meeting. He was examined on the sacraments and church government and English Bible, and they were sustained as satisfactory.

Mr. Poag preached a sermon from Phil. 3:8, and it was sustained as satisfactory.

The examinations as a whole were sustained as satisfactory, and Presbytery licensed him as a probationer for the Gospel ministry, in accordance with the requirements of the Book of Church Order.

The examination for licensure was accepted as satisfactory for ordination, and the following commission was appointed to ordain him, as it was stated that he had been called to be the assistant to the pastor of the Second Presbyterian Church

of Richmond: Rev. N. L. Dennis, to preside and propound the constitutional questions; Rev. W. E. Hill, to deliver the charge to Mr. Poag; and Rev. R. V. Lancaster to deliver the charge to the congregation. The elders were Robert S. Gray and S. B. Love.

Revision of Confession: The Committee on the Revision of the Confession of Faith presented a report, which was read and placed on the docket. It is as follows:

East Hanover Presbytery appointed its Committee on Revision of the Confession of Faith at its Fall Meeting in 1933. It called the attention of the committee to chapter 25 of the Confession of Faith, part of section 6, which refers to the Pope of Rome as "that antichrist, that man of sin and son of perdition, that exalteth himself in the Church, against Christ, and all that is called God", and directed the committee "to consider this and any other portions of the Confession of Faith which possibly should be expunged, omitted, or in any way changed or revised, for the purpose of submitting to the next meeting of this Presbytery a suitable overture to the General Assembly, or other action".

In accordance with these directions the committee calls Presbytery's attention to the following parts of the Confession, each of which, in the estimation of at least a majority of its members, might be revised or rewritten to the benefit of the Confession as a whole. (Note—A minority report of the committee dissents from some of the positions taken in this section of the report.)

Chapter III, paragraphs 3, 4 and 7: "By the decree of God, for the manifestation of His glory, some men and angels are predestinated unto everlasting life, and others fore-ordained to everlasting death. These angels and men, thus predestinated and fore-ordained, are particularly and unchangeably designed; and their number is so certain and definite that it cannot be either increased or diminished . . . The rest of mankind, God was pleased . . . to pass by, and to ordain them to dishonor, and wrath for their sin, to the praise of His glorious justice." These statements seem to follow logically from the fundamental assumptions of our Confession, but they go beyond the language of Scripture, and man's logic is not always God's logic. The inferences from Scripture may be correct, but this expression of them is unnecessary, an irritant to many, and a real obstacle to the faith of some.

The same objections apply to sections of Chapter V, which deals with the providence of God: "God, the great Creator of all things, doth uphold, direct, dispose and govern all creatures, actions and things, from the greatest even to the least, by his most wise

and holy providence . . . The Almighty power, unsearchable wisdom and infinite goodness of God so far manifest themselves in His providence, that it extendeth itself even to the first fall, and all other sins of angels and men, and that not by a bare permission, but such as hath joined with it a most wide and powerful bounding, and otherwise ordering and governing of them . . . As for those wicked and ungodly men, whom God, as a righteous judge, for former sins doth blind and harden, from them He not only withholdeth His grace, whereby they might have been enlightened in their understandings, and wrought upon in their hearts; but sometimes also withdraweth the gifts which they had . . . ."

Chapter VI, paragraphs 2 and 4, referring to man as "wholly defiled in all the faculties and parts of soul and body", as "utterly indisposed, disabled and made opposite to all good, and wholly inclined to all evil". Though the doctrine of man's complete moral inability, and of his absolute dependence on God is Scriptural, the language of the Confession is misleading, and is apt to repel the reader, rather than to convince him of his need of divine grace.

Chapter VIII, paragraph 4, which says that Christ arose from the dead, "with the same body in which he suffered". This statement is essentially true, in that quite plainly there was a bodily resurrection. The statement is misleading, however, in that it overlooks some of the facts recorded about Jesus during the forty days of His resurrected life, and does not take into account the words of Paul in the fifteenth chapter of First Corinthians.

Chapter VIII, paragraph 6, and Chapter XI, paragraph 3, which deal with the atonement. There is in these paragraphs a fine statement of the substitutionary or objective value of the atonement, but an unfortunate omission of any statement regarding its moral or subjective values. Both aspects must be included in any complete or adequate Scriptural doctrine.

Chapter IX, paragraphs 3 and 4: "Man by his fall into a state of sin, hath wholly lost all ability of will to any spiritual good . . . God converts a sinner . . . and by His grace alone enables him freely to will and to do that which is spiritually good". This statement is essentially true, but there should be a clearer recognition of man's freedom from compulsion in matters of grace.

Chapter X, paragraph 3, which says that, "Elect infants, dying in infancy, are regenerated and saved by Christ". The General Assembly of 1902 declared, "This Assembly is fully persuaded that the language employed in Chapter X, section 3, of our Confession of Faith, touching infants dying in infancy, does not teach that there are any infants dying in infancy who are damned, but is only meant

to show that those who die in infancy are saved in a different manner from adult persons, who are capable of being outwardly called by the ministry of the Word. Furthermore, we are persuaded that the Holy Scriptures, when fairly interpreted, amply warrant us in believing that all infants who die in infancy are included in the election of grace, and are regenerated and saved by Christ through the Spirit". Unfortunately, not all of those who read the Confession of Faith are acquainted with this statement of the General Assembly, and the language of the Confession does suggest to the average reader that there are non-elect infants who suffer eternally in hell.

Chapter X, paragraph 4, which implies very clearly that men who do not profess the Christian religion cannot possibly be saved. Though there is no salvation apart from Christ, the Church ought not to speak with such assurance regard the fate of all men who do not profess the Christian religion.

Chapter XIV, paragraph 2, which states that saving faith is a faith by which "a Christian believeth to be true, whatsoever is revealed in the Word". Though, undoubtedly, a Christian ought to believe whatsoever is revealed in the Word, it is not Scriptural to say that this is of the essence of saving faith; neither does it accord with the questions, which alone the Directory of Worship requires us to ask of candidates for membership in the Church.

Chapter XVI, section 7, which declares: "Works done by unregenerate men, although for the matter of them they may be things which God commands, and of good use, both to themselves and others; yet because they proceed not from a heart purified by faith, nor are done in a right manner, according to the word; nor to a right end, the glory of God; they are, therefore, sinful, and cannot please God, or make a man meet to receive grace from God. And yet their neglect of them is more sinful, and displeasing unto God". This paragraph can be interpreted satisfactorily by a theologician, but it leaves an unfortunate impression on the mind of the average reader, who is apt to be alienated thereby.

Chapter XXI, paragraph 1, which says that God "may not be worshipped" in "any way . . . not prescribed by Scripture". This idea has been interpreted in the past to mean that flowers, violins, organs, special services on Easter, etc., may not be used in the worship of God. The statement should be changed to mean, "God may not be worshipped in any way contrary to the principles of Holy Scripture".

Chapter XXI, paragraph 4, which says that we should not pray "for those of whom it may be known that they sinned the sin unto death". Such an injunction is unwise. We never know when men have sinned the sin unto death, or when prayer for

them is useless. We should be encouraged to pray for all men, at all times.

Chapter XXI, paragraph 8, which deals with the proper observance of the Sabbath, declaring that the whole time is to be given to public and private exercises of worship, and in the duties of necessity and mercy. It is specially important at this time that the Church hold up the Scriptural ideal of the Sabbath, but this statement of the Confession, and similar statements in the Shorter Catechism, go beyond the language or the teachings of Scripture. They present an impracticable ideal, which few of us, if any, attempt to realize in practice.

Chapter XXII, paragraph 3, which declares "it is a sin to refuse an oath, touching anything that is good and just, being imposed by lawful authority". Few Christians of any denomination now believe that this is true.

Chapter XXIV, paragraph 3, which says that Christians should not marry "with infidels, papists or other idolators". Even if all papists are idolaters, which is questionable, it is not charitable or wise, so to brand them in our Confession of Faith. The word "other" should be deleted.

Chapter XXV, paragraph 2, which states that there is no ordinary possibility of salvation outside of the visible Church. This statement may be true. It could be improved, however, by some rewording, which, while indicating the supreme importance of the Church, would not seem to make it essential for salvation.

Chapter XXV, section 6, which refers to the Pope as the anti-Christ. We can understand why our fathers approved this statement; few of us now can assent.

Chapter XXIX, paragraph 2, which says that "the Popish sacrifice of the mass . . . is most abominably injurious to Christ's one only sacrifice". This statement might be reworded so as to sound a little less harsh.

Chapter XXIX, paragraph 8, which says that ignorant men, who come to the Lord's Supper are "guilty of the body and blood of the Lord, to their own damnation". This statement goes beyond the meaning of Paul's language in First Corinthians, and is a statement which the Church has no authority to make.

We have spoken so far of paragraphs in the Confession of Faith, which stand in need of revision. We call attention also to the fact that the Confession contains no chapter on the Holy Spirit, on the Love of God, on Missions, on the ideal Christian character, as set forth in the teachings of Jesus, on the ideals of a Christian civilization, or the responsibility of the Christian to labor for the establishment of God's Kingdom here on earth. The

same defects and omissions are found in the Shorter Catechism, which plays an important part in the educational program of our Church, except in so far as the last items are imperfectly and inadequately treated in the exposition of the Ten Commandments.

In spite of minor defects, some of which we have indicated, in spite of serious omissions, some of which we have specifically noted, the Westminster Confession of Faith is a magnificent document, the finest historical presentation of the Calvinistic faith. It does not, however, fully meet the needs of the present day. It does not put forth the fundamentals of our faith in a way that grips the mind and heart of modern men and women, that fires their imagination, that strengthens their resolution to follow Christ. It does not deal directly with specific problems and questions that claim the Christian's attention in the modern world. It does not describe Christian experience in language that is in current use. It draws a host of logical conclusions from Scripture, and presents a complete religious philosophy, all of which may be true, but not all of which are essentials of the Gospel, as it must be preached and taught in the present day, and many of which may easily confuse a ministerial candidate or a church officer, asked to "sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scripture".

It is in the light of these various factors that, in accordance with our instructions, we consider the presentation of an appropriate overture to the General Assembly.

There are several courses of action that might conceivably be followed, courses of action that have been followed, or are now in progress of study by other branches of the Presbyterian Church.

First, the Church might amend or revise the Confession itself. This has been done in certain minor matters by the Presbyterian Church in the U. S. A., and is being considered at length by the Church of Scotland. Certainly a few unsightly blemishes could be removed, and a few grievous omissions could be supplied, without impairing, but rather enhancing the value of the system of doctrine, so grandly presented in the Confession.

Second, the Church might revise the ordination vows required of its ministers and of its elders and deacons. The statement for the ordination and induction of ministers in the Presbyterian Church of Scotland puts the emphasis on the Gospel of love and grace of God, and on the Word of God contained in the Scriptures of the Old and New Testaments, while at the same time it acknowledges the Westminster Confession of Faith as the subordinate standard of the Church. A new formula of subscription was proposed as

the basis of the union of the Presbyterian Church in the U. S. A. and the United Presbyterian Church.

Third, the Church might adopt a brief statement of faith to be added to the Confession, a statement of fundamentals, that would more adequately meet the needs of the modern day. Consideration might be given in this connection to the Confessional Statement adopted in 1925 by the United Presbyterian Church of North America, or to the Brief Statement of the Reformed Faith adopted in 1902 by the General Assembly of the Presbyterian Church in the U. S. A. It might be advisable to adopt an even briefer statement, a statement of fundamentals on which all evangelical Christians could agree, and which would hold the Gospel of Christ before the world so as to challenge men's interest, and enlist them in a glorious crusade for the extension of His reign.

We recommend that East Hanover Presbytery send the above statement to the General Assembly, overturing it to appoint an ad interim committee to inquire into and report on the advisability of revising and amending the Confession of Faith and Catechisms of the Church, or of restating the ordination vows required of its ministers, elders and deacons, or of adding to the Confession a brief, challenging statement of our fundamental beliefs, or to consider all three of these suggested courses of action.

(Unanimously adopted, five ministers and two elders, the committee of the Presbytery.)

Third Church, Petersburg: The Commission on the Third Church of Petersburg presented its report, and it is as follows, and the report was ordered recorded in the minutes of the Presbytery:

The commission appointed to investigate the situation at Third Presbyterian Church of Petersburg, met in the Y. M. C. A. in Petersburg, April 19, 1935, at 2:30 P. M. The meeting was opened with prayer by the chairman, Rev. J. B. Belk. Those present were: Ministers, Rev. J. B. Belk, Rev. G. L. Cooper, Rev. Charles A. McGirt. Elders, R. S. Gray, J. Scott Parrish, Dr. W. H. Higgins.

Rev. Charles A. McGirt was elected clerk.

Representatives of the church meeting with the commission were: Elders, J. W. Andrews, T. G. Tucker, O. M. Birdsong, E. H. Turnes. After the purpose of the commission was stated by the chairman, a motion was duly made and passed that they proceed with the investigation. Representatives of the Church were then invited to present their case, and, after statements from each, there was a general discussion. Then the commission was led in prayer

by Dr. Belk. The representatives of the Church then withdrew, and Rev. T. B. Anderson was invited to meet with the commission for a conference.

The commission not being able to take any definite action, voted to adjourn to meet again, subject to call by the chairman. Meeting closed with prayer.

The commission met again at the Presbyterian Committee of Publication in Richmond on April 29th, 1935, at noon. Meeting opened with prayer by the chairman. Those present were: Ministers, Rev. J. B. Belk, Rev. G. L. Cooper, Rev. Charles A. McGirt, Elders, R. D. Gray, J. Scott Parrish.

A motion was duly made and passed that we report to Presbytery as follows:

"After a very careful investigation of the situation in Third Presbyterian Church, Petersburg, we have arranged the matter so that it is satisfactory both to the session and to Rev. T. B. Anderson, including salary adjustment and the dissolving of pastoral relations."

The minutes were read and approved, and the commission adjourned with prayer.

J. BLANTON BELK, Chairman.
CHARLES A. McGIRT, Clerk.

Rev. T. B. Anderson presented his resignation as pastor of the Third Church of Petersburg, and asked that the pastoral relation between him and the church be dissolved, to take effect at once. The church, through its representative, united in the request. The request was granted.

Mr. Anderson asked permission to labor without the bounds of the Presbytery, and his request was granted.

The Committee on Ministerial Relief reported that it had received an application from Rev. T. B. Anderson that he be recommended to the Executive Committee on Ministerial Relief for such financial help as it may be willing to grant. The committee reported that, under the rules of the Executive Committee, it could not recommend that the request be granted. The Presbytery rejected the report of the committee and approved Mr. Anderson's request, and referred it to the Executive Committee with the desire that the request be granted.

Montrose Church: The Commission on the Montrose Church presented its report, and it was ordered entered in the minutes of the Presbytery, and the commission was discharged. The report is as follows:

Richmond, Va.,
Tuesday, June 12, 1934.

The commission of East Hanover Presbytery convened today at the appointed time (8 o'clock P. M.) in the Montrose Presbyterian Church.

Rev. M. B. Porter, chairman, presided.

Upon motion, Mr. W. R. Lecky was elected clerk.

The commission was opened with prayer by Rev. W. L. Carson.

The members of the commission being present were: Rev. M. B. Porter, Rev. W. L. Carson, Rev. J. B. Gordon, Rev. S. O. Coxe, W. M. Cease and W. R. Lecky.

The chairman stated the reasons for the appointment of the commission, and outlined its duty and authority in the matter before it, and also read the action of Presbytery, which is as follows:

"Presbytery directed the Moderator to appoint a commission to study the conditions in the Montrose Church and to take such action as it deems wise, and to report to the Presbytery when its work is completed."

The Moderator appointed the following commission: Rev. M. B. Porter, chairman; Rev. S. O. Coxe, Rev. W. L. Carson, Rev. John B. Gordon. Ruling elders, W. R. Lecky and W. M. Cease.

Done in Presbytery, April 25, 1934.

Attest:

WM. S. CAMPBELL, Stated Clerk.

The following officers of Montrose Presbyterian Church were present: Ruling elders, O. L. Stout, R. B. McCluer and Peter Wesseling, and deacons, Ashby Myers, C. D. Jefferson and Forest O. Meredith. There were also present several members of the congregation.

Dr. Carson stated for information of those present the government of the Presbyterian Church.

Upon request a statement of the general conditions prevailing in the Montrose Presbyterian Church was made by Mr. R. B. McCluer, a member of the session, which was followed by a general discussion, participated in by all present.

Out of this discussion the following facts were brought to light:

First. There was a misunderstanding regarding the matter of salary between the pastor and officers of the church, and a failure for a number of months, on the part of the congregation,

to pay the pastor's salary. The explanation offered by the officers as the reason for such failure to pay the salary of the pastor was that they did not understand the arrangement and grouping with the Drewry's Bluff Church, and they attempted to modify the call to the pastor.

Second. A dissatisfaction with the agreement made by the Home Mission Committee's grouping between Drewry's Bluff and Montrose Churches.

Third. There was an antagonism on the part of a small group of officers of the church towards the pastor.

Upon motion the commission adjourned with prayer by Rev. J. B. Gordon to meet at the call of the chairman.

W. R. LECKY, Clerk.

Richmond, Va.,
Monday, June 18, 1934.

The commission of East Hanover Presbytery convened in called meeting in the Second Presbyterian Church at 11:30 A. M. to-day.

All members of the commission were present.

The commission was opened with prayer by Dr. W. L. Carson. Rev. M. B. Porter, chairman, presiding.

Expressions of the personal impressions received at the last meeting were made by each member of the commission.

After a lengthy and full discussion, upon motion, the clerk was instructed to notify Mr. Ashby Myers, R. F. D. 6, Williamsburg Road, and Mr. Forest Meredith, R. F. D. 6, Charles City Road, both of whom are deacons in Montrose Church and who had been so outspoken in their opposition to the pastor, to be present for conference, at an adjourned meeting of the commission, which will be held in Montrose Presbyterian Church on Sunday, June 24, 1934, at 7:30 P. M., and to show cause why they should not be requested to tender their resignations as officers in Montrose Church.

Upon motion the commission adjourned to meet in Montrose Presbyterian Church on Sunday, June 24, 1934, at 7:30 P. M.

W. R. LECKY, Clerk.

Richmond, Va.,
Sunday, June 24, 1934.

The commission of East Hanover Presbytery convened in adjourned meeting at the appointed time today in the Montrose Presbyterian Church.

Rev. M. B. Porter, chairman, presided.

Members of the commission were present: Rev. M. B. Porter, Dr. W. L. Carson, Rev. John B. Gordon, Rev. S. O. Coxe and Mr. W. R. Lecky.

The commission was opened with prayer by Rev. S. O. Coxe.

The following officers of Montrose Presbyterian Church were present: Mr. O. L. Stout, Mr. R. B. McCluer (of the session), and Mr. Ashby Myers, Mr. Forest O. Meredith and Mr. C. D. Jefferson, members of the diaconate.

Dr. W. L. Carson, for the information of the officers of the Montrose Church, made a very full and instructive statement regarding the duties, responsibilities and character of an officer in the Presbyterian Church.

Personal privilege was extended each officer present to express himself fully as to his past and future attitude to the Montrose Church and its pastor.

Upon motion by Dr. W. L. Carson, which was seconded by Rev. S. O. Coxe, the following resolution was adopted:

"It is ordered that a meeting of the congregation of Montrose Presbyterian Church be called, to be held on Sunday, July 8, 1934, immediately following the morning service, with the recommendation that the call extended to Rev. A. B. Montgomery be changed to read: 'The sum of $600 per annum, payable in regular monthly payments, be paid to the Rev. A. B. Montgomery as long as he should remain pastor of Montrose Presbyterian Church, and also with the understanding that the pastor, Rev. A. B. Montgomery, pay the sum of $10.00 per month as rent on the manse, which amount, it is understood, would offset the interest on the mortgage now upon the property as well as the cost of the fire insurance premium. It being also understood that the above arrangement is to be effective for the current church year, beginning April 1, 1934.' "

Upon motion of Rev. J. B. Gordon, seconded by Rev. S. O. Coxe, the following was adopted:

"It is ordered that the matter of the back accumulated salary due Rev. A. B. Montgomery be placed in the hands of the pastor and the session for conference, and whatever agreement or adjustment that may be made be reported back to the commission."

A paper was presented to the commission bearing the signatures of (65%) sixty-five per cent of the membership of the congregation expressing their entire satisfaction with the services of Rev. A. B. Montgomery and of their respect for him as a pastor and friend.

The commission, upon questioning Mr. Forest O. Meredith and Mr. Ashby Myers, both of whom are deacons, found that they had not been discharging the duties of their office, and also had no grounds for dissatisfaction with the pastor, and, further, that they could not support, nor would they co-operate with him, nor

work under his leadership. Thereupon they were asked by the commission to resign. Both of these officers verbally presented their resignations, which, upon motion, were accepted.

Upon motion of Dr. W. L. Carson, seconded by Rev. J. B. Gordon, the clerk was instructed to advise the Woman's Auxiliary, through its president, Miss Maxine Stout, R. F. D. 1, that hereafter all funds for the current expenses of the Church go through the hands of the regular Church treasurer.

Upon motion the commission adjourned with prayer by Dr. W. L. Carson, to meet at the call of the chairman.

W. R. LECKY, Clerk.

Richmond, Va.,
Monday, October 15, 1934.

The commission of East Hanover Presbytery convened in called meeting at 11 o'clock this morning in the library room of the Presbyterian Committee of Publication.

Rev. M. B. Porter, chairman, presiding.

Members of the commission present were: Rev. M. B. Porter, Dr. W. L. Carson, Rev. J. B. Gordon, Rev. S. O. Coxe and Mr. W. R. Lecky.

The minutes of the previous meetings were read and approved.

Chairman stated that the commission had been called to formulate a report to be presented at the Fall Meeting of East Hanover Presbytery, which will convene in the Salem Church tomorrow, the 16th instant.

In accordance with the order of the commission, the congregation of Montrose Church met on Sunday, July 8, 1934, and amended the call to the pastor, which amendment was approved by the commission.

Following is a copy of the amended call:

The Amended Call.

The church of Montrose, being on sufficient grounds well satisfied of the ministerial qualifications of you, Rev. A. B. Montgomery, and having good hopes from our knowledge of your labors that your ministrations in the Gospel will be profitable to our spiritual interests, do earnestly call you to undertake the pastoral office in said congregation, promising you, in the discharge of your duty, all proper support, encouragement and obedience in the Lord. And that you may be free from worldly cares and avocations, we hereby promise and oblige ourselves to pay you the sum of $600 a year in regular monthly payments, during the time of your being and continuing the regular pastor of this

church, and also with the understanding that you pay the sum of $10 per conth, as rent on the manse, which amount, it is understood would offset the interest on the mortgage now upon the property, as well as the cost of the fire insurance premium. It being also understood that this call is to be effective, beginning April 1, 1934, and that the agreement to release our pastor for approximately one-third of his time, including one service each Sunday, alternating morning and evening, except the fifth Sunday, be continued.

In testimony whereof we have respectively subscribed our names this eighth day of July, 1934.

(Signed) PETER S. WESSELING.

(Signed) O. L. STOUT,
(Signed) R. B. McCLUER.

Attest:

I, M. B. Porter, having moderated the congregational meeting which extended a call to Rev. A. B. Montgomery for his ministerial services, do certify that the call has been made in all respects according to the rules laid down in the Book of Church Order, and that the persons who signed the foregoing call were authorized to do so by vote of the congregation.

(Signed) M. B. PORTER,
Moderator of the Meeting.

July 8, 1934.

In view of the fact that conditions have not as yet been fully adjusted, the commission, upon motion, instructs its chairman to make a verbal report to Presbytery and ask that the commission be continued.

Upon motion the commission adjourned with prayer, to meet at the call of the chairman.

W. R. LECKY, Clerk.

Richmond, Va.,
Monday, December 3, 1934.

The commission of East Hanover Presbytery convened at the call of the chairman today at 10:30 A. M. in the Second Presbyterian Church.

Rev. M. B. Porter, chairman, presided.

The commission was opened with prayer by Rev. J. B. Gordon.

The members of the commission present were: Rev. M. B. Porter, Rev. J. B. Gordon, Rev. S. O. Coxe, Rev. W. L. Carson, W. M. Cease and W. R. Lecky.

A communication was received from Mr. Charles D. Jefferson, treasurer of Montrose Church, enclosing a communication received by him from the session of Montrose Church dated November 25, 1934, instructing him to pay certain sums.

Both communications follow:

Letter from the Treasurer.

November 28, 1934.

Mr. M. B. Porter, chairman Presbyterial Commission in charge of Montrose Presbyterian Church,
Richmond, Va.

Dear Mr. Porter:

I am enclosing a letter which I received from the members of the session of Montrose Presbyterian Church, in which they give certain directions as to the manner in which to spend the money which comes into the Church treasury.

It is not my understanding that the meeting referred to in that letter was an official meeting, as our pastor, Mr. A. B. Montgomery, was not present, and no advance notice of the meeting was given.

The janitor referred to is J. A. Myers, who resigned as a deacon of the church at the request of your commission.

I will appreciate advice from your commission as to the proper way in which to proceed.

For your information I am enclosing two letters and a statement in reference to the finances of the church. For the month of November the contributions amounted to $31.03, making a total in bank today of $33.20. It will be necessary that I buy one ton of coal before next Sunday, otherwise I will expend no money until advice is received from the commission.

If the commission desires to confer with me, any time after 4:30 P. M. will be convenient to me.

Yours respectfully,
CHARLES D. JEFFERSON, Treasurer.

R. F. D. No. 5, Richmond, Va.

Richmond, Va.,
November 25, 1934.

Mr. Charles Jefferson.

Dear Friend:

The session of Montrose Presbyterian Church being in session at the home of R. B. McCluer, on motion made and carried, you are hereby directed to pay the janitor of Montrose Presbyterian Church the sum of Fifteen ($15.00) dollars out of any money in

the current expense treasury. If there is not enough in the treasury, then use the first money that comes into the church current expense treasury, and thereafter divide all money in the current expense treasury not needed for outside expense, proportionately between the pastor and the janitor, in proportion to their respective salaries.

Signed by the members of the session.

Very respectfully,

PETER S. WESSELING,
O. L. STOUT,
R. B. McCLUER,

After discussion of the action taken by the session of Montrose Church as contained in its communication to the treasurer, the clerk of the commission was directed to write to the ruling elders of Montrose Church, notifying them to appear before the commission at a meeting to be held on Sunday, December 9, 1934, at 3 o'clock P. M. in the Montrose Church.

The action of the session taken on November 25, 1934, was brought before the commission and found to be entirely out of order and irregular, the pastor having received no notice of its meeting.

The commission adjourned with prayer by Rev. M. B. Porter to meet for conference with the session of Montrose Church on Sunday, December 9, 1934, at 3 P. M. in Montrose Church.

W. R. LECKY,
Clerk of Commission.

Richmond, Va.,
Sunday, December 9, 1934.

An adjourned meeting of the commission of East Hanover Presbytery convened at 3 o'clock P. M. today in the Montrose Church.

Rev. M. B. Porter, chairman, presided.

Those present were: Rev. M. B. Porter, Rev. J. B. Gordon, Rev. S. O. Coxe and W. R. Lecky.

The meeting was opened with prayer by Rev. S. O. Coxe.

The following officers of Montrose Presbyterian Church were present: Ruling elders, O. L. Stout and Peter S. Wesseling and Deacons Charles D. Jefferson and E. M. Gifford.

The communication from the session to Mr. Charles Jefferson (as filed in the minutes of December 3rd) was discussed.

It was explained by the members of the session present that they had visited Mr. McCluer in his home, and when there the mat-

ter of the church finances were brought up and motion was made to request the treasurer to pay certain items from the church's treasury.

The officers of Montrose Church were informed that the action taken on November 25th by the session referred to in its letter of November 25th was out of order and the commission ruled that the said action was not binding.

It was shown from the treasurer's record that the budget for the year was $1,200, with a monthly expense of $97.05. The collections for the past eight months has averaged only $52.25 per month, leaving an average monthly deficit of $44.80.

The commission adjourned with prayer by the chairman, to meet at the Publishing House on December 17th at 12 o'clock.

W. R. LECKY,
Clerk of Commission.

Richmond, Va.,
December 17th.

A quorum of the commission not being present at the time and place appointed for meeting this day, those who were present adjourned to meet at the call of the chairman.

W. R. LECKY,
Clerk of the Commission.

Richmond, Va.,
Monday, March 4, 1935.

The Commission of East Hanover Presbytery convened tonight at eight o'clock in the Montrose Church.

Rev. M. B. Porter, chairman, presided.

Those present were: Rev. M. B. Porter, Dr. W. L. Carson, Rev. John B. Gordon and W. R. Lecky, members of the commission, and, by invitation, the following of Montrose Church: Rev. A. B. Montgomery, Ruling Elders P. S. Wesseling and O. L. Stout and Deacon C. D. Jefferson.

The meeting was opened with prayer by Rev. J. B. Gordon.

The commission confirmed its previous informal action instructiong the officers of the Montrose Church to take a thorough Every Member Canvass.

The matter of financing the Montrose Church for the next year was fully discussed. The result of the Every Member Canvass just taken, in accordance with the instructions of the commission, shows $325.00 pledged (or about $25.00 monthly). The budget calls for $97.00 monthly. It was the opinion of the officers

of Montrose Church that around $400.00 will be raised, and, if conditions improve, the sum of $600,00 to $700.00 may be reached.

This commission instructs the Montrose Church as follows:

"To revise its budget by investigating the possibility of being relieved of the obligation to make an annual curtailmeut on the church property and to dispense with the services of a paid janitor.

"That the officers of this church be instructed to enter into an agreement with the pastor concerning the time and manner in which the amount due him on his salary shall be paid.

"That the officers and members of the congregation be urged to support the pastor in all the work pertaining to his office in a spirit of Christian love and loyalty as long as he shall continue as its pastor.

"That it is the sense of this commission that the best interests of all parties concerned would be served by Rev. Mr. Montgomery receiving and accepting a call to another field as soon as practicable, and that the Home Mission Committee make every effort within its power to assist Rev. Mr. Montgomery in receiving such a call."

Upon motion the commission adjourned with prayer by the chairman.

W. R. LECKY,
Clerk of Commission.

Richmond, Va.,
Wednesday, April 17, 1935.

The Commission of East Hanover Presbyterian convened today at the call of the chairman at 12 o'clock noon in the pastor's study of the First Presbyterian Church, Richmond, Va.

All members of the commission were present.

The commission was opened with prayer.

Rev. M. B. Porter, chairman, presiding.

The minutes of the previous meetings were read and approved.

Upon motion the clerk was instructed to submit to the stated clerk of East Hanover Presbytery a full record of the commission, and also to prepare a digest to accompany said record.

After reading and approving these minutes, the commission was adjourned with prayer by the chairman.

W. R. LECKY,
Clerk of Commission.
M. B. PORTER,
Chairman.

The following digest of the minutes of the Commission of East Hanover Presbytery, appointed to study the conditions in the Montrose Church, is submitted here along with its minutes.

Your commission composed the following: Rev. M. B. Porter, chairman; Dr. W. L. Carson, Rev. J. B. Gordon, Rev. S. O. Coxe, Mr. W. M. Cease and Mr. W. R. Lecky, clerk.

The first meeting of the commission was held on Tuesday evening, June 12, 1934, at 8 o'clock in the Montrose Church. All of the members of the commission being present. Three ruling elders and three deacons and several members of the congregation were also present.

The chairman stated the reasons for the appointment of the commission, and outlined its duty and authority and read the action of Presbytery as contained in the communication from its stated clerk.

The general condition prevailing in Montrose Church was made by a member of its session, and the following facts were brought to light:

First—There was a misunderstanding regarding the matter of salary between the pastor and officers of the Church, and a failure for a number of months on the part of the congregation to pay the pastor's salary. The explanation offered by the officers as the reason for such failure to pay the salary of the pastor was what they did not understand the arrangement and grouping with the Drewry's Bluff Church, and they attempted to modify the call to the pastor.

Second—A dissatisfaction with the agreement made by the Home Mission Committee's grouping between Drewry's Bluff and Montrose Churches.

Third—There was an antagonism on the part of a small group of officers of the church towards the pastor.

The next meeting of the commission, held June 18, 1934, the clerk was instructed to notify two of the deacons to appear and show cause why they should not be requested to resign.

At a meeting held June 24, 1934, five of the officers of Montrose Church were present. After a full discussion, entered into by all present, the commission ordered that a meeting of the congregation of Montrose Church be called to be held Sunday, July 8, 1934, following morning service, with the recommendation that the call extended Rev. A. B. Montgomery be amended to read that the sum of $600.00 per annum be paid to Mr. Montgomery as long as he should remain the pastor of Montrose Church, and that the sum of $10.00 per month be paid by Mr. Montgomery as rent for the manse to offset the interest and insurance on same.

The matter of back accumulated salary due Mr. Montgomery was placed in the hands of the session and the pastor for adjustment.

A paper was presented to the commission bearing the signatures of 65 per cent of the membership, expressing entire satisfaction with the services and their respect for Mr. Montgomery.

The commission, after a thorough questioning of Mr. F. O. Meredith and Mr. Ashby Myers (who were deacons), found that they had not been discharging the duties of their office, and also had no grounds for dissatisfaction with the pastor, thereupon were asked to resign, which they did.

At the meeting of the commission held October 15, 1934, the report was received that the congregation had held a meeting on July 8, 1934, and amended the call to its pastor, which amendment was approved.

The commission at its meeting held December 3, 1934, received a communication from Mr. C. D. Jefferson, the treasurer of Montrose Church, stating that the session had instructed him to pay certain items, and he wished the commission's instructions in the matter. The action taken by the session was found to be entirely out of order and irregular (as the pastor had not been notified of its meeting), and ruled that the said action was not binding.

A thorough Every Member Canvass was ordered to be taken, and at the meeting of the commission held March 4, 1935, the following result was reported: Pledged $325.00 (or about $25.00 monthly), with a budget calling for $97.00 monthly. This financial condition of the Montrose Church was fully discussed, and the commission instructed the Montrose Church as follows, as well as calling particular attention of the Home Mission Committee to the situation, and recommending its aid and effort in relieving the condition of Mr. Montgomery:

To the session:

"To revise its budget by investigating the possibility of being relieved of the obligation to make an annual curtailment on the church property and to dispense with the services of a paid janitor.

"That the officers of this church be instructed to enter into an agreement with the pastor concerning the time and manner in which the amount due him on his salary shall be paid.

"That the officers and members of the congregation be urged to support the pastor in all the work pertaining to his office in a spirit of Christian love and loyalty as long as he shall continue as its pastor."

To the Home Mission Committee:

"That it is the sense of this commission that the best interest of all parties concerned would be served by Rev. Mr. Mont-

gomery receiving and accepting a call to another field as soon as practicable, and that the Home Mission Committee make every effort within its power to assist Rev. Mr. Montgomery in receiving such a call."

Respectfully submitted,

W. R. LECKY,

Clerk of Commission of East Hanover Presbytery.

To the Presbytery of East Hanover:

The commission appointed last year to investigate the conditions at the Montrose Church, in Richmond, Virginia, and which made a partial report verbally at the Fall Meeting of Presbytery, herewith submits the minutes of its meetings in accordance with paragraph 92 of the Book of Church Order.

Respectfully submitted,

W. R. LECKY,

Clerk of Commission.

Next Meeting: The Committee on Time and Place for Next Meeting reported, recommending that the time be October 15th at 10 A. M., and the report was adopted.

The minutes were read and approved, and Presbytery adjourned with a hymn, a prayer and a benediction.

W. T. McDONALD, Moderator.

WM. S. CAMPBELL, Stated Clerk.

Called Meeting

Richmond, Va., August 19, 1935.

East Hanover Presbytery met in the Presbyterian Publishing House at 11 A. M. in accordance with the call of the Moderator, with the Moderator, Rev. W. T. McDonald in the chair.

The meeting was opened with prayer. The following members were present:

Ministers: John B. Gordon, Abner Robertson, Hugh Fitzpatrick, M. B. Wyatt, G. L. Swedburg, J. S. Albertson, W. T. McDonald, A. B. Montgomery, Michaux Raine, Wm. S. Campbell, J. W. Sherman, J. M. Murchison, C. A. McGirt, J. C. Shive, W. L. Carson.

Ruling Elders: Nat Lancaster, H. H. Baird, R. S. Gray, R. E. Monsell, W. F. Collins, Dr. W. A. Plecker, J. H. Moore.

The call was read and was found in order, and it is as follows:

Richmond, Va., August 9, 1935.

The Constitutional requirements having been complied with, East Hanover Presbytery is hereby called to meet August 19th at 11 A. M. in the Presbyterian Publishing House, 8 North Sixth Street, Richmond, Va., to consider and act upon the following business:

1. A request for the dissolution of the pastoral relation existing between Rev. M. B. Wyatt and the Chester and Centralia Churches.

2. A request for the dissolution of the pastoral relation existing between Rev. A. B. Montgomery and the Montrose Church.

3. Any other business growing out of these two matters.

W. T. McDONALD, Moderator.

Rev. M. B. Wyatt presented his resignation as pastor of the Chester and Centralia Churches, and asked that the pastoral relation existing between him, and these churches, be dissolved to take effect August 31st.

The churches were heard through their representatives, and the request was granted.

A communication was received through the Home Mission Committee from the Third Church of Petersburg asking permission to employ Mr. Wyatt as stated supply until the fall meeting of Presbytery. This request was granted.

Rev. A. B. Montgomery presented his resignation as pastor of the Montrose Church, and asked that the pastoral relation between him and the church be dissolved. The church was heard, and the request was granted, the resignation to take effect August 31st.

The Home Mission Committee was instructed to announce to the congregations the action of the Presbytery in these maters.

A request from the Chester and Centralia Churches for permission to employ Rev. A. B. Montgomery as stated supply until the fall meeting of Presbytery was presented. The request was granted.

The minutes were read and approved and Presbytery adjourned.

W. T. McDONALD, Moderator.
WM. S. CAMPBELL, Stated Clerk.

PRESBYTERY'S STATISTICAL REPORT TO

Presbytery of East Hanover reports to the General Assembly as follows:

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POST OFFICES	CHURCHES	Officers		Communicants			Baptisms	
			Elders	Deacons	Added on Confession	Added on Certificate	Net Membership End of Year	Adult	Infant
J. S. Albertson, P.	Rt. 4, Richmond, Va.	Lakeside, P.†	5	8	3	7	150	2	2
T. B. Anderson, P.	Petersburg, Va.	Petersburg, 3rd, P.*†	5	7	3	....	195	1	1
W. W. Bain, P.	Crewe, Va.	Pryor Memorial, P.*†	5	10	4	1	223	4	1
" P.	Nottoway, Va.	Nottoway, P.	....	....	8	....	80	4	1
A. Y. Beatie.	240 W. 55th St., New York, N. Y.								
J. B. Belk, P.	1627 Monument Ave., Richmond, Va.	Grace Covenant, P.*†	22	22	44	51	1,480	12	16
G. C. Bellingrath, P.	110 N. Colonial Ave., Richmond, Va.	Westminster, P.*†	15	15	7	6	368	3	8
M. C. Bowling, P.	Burkeville, Va.	Burkeville, P.*†	6	7	5	4	120	5	2
" P.	Burkeville, Va.	Bardwell, P.	....	....	....	....	19	....	....
H. T. Bridgeman, F. M.	Yencheng, China		....	....	....	....	....	....	....
J. R. C. Brown.	State Library, Richmond, Va.		....	....	....	....	....	....	....
Percy W. Buchanan, F. M.	Kobe, Japan.		....	....	....	....	....	....	....
W. McS. Buchanan, F. M.	Kobe, Japan.		....	....	....	....	....	....	....
O. E. Buchholz, Prof.	1202 Palmyra Ave., Richmond, Va.		....	....	....	....	....	....	....
D. T. Caldwell, P.	Petersburg, Va.	Petersburg, 2nd, P.*†.	17	16	21	4	942	13	17
C. A. Campbell.	Petersburg, Va.		....	....	....	....	....	....	....
Wm. S. Campbell, Ed., S. S.	819 E. Franklin St., Richmond, Va.	Granite, S. S.	....	....	....	....	37	....	....
W. L. Carson, P.	212 W. Grace St., Richmond, Va.	Richmond, 1st, P.†.	16	18	3	9	682	....	....
G. L. Cooper, P.	111 Lancaster Road, Richmond, Va.	Overbrook, P.†.	10	10	16	18	323	5	....
S. O. Coxe.	2610 Third Ave., Richmond, Va.	Mizpah, P.*.	15	16	11	11	403	6	6
T. K. Currie, Supt.	Box 1176, Richmond, Va.		....	....	....	....	....	....	....
Lowry Davis, F. M.	Kashing, China.		....	....	....	....	....	....	....
N. L. Dennis, P.	Blackstone, Va.	Blackstone, P.*.	8	13	5	3	239	1	....
J. S. Duckwall, P.	Sweet Hall, Va.	Brett-Reed Mem., P.*.	2	2	9	1	101	3	2
" P.	King William, Va.	St. James, P.†.	2	3	4	....	26	3	....
J. C. Faw, Asst. P.	9 N. Fifth St., Richmond, Va.		....	....	....	....	....	....	....
Hugh Fitzpatrick, P.	Hebron, Va.	Namozine, P.*†.	5	3	2	....	77	....	....
" P.	Era, Va.	Hawkins Mem., P.†.	3	4	4	....	91	4	....
Juan Orts Gonzales, F. M.	419 Fourth Ave., New York, N. Y.		....	....	....	....	....	....	....
John B. Gordon, P.	214 N. Twenty-sixth St., Richmond, Va.	Richmond, 3rd, P.*†.	10	12	13	5	333	4	2
A. P. Hassell, F. M.	Tokoshima, Japan.		....	....	....	....	....	....	....
M. B. Heizer, P.	Rawlings, Va.	Brunswick, P.*.	7	7	2	....	197	1	7
" P.	De Witt, Va.	Bott Memorial, P.	2	2	1	1	39	....	....
J. E. Hemphill, P.	Tabb St., Petersburg, Va.	Tabb Street, P.*.	13	16	44	46	718	19	7
Wm. E. Hill, P.	9 N. 5th St., Richmond, Va.	Richmond, 2nd, P.*†.	12	31	6	18	801	4	9
W. E. Hill, Jr., P.	Hopewell, Va.	Hopewell, 1st, P.	4	7	18	1	231	8	....
" P.	Hopewell, Va.	West End, P.	10	9	105	28	465	50	2
A. J. Hodgin, Sec.	Y. M. C. A., Richmond, Va.		....	....	....	....	....	....	....
R. V. Lancaster, Ev.	Ashland, Va.		....	....	....	....	....	....	....
Richard V. Lancaster, P.	Fredericksburg, Va.	Fredericksburg, P.*†.	10	10	1	6	267	1	2
Edward Mack, Prof.	1102 Westwood Ave., Richmond, Va.		....	....	....	....	....	....	....
Adolph Makovsky, P.	Prince George, Va.	1st Czechoslovak, P.*.	2	2	7	....	82	....	....
H. A. McBath, P.	Sharps, Va.	Milden, P.*†.	5	5	5	....	82	5	....
" P.	Weems, Va.	Campbell Mem., P.*†.	3	4	2	6	105	2	1
" P.	Weems, Va.	Wesley.	1	2	12	1	39	6	1
J. H. McCain, P.	3200 Brook Road, Richmond, Va.	Read Memorial, P.	3	3	9	2	104	6	....
W. T. McDonald, P.	Macon, Va.	Providence, P.*.	4	5	3	3	90	12	....
" P.	Clayville, Va.	Genito, P.	5	3	12	....	69	12	1
" P.	Irwin, Va.	Byrd, P.	1	1	5	....	33	4	4
" P.	Sabot, Va.	Hebron, P.	1	2	....	....	45	....	....
C. A. McGirt, P.	Sandston, Va.	Sandston, P.*†.	6	8	7	10	149	....	1
W. A. McIlwaine, F. M.	Nagoya, Japan.		....	....	....	....	....	....	....
J. A. MacLean, Jr., P.	3420 Hawthorne Ave., Richmond, Va.	Ginter Park, P.	15	23	14	26	663	6	5
T. M. Minor.	Norfolk, Va.		....	....	....	....	....	....	....
A. B. Montgomery, P.	14 Montrose Ave., Richmond, Va.	Montrose, P.*.	3	4	4	5	123	4	....
" S. S.	Drewry's Bluff, Va.	Drewry's Bluff, S. S.	3	3	17	1	81	10	....
J. M. Murchison, P.	Roxbury, Va.	Bethany, P.*†.	5	5	3	1	95	3	2
" P.	Providence Forge, Va.	Olivet, P.†.	2	3	1	....	70	1	....
" P.	Boulevard, Va.	Windsor Shades, P.	1	1	....	....	16	....	....
E. B. Paisley, Pres.	3400 Brook Road, Richmond, Va.		....	....	....	....	....	....	....
M. B. Porter, Sec.	218 N. Adams St., Richmond, Va.		....	....	....	....	....	....	....
Michaux Raine, P.	2505 Fourth Ave., Richmond, Va.	Hoge Memorial, P.†.	5	11	3	1	197	2	2
Abner Robertson, P.	3 W. Forty-seventh St., Richmond, Va.	Forest Hill, P.†.	9	9	4	5	196	2	....
D. P. Rogers, P.	Amelia, Va.	Amelia, P.*.	12	16	5	3	365	1	1
J. C. Shive, P.	Ashland, Va.	Milford, P.†.	3	1	....	....	112	....	....
Plumer Smith, F. M.	Mutoto, Congo Belge.		....	....	....	....	....	....	....
G. C. Swedburg, P.	1437 N. Nineteenth St., Richmond, Va.	Fairmount, P.*†.	6	8	15	5	177	2	1
J. L. Stewart, F. M.	Peking, China.		....	....	....	....	....	....	....
W. H. Stuart, Prof.	Elkins, W. Va.		....	....	....	....	....	....	....
E. T. Thompson, Prof.	1009 Melrose Ave., Richmond, Va.		....	....	....	....	....	....	....
E. D. Torres, F. M.	Camejuani, Cuba.		....	....	....	....	....	....	....
Robert Turner, P.	Tunstall, Va.	Samuel Davies, P.*†.	7	10	4	7	147	4	....
R. E. Watts, P.	Emporia, Va.	Emporia, P.	4	10	1	2	102	....	2
" P.	Jarratt, Va.	Aberdour, P.*.	3	4	6	1	45	2	....
" P.	Lawrenceville, Va.	Lawrenceville, P.	2	5	4	5	49	....	2
" P.	Charlie Hope, Va.	Union, P.	2	....	....	....	12	....	....
W. W. White, P.	1008 Porter St., Richmond, Va.	Porter St., P.*†.	7	10	27	18	220	17	8
M. B. Wyatt, P.	Petersburg, Va.	Colonial Heights, P.†.	6	9	4	7	111	2	2
" P.	Chester, Va.	Chester, P.	2	2	3	1	48	2	2
" P.	Centralia, Va.	Centralia, P.†.	2	2	4	3	43	1	4
—61	Ashland, Va.	Ashland, S. S.*†.	4	5	4	2	158	1	1
	Bon Air, Va.	Bon Air*†.	2	2	....	....	44	....	....
	Rt. 1, Richmond, Va.	Fairfield†.	2	4	2	....	35	2	....
	Richmond, Va.	Fulton†.	4	8	17	3	180	14	1
	Richmond, Va.	Grove Avenue.	2	3	3	6	110	....	....
	Doswell, Va.	King's Chapel†.	3	2	....	....	18	....	....
	School, Va.	Laurel.	4	7	2	....	101	1	5
	Richmond, Va.	Roseneath.	2	2	2	....	40	2	....
—66	Hopewell, Va., R. F. D.	Woodlawn.	3	5	7	9	106	4	1
			360	457	557	353	13,171	283	132

ORT OF SABBATH SCHOOLS

THE GENERAL ASSEMBLY FOR THE YEAR ENDING MARCH 31, 1934, AS FOLLOWS:

	Total Membership	Pupils Added to the Church on Confession During the Year	BENEVOLENT CONTRIBUTIONS												
			Foreign Missions 1	Assembly's Home Missions 2	Christian Education and Ministerial Relief 3	Religious Education and Publication 4	Assembly's Training School for Lay Workers 5	Bible Cause 6	Synod's Home Missions 7	Orphans' Homes 8	Educational Institutions 9	Presbytery's Home Missions 10	Current Expenses of School 11	Miscellaneous Contributions 12	Grand Total All Contributions
7	311	5													$ 372
3	166		$ 15					$ 7		$ 10		$ 69	$ 164		265
6	54	3				$ 8				6			60		74
3	203			$ 15		15				18			118	18	184
4	25												25	20	60
8	80												51		51
14	99												123	7	164
17	223	2		6		16							163	9	193
10	106	5								50			43	8	101
9	75	1	18	1	$ 5	10				40		1	63	114	252
4	58									5			49		54
10	111	4											194	28	222
9	124												66		166
16	176									6			316		322
11	80												102		136
16	245					15				8					23
11	126				10	12				7			166	5	200
24	307	1	62	20	9	23	$ 1	1	$ 3	55	$ 17	26	284		511
15	278	15	3			11				18			172	98	292
7	81									5		5	87	5	102
60	496	14	1,381	25	72	578	19	19	26	258	27	85	948	97	3,535
94	1,003		1,106	25	25	200	25		25	200	275	25	1,045		2,951
2	20												10		10
9	101														
6	48									2			24		26
7	58					9				10			53	8	80
17	132									15			164		179
13	98												180		180
	20				10					9			20		39
18	202	3											459	29	668
13	107									17					29
8	80	5	28	8	3	2	1		1	15	6	10	55		129
11	119					6				8					
36	383	11													139
13	165														
9	74	2													
9	48					1							55		56
8	80		8	3		4				15		8	118	3	159
31	310	13				24				23			261	257	565
74	743	20	103	81	94	70	10	2	1	70	1	29	1,058		1,524
15	157				9	10				20			90	261	390
25	224					15				11			348		374
6	52												36		36
19	164					12				27			120	270	428
15	136					11				14					25
42	367	3	204	200	100	94		10	50	75		100	250	272	1,355
46	486	6	123	23	39	80		9	6	33	75	39		36	463
27	347	10	81	123	81	85				99			411	50	930
8	51	2	16	9	5	2	1		2	9	7	10	86		145
7	35												25		25
11	113					8				11			93		119
21	125			5		25				16		11	135		191
38	297			41	98	46				79			400	100	759
6	56	13											25	20	45
44	716														
14	283			7											7
026	10,824	138	3,148	592	560	1,392	57	48	114	1,266	408	418	8,707	1,715	19,512

Askings	% Paid	Total	Church	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Union Theological Seminary	Assembly's Training School	Hampden-Sydney
$ 125.00	59.2	$ 74.00	Aberdour	$ 26.40	$ 12.40	$ 2.49	$ 16.55	$ 1.14	$ .57	$
1,000.00	115.3	1,152.81	Amelia	348.95	176.03	53.20	211.94	34.60	17.28	51
900.00	55.5	499.93	Ashland	168.12	72.42	14.48	96.55	11.56	5.78	17
25.00	.....	.....	Bardwell	.....	.....	.....	.....	.....	.....	.....
200.00	64.1	128.33	Bethany	36.63	16.65	3.33	22.20	3.33	1.67	5
2,000.00	40.0	800.00	Blackstone	281.33	106.24	64.25	144.98	14.21	7.10	21
700.00	100.0	700.00	Bon Air	227.40	114.83	23.57	142.11	15.04	7.52	22
100.00	38.8	38.78	Bott Memorial	6.93	5.82	.59	3.95	.59	.30	
150.00	112.3	168.51	Brett Reed	39.40	19.22	3.84	39.62	3.24	1.62	4
400.00	50.0	200.00	Brunswick	53.82	28.78	5.75	38.36	5.38	2.69	8
200.00	65.8	131.67	Burkeville	41.67	18.00	3.60	24.00	3.60	1.80	5
25.00	8.0	2.00	Byrd	2.00	.....	.....	.....	.....	.....	.....
300.00	56.8	170.25	Campbell Memorial	45.40	27.09	4.42	16.13	1.05	1.53	1
25.00	22.0	5.50	Centralia	1.65	.82	.16	1.10	.16	.08	
350.00	70.4	246.35	Chester	70.62	35.31	7.06	47.08	7.06	3.53	10
200.00	10.0	20.00	Colonial Heights	1.50	2.72	.55	3.63	.15	.07	
250.00	120.0	300.00	Czechoslovak	75.00	37.50	7.50	100.00	7.50	3.75	11
150.00	42.5	63.82	Drewry's Bluff	19.15	9.57	1.91	12.76	1.91	.96	2
500.00	50.6	253.20	Emporia	78.20	37.50	7.50	50.00	7.50	3.75	11
150.00	51.3	77.00	Fairfield	23.10	11.55	2.31	15.40	2.31	1.15	3
200.00	90.0	180.11	Fairmount	52.60	31.30	4.26	28.40	4.26	2.13	6
400.00	19.9	76.35	Forest Hill	25.25	10.95	2.19	14.60	2.19	1.10	3
3,500.00	82.5	2,887.47	Fredericksburg	840.38	444.28	88.85	592.38	73.56	36.78	110
120.00	100.	120.00	Fulton	23.16	12.58	2.02	19.54	2.02	1.00	3
150.00	40.3	60.46	Genito	10.06	1.80	.36	44.40	.36	.18	
15,000.00	.....	.....	Ginter Park	.....	.....	.....	.....	.....	.....	.....
16,300.00	45.4	7,399.14	Grace Covenant	3,477.60	1,055.96	236.20	1,432.93	73.78	36.89	110
200.00	103.0	206.00	Granite	83.60	25.82	5.16	34.43	4.69	2.34	7
600.00	1.6	9.61	Grove Avenue	.....	.....	.....	.....	.....	.....	.....
100.00	36.5	36.46	Hawkins Memorial	5.74	4.02	.30	19.02	.30	.15	
150.00	86.0	129.00	Hebron	46.90	16.15	4.83	22.20	2.04	2.03	3
600.00	36.8	220.94	Hoge Memorial	87.60	56.29	3.63	24.19	3.63	3.14	5
600.00	9.6	57.75	Hopewell, First	17.32	8.66	1.73	11.55	1.73	.87	2
40.00	.....	.....	Kings Chapel	.....	.....	.....	.....	.....	.....	.....
300.00	100.0	300.00	Lakeside	.....	.....	.....	.....	.....	.....	.....
200.00	91.3	182.71	Laurel	102.82	42.25	8.45	56.34	8.45	4.23	12
				61.51	26.52	5.30	35.36	3.33	1.67	5
150.00	53.3	80.00	Lawrenceville	22.50	11.25	2.25	15.00	2.25	1.13	3
400.00	38.7	154.74	Milden	40.50	21.20	4.24	28.26	3.00	1.50	4
150.00	112.3	168.52	Milford	36.83	17.37	3.47	35.65	2.68	1.34	4
2,500.00	.....	.....	Mizpah	.....	.....	.....	.....	.....	.....	.....
300.00	46.00	138.00	Montrose	.....	.....	.....	.....	.....	.....	.....
200.00	113.2	226.49	Namozine	41.40	20.70	4.14	27.60	4.14	2.07	6
				67.04	30.28	6.05	40.37	6.05	3.03	9
400.00	.....	.....	Nottoway	.....	.....	.....	.....	.....	.....	.....
125.00	59.1	73.86	Olivet	.....	.....	.....	.....	.....	.....	.....
2,000.00	53.6	1,072.48	Overbrook	14.58	9.58	1.91	12.76	1.12	.56	1
				333.84	159.00	31.80	212.00	29.98	15.00	44
9,000.00	27.7	2,495.97	Petersburg, Second	864.65	439.71	175.69	453.85	45.89	33.63	74
300.00	16.4	49.34	Petersburg, Third	2.90	.....	.....	.....	.....	.....	.....
400.00	91.4	365.76	Porter Street	123.84	51.79	10.35	69.06	9.17	4.58	13
300.00	26.0	78.25	Providence	18.30	7.65	1.53	26.45	1.53	.77	2
1,200.00	16.7	200.71	Pryor Memorial	64.00	31.00	5.00	40.00	5.00	3.00	7
250.00	14.4	36.05	Read Memorial	22.05	3.50	.30	7.00	.30	.15	
10,000.00	.....	.....	Richmond, First	.....	.....	.....	.....	.....	.....	.....
17,500.00	28.01	4,911.27	Richmond, Second	1,604.25	589.05	274.65	645.99	50.00	142.50	125
5,000.00	110.5	6,626.25	Richmond, Third	2,701.31	1,077.96	412.61	781.38	70.63	35.32	105
50.00	118.0	59.00	Roseneath	16.00	8.50	1.50	10.00	1.50	.75	2
75.00	77.1	57.84	St. James	6.10	7.25	1.45	29.24	.66	1.34	1
700.00	.....	.....	Samuel Davies	.....	.....	.....	.....	.....	.....	.....
300.00	87.3	261.77	Sandston	58.32	42.83	5.46	47.63	5.45	2.73	8
7,000.00	42.2	2,957.43	Tabb Street	887.23	443.62	88.72	591.49	88.72	44.36	133
75.00	.....	.....	Union	.....	.....	.....	.....	.....	.....	.....
125.00	.....	.....	Wesley Chapel	.....	.....	.....	.....	.....	.....	.....
125.00	120.8	151.00	West End	91.00	13.75	2.25	15.00	2.25	1.13	3
4,500.00	82.4	3,707.60	Westminster	2,069.70	306.58	135.03	414.94	69.26	53.98	110
60.00	88.0	52.80	Windsor Shades	17.34	7.00	1.40	9.33	1.40	.70	2
.....	.....	6.90	Woodlawn	.....	6.90	.....	.....	.....	.....	.....
$109,395.00	37.3	$40,830.18	Total churches	$15,485.49	$ 5,775.50	$ 1,739.59	$ 6,834.70	$ 701.65	$ 503.23	$ 1,114.23
			INDIVIDUALS							
.....	.....	Total $ 164.42	Presbyterial Treasurer	.....	.....	.....	.....	.....	.....	.....
.....	.....	663.92	Checks on closed banks	$ 216.13	$ 98.13	$ 30.43	$ 117.25	$ 19.28	$ 9.60	$ 28.90
.....	.....	$ 828.34	Total individuals	$ 216.13	$ 98.13	$ 30.43	$ 117.25	$ 19.28	$ 9.60	$ 28.90
$109,395.00	38.1	$41,658.52	Grand total	$15,701.62	$ 5,873.63	$ 1,770.02	$ 6,951.95	$ 720.93	$ 512.83	$ 1,143.13

SCHEDU

A	B	C

terial Treasurer	$ 28.68	$ 43.00	$ 19.88	$ 38.84				$ 1.08	$ 31.84	$ .80			$ 164.42
s on closed banks recovered	380 00	21.20			230.00		$ 4.81	27.91					663.92
Total individuals	$ 408.98	$ 64.20	$ 19.88	$ 38.84	$ 230.00		$ 4.81	$ 28.99	$ 31.84	$ .80			$ 828.34
Grand total	$ 2,085.89	$ 1,532.49	$ 2,878.57	$ 1,017.97	$ 1,913.76	$ 1,933.85	$ 2,372.46	$ 5,025.97	$ 2,786.26	$ 5,237.89	$ 2,936.51	$11,936.90	$ 41,658.52

1933-34

SCHEDULE "C"—DISBURSEMENTS BY MONTHS

Assembly's Causes	April	May	June	July	August	September	October	November	December	January	February	March	Total
sions	$ 722.77	$ 596.30	$ 2,022.00	$ 610.36	$ 617.50	$ 635.21	$ 1,312.60	$ 1,895.31	$ 1,118.98	$ 1,283.14	$ 664.90	$ 4,222.55	$ 15,701.62
Home Missions	303.25	182 75	221 20	54.93	310.37	353.39	164.56	664.27	247.10	1,022.22	591 54	1,758.05	5,873.63
lucation and Ministerial Relief	123.15	123.15	67.27	34.98	118.98	146.31	74.95	293.85	275.68	535.49	139.99	679.55	2,613.35
lucation	57.33	60.92	37.69	7.77	57.77	53.57	148.38	307.03	151.10	75.59	66.58	267.49	1,291.22
Training School	22 75	9.64	34.27	4.30	21.32	17.62	26.56	51.04	15.93	51.39	27.32	230.69	512.83
	11.58	24.97	7.08	8.13	10.36	9.90	12.21	21.52	8.31	9.46	9.10	61.50	194.12
Assembly's Causes	$ 1,240.83	$ 997 73	$ 2,389 51	$ 720 47	$ 1,136.30	$ 1,216.00	$ 1,739.26	$ 3,233.02	$ 1,817.10	$ 2,977.29	$ 1,499.43	$ 7,219.83	$ 26,186.77
Synod's Causes													
ne Missions	131.17	71.46	83.88	$ 12.77	$ 104.88	$ 86.18	$ 57.64	$ 225.83	$ 84.42	$ 231.55	$ 120.46	$ 559.78	$ 1,770.02
Orphans' Home	151 42	53.09	83.37	34.34	84.06	74.79	59.15	214.94	408.44	470.97	112.27	616.83	2,363.67
Home	8 02	19.72	33.08	1.44	37.12	35.89	4.92	17.03	5.31	53 08	9.10	88.24	312.95
logical Seminary	45.50	19.25	18.56	33.60	42.63	35 27	29.49	127.09	31.86	63.46	54.63	219.59	720.93
ydney College	68.25	28.88	27.83	37.91	63.94	52.90	66.33	178.14	47.79	79.54	106.95	384.67	1,143.13
in College	68.25	28.87	27.83	37.91	63.95	52.90	69.23	178.14	47.79	76.80	106.95	259.67	1,018.29
sbyterian School	8.32	19 72	3.08	1.44	7.11	5.89	4.92	17.03	5.31	8.08	9.10	30.83	120.83
Springs Conference	7.58	6.72	3 08	1.44	7.10	5.89	4.91	17.02	5.31	10.25	9.10	58.95	137.35
igious Education	22.75	10 13	9.70	4.72	21.88	18.48	14.74	65.10	16.30	25.30	33.34	86.95	329.39
Synod's Causes	$ 511.26	$ 257.84	$ 2.0 41	$ 165.57	$ 432.67	$ 368.19	$ 311.33	$ 1,040.32	$ 652.53	$ 1,019.03	$ 561.90	$ 2,305.51	$ 7,916.56
Presbyterial Causes													
Home Missions	$ 304.82	$ 225.89	$ 158.77	$ 93.09	$ 344.79	$ 340.57	$ 281.87	$ 751.55	$ 275.99	$ 1,240.77	$ 843.59	$ 2,090.25	$ 6,951.95
Approved Causes	$ 2,056.91	$ 1,481 46	$ 2,838.69	$ 979.13	$ 1,913.76	$ 1,924.76	$ 2,332.46	$ 5,024.89	$ 2,745.62	$ 5,237.09	$ 2,904.92	$11,615.59	$ 41,055.28
Special Causes													
Home Society		$ 3.03											$ 3.03
Treasurer		5.00				$ 7.59						$ 1.00	13.59
ian Endeavor Union						1.50							1.50
College			$ 20 00				$ 40.00					60.00	120.00
tax									$ 8.80		$ 26.00	43.65	78.45
sbyterian School											5.25		5.25
rial Church												166 66	166.66
rch												50.00	50.00
		$ 8.03	$ 20.00			$ 9.09	$ 40.00		$ 8.80		$ 31.25	$ 321.31	$ 438.48
Expense													
k tax	$ .74		$ .38	$ .84				$ 1.08	$ .34	$ .80	$ .34		$ 4.52
anced by treasurer	13.24												13.24
surer	15.00	$ 15.00	15.00	15.00					30.00				90.00
l postage		3.00	4.50	23.00					1.50				32.00
bond		25.00											25.00
	$ 28.98	$ 43.00	$ 19.88	$ 38.84					$ 31.84	$ .80	$ .34		$ 164.76
l total	$ 2,085.89	$ 1,532.49	$ 2,878.57	$ 1,017.97	$ 1,913.76	$ 1,933.85	$ 2,372.46	$ 5,025.97	$ 2,786.26	$ 5,237.89	$ 2,936.51	$11,936.90	$ 41,658.52

Presbytery of East Hanover reports to the General Assembly

Number of ordained ministers	61
Number of churches	64
Number of licentiates	0
Number of candidates	3
Number of licensures	2
Number of ordinations	2
Number of installations	2
Number of pastoral dissolutions	2

MINISTERS AND LICENTIATES NUMBER OF CANDIDATES	POST OFFICES	CHURCHES	OFFICERS		COMMUNICANTS			BAPTISMS		Total Sunday School Enrollment
			Elders	Deacons	Added on Confession	Added on Certificate	Net Membership End of Year	Adult	Infant	
J. S. Albertson, P.	Richmond, Va., Rt. 4	Lakeside, P.	6	8	8	12	167	4	2	19
T. B. Anderson, P.	Petersburg, Va.	Petersburg, 3rd, P.	5	6			150		1	14
W. W. Bain, D. D., P.	Crewe, Va.	Pryor Memorial, P.*	6	10	8	4	233	4	2	17
" P.	Nottoway, Va.	Nottoway, P.	2	4			79			4
A. Y. Beatie, D. D.	New York, N. Y.									
J. S. Belk, D. D., P.	Richmond, Va.	Grace Covenant, P.*	21	28	13	83	1,535	2	9	1,08
G. C. Bellingrath, T.										
M. C. Bowling, P.	Burkeville, Va.	Burkeville, P.*	6	6			117			6
" P.	Burkeville, Va.	Bardwell			1		19	1		
H. T. Bridgman, F. M.	Yencheng, China									
J. R. C. Brown	Richmond, Va.									
Percy W. Buchanan, F. M.	Nagoya, Japan									
W. McS. Buchanan, F. M.	Marugame, Japan									
O. E. Buchholz, D. D., Prof.	Richmond, Va.									
D. T. Caldwell, D. D., Th. P.	Petersburg, Va.	Petersburg, 2nd, P.*	17	15	50	17	943	29	5	75
C. A. Campbell	Petersburg, Va.									
Wm. S. Campbell, D. D., Ed., S. S.	Richmond, Va.	Granite, S. S.			4		29	2		1
W. L. Carson, D. D., P.	Richmond, Va.	Richmond, 1st, P.	17	18	9	11	683	3	3	36
G. L. Cooper, P.	Richmond, Va.	Overbrook, P.	10	15	5	18	339	2		25
S. O. Coxe	Richmond, Va.									
J. H. Cudlipp, P.	Richmond, Va.	Westminster, P.*	13	14	17	18	377	9	5	30
T. K. Currie, Supt.	Richmond, Va.									
Lowry Davis, F. M.	Kashing, China									
N. L. Dennis, P.	Blackstone, Va.	Blackstone, P.*	7	12		1	237		1	18
J. S. Duckwall, P.	Sweet Hall, Va.	Brett-Reed Mem'l., P.*	2	2	1		80		10	8
" P.	King William	St. James, P.	2	3	6	1	33	6		4
Hugh Fitzpatrick, P.	Hebron, Va.	Namozine, P.*	5	3	5		82			7
" P.	Era, Va.	Hawkins Memorial, P.	3	4			88			5
Juan Orts Gonzales, F. M.	New York, N. Y.									
John B. Gordon, P.	Richmond, Va.	Richmond, 3rd, P.*	10	11	7	5	347	5	2	34
A. P. Hassell, F. M.	Tokushima, Japan									
M. B. Heizer, P.	Rawlings, Va.	Brunswick, P.*	6	6	8	1	202	2		20
" P.	De Witt, Va.	Bott Memorial, P.	3	2	3		42	1		8
J. E. Hemphill, D. D., P.	Petersburg, Va.	Tabb Street, P.*	12	15	13	12	503	10	6	26
Wm. E. Hill, D. D., P.	Richmond, Va.	Richmond, 2nd, P.*	11	30	4	10	797	2	8	46
Wm. E. Hill, Jr., P.	Hopewell, Va.	Hopewell, 1st, P.	4	7	9	7	148	6	1	13
" P.	Hopewell, Va.	West End, P.	6	9	62	25	530			82
A. J. Hodgin, Sec.	Richmond, Va.									
R. V. Lancaster, D. D., Evan.	Richmond, Va.									
Richard V. Lancaster, P.	Fredericksburg, Va.	Fredericksburg, P.*	9	10		6	254		1	29
Edward Mack, D. D., Prof.	Richmond, Va.									
Adolph Makovsky, P.	Prince George, Va.	1st Czechoslovak, P.*	2	2	8	2	79		1	10
H. A. McBath, P.	Sharps, Va.	Milden, P.*	5	5			91			8
" P.	Weems, Va.	Campbell Memorial*	3	4			105		1	8
" P.	Weems, Va.	Wesley, P.	6				39			4
W. T. McDonald, P.	Macon, Va.	Providence, P.*	6	6	2		85	2		6
" P.	Clayville, Va.	Genito, P.	7	4	4		65	2		7
" P.	Irwin, Va.	Byrd			2	2	33	1		6
" P.	Sabot, Va.	Hebron, P.	1	2	3		43	3		5
C. A. McGirt, P.	Sandston, Va.	Sandston, P.*	5	8	1	9	146	2	5	13
" P.	School, Va.	Laurel, Va.	4	7	7	5	113	4	1	9
W. A. McIlwaine, F. M.	Nagoya, Japan									
J. A. MacLean, Jr., D. D., P.	Richmond, Va.	Ginter Park, P.	14	23	21	22	676	8	6	47
T. M. Minor	Norfolk, Va.									
A. B. Montgomery, P.	Richmond, Va.	Montrose, P.*	3	2	4		99	2		15
" P.	Drewry's Bluff, Va.	Drewry's Bluff, P.	5		2	2	85	1		16
J. M. Murchison, P.	Roxbury, Va.	Bethany, P.*	5	5	5		95	3		5
" P.	Providence Forge, Va.	Providence Forge, P.	2	2	2	4	72	2		7
" P.	Boulevard, Va.	Windsor Shades, P.	1	1			15			
E. P. Paisley, D. D., Pres.	Richmond, Va.									
M. B. Porter, Sec.	Richmond, Va.									
Michaux Raine, P.	Richmond, Va.	Hoge Memorial, P.	5	15	6	2	160	2	4	13
Abner Robertson, P.	Richmond, Va.	Forest Hill, P.	12	10	6	9	201	3	1	13
D. P. Rogers, P.	Amelia, Va.	Amelia, P.*	12	13	7	1	362	4	1	28
J. W. Sherman, T.	Richmond, Va.									
J. C. Shive, P.	Ashland, Va.	Milford, P.	3	2			81			9
Plumer Smith, F. M.	Mutato, Congo Belge									
G. C. Swedburg, P.	Richmond, Va.	Fairmount, P.	6	9	3	1	179			23
J. L. Stuart, D. D., F. M.	Feking, China									
W. H. Stuart, Prof.	Emporia, Kans.									
E. T. Thompson, D. D., Prof.	Richmond, Va.									
E. D. Torres, F. M.	Cardenas, Cuba									
Robert Turner, P.	Tunstall, Va.	Samuel Davies, P.*	7	10	6		176	4	4	14
R. E. Watts, P.	Emporia, Va.	Emporia, P.	5	8	1	2	99			6
" P.	Jarratt, Va.	Aberdour, P.*	3	4		1	40			2
" P.	Lawrenceville, Va.	Lawrenceville, P.	2	5	4	5	49			6
" P.	Charlie Hope, Va.	Union, P.	2				13			
W. W. White, P.	Richmond, Va.	Porter Street, P.*	6	12	22	25	257	11	5	
M. B. Wyatt, P.	Petersburg, Va.	Colonial Heights, P.	6	9	2	3	111	2	2	11
" P.	Chester, Va.	Chester, P.	2	2	3		51	1		5
" P.	Centralia, Va.	Centralia, P.	2	2	7		49	3		6
	Ashland, Va.	Ashland	4	5		12	130			12

BBATH SCHOOLS

SEMBLY FOR THE YEAR ENDING MARCH 31, 1935, AS FOLLOWS:

BENEVOLENT CONTRIBUTIONS

Assembly's Home Missions	Christian Education and Ministerial Relief	Assembly's Religious Education and Publication	Assembly's Training School for Lay Workers	Bible Cause	Synod's Home Missions	Synod and Presbytery's Religious Education	Homes	Educational Institutions	Presbytery's Home Missions	Current Expenses of School	Miscellaneous Contributions	Grand Total, All Contributions
2	3	4	5	6	7	8	9	10	11	12	13	
31	$ 20	$ 21	$ 20		$ 8		$ 25			$ 137		$ 262
										47		47
	10	15					38			301		364
										20	25	45
										62		62
2	1	1	1	$ 1	1	$ 1	1	$ 2	$ 2	79		96
		5					5			74		84
							57					57
		10								129		139
							10			63	65	138
							3			30		33
18	13	28	2	1	4		32	16	24	190	34	422
										294	7	301
										39		39
											294	294
13							3			3		19
										68	59	127
		2					5			8		15
										25		25
										49		49
		6		..			6			151		163
							5			50		55
		5					11			157	18	191
59	78	65	8	2	12		41	14	26	1,088		1,487
	43	31					51			339	315	800
							9			112	80	201
												125
	5	5					7			112	35	164
										168		180
										112	43	192
					10		10			188	21	229
100	50	102	20				150		100	497		1,219
		7								147		158
	3	8					10		3	154	20	198
27	76	527	9	32	29		292	32	26	858	81	3,354
25	25	153	25		25		210	300	25	1,201		3,253
										35		35
		5					5			150		160
										427		577
	24	30					42			747		880
							6			212		218
		23					30			269	104	426
		10					24			193		227
							23					23
10	5	2	1		2		11	9	13	89		162
43	45			9	9		33		12		78	310
47	70	83					128			385	15	808
		50	29		39		102			481	113	1,034
7	2	9	1	1	1		8	3	9	77	20	147
		4					8			48	10	70
		13					15		6	90	125	249
							20			133		153
10	4	13	1	1	2		2	7	11	51	31	152
										61		86
	3	11			4		21			45	198	285
										23	15	38
392	$ 477	$1,244	$ 857	$ 47	$ 183	$ 33	$1,462	$ 483	$ 257	$10,558	$1,156	$20,587

REPORT OF TREASURER O

April 1, 1934, to March

SCHEDULE "A"

Askings	% Paid	Total	Church	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Union Theological Seminary	Assembly's Training School	Hampden-Sydney College
$ 125.00	55.2	$ 69.00	Abedour	$ 23.24	$ 12.16	$ 1.43	$ 13.07	$ 1.43	$ .85	$ 2
1,000.00	75.5	755.04	Amelia	241.60	117.03	18.87	151.00	18.88	11.33	26.
900.00	45.6	409.88	Ashland	142.62	68.82	9.16	79.31	9.16	5.50	12.
200.00	62.5	125.00	Bethany	33.82	18.28	2.94	23.61	2.63	1.57	3.
2,000.00	40.9	800.00	Blackstone	340.37	98.38	48.82	132.55	12 91	10 28	18.
700.00	102.4	716.95	Bon Air	267.00	115.37	18 13	122.00	13.13	7.87	18.
100.00	101.0	101.10	Bott Memorial	32.69	19.76	2 07	18.29	2.08	1.25	2.
150.00	94.8	142.14	Brett Reed Memorial	44.08	21.82	3 52	28.14	3 00	1.80	4.
400.00	52.7	201.80	Brunswick	53.17	30.16	4.86	38.91	4.15	2.50	5.
200.00	10.0	20.00	Burkeville	6.40	3.10	.50	4.00	.50	.30	.7
25.00	100.0	25.00	Byrd	4.64	9.25	.36	6.40	.36	.22	.5
300.00	70.0	210.29	Campbell Memorial	60.52	27.61	6.77	24.44	1.96	1.90	2.7
25.00	9.0	2.25	Centralia	.72	.35	06	.45	.06	.03	.0
350.00	37.1	129.82	Chester	41.54	20.12	3.25	25.96	3.25	1.95	4.5
200.00	14.2	24.32	Colonial Heights	7.78	3.77	.62	4.86	.62	.36	.8
250.00	120.0	300.00	Czechoslovak, First	96.00	46.50	7.50	60.00	7.50	4.50	10.5
150.00	23.0	34.56	Drewry's Bluff	11.06	5.36	.86	6.91	.86	.51	1.2
500.00	50.0	250.00	Emporia	80.00	38.75	6.25	50.00	6.25	3.75	8.7
150.00	92.5	138.70	Fairfield	44.38	21.50	3.46	27.74	3.46	2.07	4.8
200.00	90.0	180.00	Fairmount	51.60	30.15	3.25	26.00	3.25	1.95	4.5
400.00	73.2	292.67	Forest Hill	92.85	46.65	7.25	58.86	7.25	4.35	10.1
3,500.00	81.4	2,850.00	Fredericksburg	845.11	450.14	72.61	580.83	64.23	38.54	89.9
120.00	100.0	120.00	Fulton	33.28	16.12	2.60	20.80	2 60	1.56	3.6
150.00	37.0	55.40	Genito	5.76	8.79	3.65	31.80	.45	.27	.6
16,300.00	85.4	13,926.64	Grace Covenant	6,555.15	1,976.95	209.28	2,263.93	209.28	150.57	292.9
200.00	65.0	130.00	Granite	16.00	25.99	4 15	33.74	4.15	2.51	5.7
600.00	4.0	23.95	Grove Avenue	.....	7.26	.....	.....	.....	.....	.....
100.00	22.6	22.65	Hawkins Memorial	6 40	3.10	.50	4.00	.50	.30	.7
150.00	86.7	130.00	Hebron	45.08	21.00	1.70	20.55	1.70	2.01	2.3
600.00	42.2	252.65	Hoge Memorial	98.85	73.66	3.82	30.53	3.82	2.28	5.3
600.00	17.2	103.00	Hopewell, First	25.92	17.22	2.02	18.53	2.02	1.22	2.8
40.00	7.7	3.06	King's Chapel	.98	.47	.08	.61	.08	.05	.1
300.00	100.0	300.00	Lakeside	113.00	42.62	6.88	55.00	6.87	4.13	9 6
200.00	50 0	100.00	Laurel	35.63	26.76	1.73	7.03	1.72	1.08	2.5
150.00	50.0	75.00	Lawrenceville	24.00	11.62	1.88	15.00	1.88	1.12	2.6
400.00	56.3	225.34	Milden	61.52	33.88	5.47	43.71	4.81	2.88	6.7
150.00	113.3	170.06	Milford	41.62	15.32	2.47	36.76	2.47	1.48	3.4
2,500.00	6.5	161.51	Mizpah	6.03	6.00	.....	142.63	.....	.....	.....
300.00	36.7	110.00	Montrose	35.20	17.05	2.75	22.00	2.75	1.65	3.8
200.00	100.5	202.98	Namozine	61.34	30.71	4.64	38.07	4.64	2.78	6.5
2,000.00	34.9	798.54	Overbrook	255.33	124.40	18.78	154.21	18.78	11.27	26.2
9,000.00	27.1	2,436.02	Petersburg, Second	1 001.29	352.88	79 77	417.45	42.29	26.17	58.4
300.00	53.5	160.63	Petersburg, Third	49.21	25.10	3.21	25.71	3.21	1.93	4.5
400.00	102.0	409.00	Porter Street	138.94	62.77	8.22	71.65	8.22	4.92	11.5
300.00	23.2	69 47	Providence	10.00	1.60	.26	2.06	.....	.....	.....
125.00	59.8	74.79	Providence Forge	20.00	9.69	1.56	12.50	1.56	.94	2.1
1,200.00	25.0	300.00	Pryor Memorial	96.00	46.50	7.50	60.00	7.50	4.50	10.5
250.00	4.4	11.00	Read Memorial	3.52	1.70	.28	2.20	.28	.16	.3
17,500.00	34.0	5,956.43	Richmond, Second	1,925.93	777.53	233.07	952.69	150.00	148.75	150.0
5,000.00	111.2	5,569.33	Richmond, Third	2,337.01	860.05	328.00	674.28	49.46	29.68	69.2
50.00	142.0	71.00	Roseneath	20.15	9.77	1.58	12.60	1.57	.95	2.2
75.00	92.9	69.67	St. James	13.20	8.87	.88	26.72	.88	1.53	1.2
700.00	4.8	33.50	Samuel Davies	8.56	4.86	.78	6.27	.66	.40	.9
300.00	77.2	231.57	Sandston	63.40	36.31	4.65	37.18	4.65	2.79	6.5
7,000.00	48.7	3,406.00	Tabb Street	1,022.12	549.09	79.85	638.83	79.85	47.91	111.7
75.00	177.3	133.08	Union	48.39	21.53	3.47	27.78	1.83	1.10	2.5
125.00	122.6	153.27	West End	80.20	17.21	1.97	15.75	1.97	1.18	2.7
4,500.00	75.4	3,391.24	Westminster	1,847.00	289.22	115.42	379.63	70.00	50.50	85.0
60.00	66.7	40.00	Windsor Shades	12.80	6.20	1.00	8.00	1.00	.60	1.4
$ 83,845.00	56.3	$47,205.30	Total	$18,640.00	$ 6,744.83	$ 1,366.41	$ 7,793.53	$ 860.37	$ 614.55	$ 1,130.7
.....	.....	50.00	East Hanover Pres. W. A.	.....	.....	.....	50.00	.....	.....	.....
.....	.....	.34	East Hanover Treas	.10	.64	.01	.07	.01	.01	.0
.....	.....	$47,255.64	.....	$18.640.10	$ 6,744.87	$ 1,366.42	$ 7,843.60	$ 860.38	$ 614.56	$ 1,130.7

1934-35

SCHEDULE "D"—AMOUNTS AS

A	B	C	Cause
$ 26,830.40	65.7	$18,640.10	Foreign Missions

1934-35

DULE "B"—RECEIPTS BY MONTHS

July	August	September	October	November	December	January	February	March	Total
.....	.....	.....	.....	$ 15.00	.....	.....	$ 42.00	$ 12.00	$ 69.00
.....	.....	.....	.....	.....	.....	.....	.....	755.04	755.04
36.82	$ 43.92	.....	$ 51.98	55.73	$ 26.44	$ 31.29	44.62	58.06	409.88
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	8.50	.....	11.12	50.00	.....	55.38	125.00
.....	.....	.....	.....	200.00	200.00	100.00	183.08	.....	800.00
100.00	.....	$ 100.00	.....	.....	167.95	.....	.....	249.00	716.95
.....	.....	.....	12.00	12.15	.....	.....	.....	84.95	109.10
7.00	.....	.....	20.00	.....	25.00	.....	18.89	46.25	142.14
.....	.....	.....	.....	.....	160.80	.....	.....	50.00	210.80
.....	.....	.....	.....	10.00	10.00	.....	.....	.....	20.00
.....	2.00	.....	.....	2.00	10.50	.....	.....	8.50	25.00
.....	15.00	19.50	10.80	32.60	30.14	8.50	44.80	20.75	210.29
.....	.....	.....	.....	.....	.....	2.25	.....	.....	2.25
9.75	5.80	9.60	7.95	5.60	8.85	24.10	9.00	32.37	129.82
.....	.....	.....	.....	.....	.....	7.82	.....	16.50	24.32
.....	.....	.....	40.00	60.00	.....	.....	.....	135.00	310.00
7.68	3.84	3.84	3.84	3.84	3.84	3.84	.....	.....	34.56
.....	.....	.....	160.00	.....	.....	.....	.....	90.00	250.00
.....	23.90	.....	9.50	.....	31.50	31.30	.....	42.50	138.70
.....	.....	.....	.....	70.00	80.00	.....	10.00	20.00	180.00
10.04	10.91	8.48	15.49	36.01	11.50	22.00	60.20	92.47	292.67
348.44	.....	.....	322.33	.....	767.79	.....	808.50	602.94	2,850.00
.....	.....	.....	.....	.....	10.00	25.00	.....	85.00	120.00
.....	.....	.....	12.00	25.40	12.00	.....	.....	6.00	55.40
548.07	126.79	949.85	577.62	2,206.56	302.16	1,100.78	3,017.56	3,542.39	13,926.64
10.00	15.00	.....	20.00	15.00	.....	20.00	.....	55.00	135.00
.....	.....	.....	.....	.....	.....	23.95	.....	.....	23.95
.....	.....	10.00	.....	.....	2.65	.....	.....	10.00	22.65
.....	.....	15.00	.....	6.00	22.85	.....	23.40	62.75	130.00
.....	.....	.....	.....	.....	.....	.....	92.65	110.00	252.65
.....	.....	.....	26.00	7.00	.....	15.00	.....	55.00	103.00
.....	.....	.....	.....	.....	.....	2.41	.....	2.65	5.06
.....	.....	.....	56.00	.....	25.00	.....	.....	194.00	300.00
11.55	5.40	.....	.....	8.59	.....	.....	.....	70.70	100.00
.....	.....	.....	.....	50.00	.....	.....	.....	33.00	83.00
31.00	.....	.....	.....	25.77	.....	50.57	.....	118.00	225.34
20.24	.....	15.38	7.00	.....	61.84	16.66	7.00	6.07	170.06
.....	.....	.....	.....	.....	15.95	6.43	.....	139.13	161.51
.....	.....	.....	.....	.....	74.00	.....	.....	36.00	110.00
41.26	.....	.....	67.55	.....	9.03	21.45	16.52	65.17	220.98
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	144.70	.....	100.00	12.00	320.50	119.77	101.57	798.54
422.00	.....	90.00	208.85	273.65	.....	422.29	286.37	457.55	2,436.02
.....	.....	22.71	.....	2.80	.....	20.60	.....	51.07	160.63
.....	37.98	17.80	20.00	.....	36.23	44.40	64.83	110.99	409.00
.....	.....	.....	50.00	.....	.....	9.47	.....	.....	69.47
.....	37.50	.....	5.58	.....	6.71	.....	.....	25.00	74.79
.....	.....	.....	.....	.....	.....	.....	.....	200.00	300.00
.....	.....	.....	.....	.....	.....	.....	.....	11.00	11.00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	477.65	.....	142.50	502.44	872.32	15.00	1,991.52	1,450.00	5,956.43
527.68	381.54	517.74	340.70	598.73	.....	964.54	686.59	844.45	5,569.33
.....	.....	15.00	.....	.....	26.00	.....	.....	15.00	71.00
15.00	.....	.....	15.00	8.17	.....	21.50	.....	14.00	73.67
.....	.....	.....	.....	.....	5.00	.....	.....	34.75	41.50
26.41	.....	.....	25.91	.....	.....	123.76	.....	55.49	231.57
.....	170.00	95.00	.....	725.00	.....	400.00	500.00	1,210.00	3,406.00
.....	.....	.....	10.00	.....	.....	50.00	.....	73.08	133.08
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	4.52	.....	.....	148.75	153.27
428.29	102.15	114.28	407.75	248.73	119.70	489.30	341.83	746.76	3,391.24
.....	12.00	.....	.....	.....	.....	.....	.....	30.00	42.00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
601.23	$ 1,471.38	$ 2,148.88	$ 2,654.85	$ 5,306.82	$ 3,163.39	$ 4,444.71	$ 8,369.13	$12,542.03	$ 47,279.30
.....	.....	.....	.....	.....	.....	.....	.....	.....	$ 50.00
1.02	.....	.....	.....	$ 1.06	.....	$ .74	.....	.....	3.96
1.02	.....	.....	.....	$ 1.06	.....	$ .74	.....	.....	$ 53.96
602.25	$ 1,471.38	$ 2,148.88	$ 2,654.85	$ 5,307.88	$ 3,163.39	$ 4,445.45	$ 8,369.13	$12,542.03	$ 47,333.26

1934-35

LE "C"—DISBURSEMENTS BY MONTHS

	July	August	September	October	November	December	January	February	March	Total
35	$ 1,150.83	$ 743.57	$ 595.86	$ 1,209.08	$ 1,295.89	$ 674.48	$ 1,563.31	$ 4,709.34	$ 5,211.10	$ 18,640.10
55	327.40	173.91	385.94	296.94	1,254.95	685.54	657.65	726.46	1,474.13	6,744.87
60	158.44	77.22	186.97	163.44	213.89	390.04	455.94	608.86	712.57	3,327.09
24	67.53	24.25	76.48	105.06	303.43	93.26	202.31	78.74	361.21	1,432.41
12	48.38	12.12	27.00	34.59	87.63	21.12	58.38	28.31	219.48	614.56
38	28.46	4.05	13.50	11.04	25.27	7.08	18.34	30.12	47.92	204.64

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